



**Massachusetts Housing Partnership**  
**160 Federal Street, 2<sup>nd</sup> Floor**  
**Boston, MA 02110**  
**Tel 617-330-9955**  
**Fax 617-330-1919**

Web: <http://www.mhp.net>

***Massachusetts Housing Partnership***

John P. Clancy, Jr., Chairman

**PUBLIC NOTICE**

Under the provisions of M.G.L. Chapter 30A, Section 11A-1/2, notice is hereby filed with the Commonwealth of Massachusetts, Office of the Secretary of State, a meeting of the Audit & Risk Committee of the Massachusetts Housing Partnership Fund Board. The meeting will take place at 12:00 p.m. on Tuesday, April 12, 2022 via video/conference call.

In accordance with Governor Baker's emergency order dated March 12, 2020, interested members of the public may have access to the teleconference link for this meeting by requesting the information by email to [tneely@mhp.net](mailto:tneely@mhp.net) in advance of the meeting, such request to be made no later than 9:00 a.m. on April 12, 2022.

The topics for discussion at this meeting will be:

- Portfolio Review
- Approve Auditors

This meeting is accessible to people with disabilities and those with limited English proficiency. Accessibility accommodations and language services will be provided free of charge, upon request, as available. Such services may include documents in alternate formats, translated documents, TTD/TTY, and interpretation (including American Sign Language). For more information or to request reasonable accommodation, please contact MHP by email to [tneely@mhp.net](mailto:tneely@mhp.net) by no later than 9:00 a.m. on Tuesday, April 12, 2022.