



**Massachusetts Housing Partnership**  
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***Massachusetts Housing Partnership***

John P. Clancy, Jr., Chairman

**PUBLIC NOTICE**

Under the provisions of M.G.L. Chapter 30A, Section 11A-1/2, notice is hereby filed with the Commonwealth of Massachusetts, Office of the Secretary of State, of a meeting of the Board of Directors of the Massachusetts Housing Partnership Fund Board. The meeting will take place at 2:00 pm on Tuesday, June 21, 2022 via video/conference call.

In accordance with Governor Baker's emergency orders, interested members of the public may have access to the proceedings from a computer, tablet or smart phone. Please contact MHP via [info@mhp.net](mailto:info@mhp.net) by no later than 12 noon on June 21, 2022.

**MHP MANAGEMENT AND FINANCE**

Executive Team Report

Financials through 5/31/2022

Revisions to Investment Policy (VOTE)

Proposed FY23 budget and business projections (VOTE)

**LOAN PROPOSALS**

Mill 8, Ludlow (VOTE)

Table Talk Lofts 4%, Worcester (VOTE)

Table Talk Lofts 9%, Worcester (VOTE)

Loan modifications & approvals between Board meetings

**UPDATES**

ARPA Homeownership Program

Complete Neighborhoods Initiative

Homeowner Assistance Fund

This meeting is accessible to people with disabilities and those with limited English proficiency. Accessibility accommodations and language services will be provided free of charge, upon request, as available. Such services may include documents in alternate formats, translated documents, TTD/TTY, and interpretation (including American Sign Language). For more information or to request reasonable accommodation and/or language services for this meeting, please contact MHP at [info@mhp.net](mailto:info@mhp.net) by no later than June 21, 2022 at 9 am.