



**Massachusetts Housing Partnership**  
**160 Federal Street, 2<sup>nd</sup> Floor**  
**Boston, MA 02110**  
**Tel 617-330-9955**  
**Fax 617-330-1919**

Web: <http://www.mhp.net>

***Massachusetts Housing Partnership***

John P. Clancy, Jr., Chairman

**PUBLIC NOTICE**

Under the provisions of M.G.L. Chapter 30A, Section 11A-1/2, notice is hereby filed with the Commonwealth of Massachusetts, Office of the Secretary of State, of the meeting of the Executive Committee acting on behalf of the Board of Directors of the Massachusetts Housing Partnership Fund Board. The meeting will take place at 1:30 p.m. on Tuesday, March 24, 2020 via video/conference call.

In accordance with the governor's emergency order dated March 12, 2020 interested members of the public may have access to the proceedings as follows from a computer, tablet or smart phone:

Using the internet:

<https://global.gotomeeting.com/join/607297981>

Using your phone.

(For supported devices, tap a one-touch number below to join instantly.)

United States: +1 (224) 501-3412

- One-touch: <tel:+12245013412,607297981#>

Access Code: 607-297-981

The topic for discussion at this meeting will be:

Acquisition of Melrose Bancorp Inc. by Cambridge Financial Group, Inc.



## 2020 | MHP Board of Directors/Executive Committee Meeting Schedule

*Meetings are held at MHP's office located at 160 Federal Street, 2<sup>nd</sup> Floor, Boston, MA 02110. To confirm dates and times of MHP board or executive committee meetings, contact Rus Lodi at 857-317-8523 or [rlodi@mhp.net](mailto:rlodi@mhp.net)*

Tuesday, Jan. 28, 1:30 p.m.\*

Tuesday, Feb. 25, 1:30 p.m.

Tuesday, March 24, 1:30 p.m.\*

Tuesday, April 28, 1:30 p.m.

Tuesday, May 26, 1:30 p.m.\*

Tuesday, June 30, 1:30 p.m.

Tuesday, July 28, 1:30 p.m.\*

Tuesday, August 25, 1:30 p.m.

Tuesday, Sept. 22, 1:30 p.m.\*

Tuesday, Oct. 20, 1:30 p.m.

Tuesday, Nov. 17, 1:30 p.m.\*

Tuesday, Dec. 15, 1:30 p.m. (Annual Meeting)

\*These meetings will be attended by the Executive Committee which has the power to act on behalf of the Board with regard to routine business.