



**Massachusetts  
Housing  
Partnership**

## ***Massachusetts Housing Partnership***

Catherine Racer, Chair  
**PUBLIC NOTICE**

Under the provisions of M.G.L. Chapter 30A, Section 20, notice is hereby filed with the Commonwealth of Massachusetts, Office of the Secretary of State, of the meeting of the Executive Committee acting on behalf of the Board of Directors of the Massachusetts Housing Partnership Fund Board. The meeting will take place at 1:30 p.m. on Tuesday, May 22, 2018 at the following location:

**MASSACHUSETTS HOUSING PARTNERSHIP  
160 FEDERAL STREET, 2<sup>ND</sup> FLOOR  
BOSTON, MA 02110**

160 Federal Street  
Boston, Massachusetts 02110  
Tel: 617-330-9955  
Fax: 617-330-1919

---

462 Main Street  
Amherst, Massachusetts 01002  
Tel: 413-253-7379  
Fax: 413-253-3002

---

[www.mhp.net](http://www.mhp.net)

The topics for discussion at this meeting will be:

### **Loan Proposals**

Campbell Purcell Housing, Eastham  
Campbell Purcell Housing, Eastham – Interest Rate Swap

Copy to: Executive Office for Administration and Finance (for posting)