



**Massachusetts  
Housing  
Partnership**

## ***Massachusetts Housing Partnership***

John P. Clancy, Jr., Chairman

### **PUBLIC NOTICE**

Under the provisions of M.G.L. Chapter 30A, Section 11A-1/2, notice is hereby filed with the Commonwealth of Massachusetts, Office of the Secretary of State, of the meeting of the Personnel and Compensation Committee of the Board of Directors of the Massachusetts Housing Partnership Fund Board. The meeting will take place at 3:00 p.m. on Tuesday, August 20, 2019 at the following location:

160 Federal Street  
Boston, Massachusetts 02110  
Tel: 617-330-9955  
Fax: 617-330-1919  

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www.mhp.net

**MASSACHUSETTS HOUSING PARTNERSHIP  
160 FEDERAL STREET, 2<sup>ND</sup> FLOOR  
BOSTON, MA 02110**

The topics for discussion at this meeting will be:

1. Annual agency and team performance
2. Compensation recommendations

Copy to: Executive Office for Administration and Finance  
(for posting)