

# 12th annual Massachusetts Housing Institute

**Training for local officials** 



Massachusetts Housing Partnership www.mhp.net



Massachusetts Department of Housing and Community Development www.mass.gov/dhcd



The Mel King Institute for Community Building www.melkinginstitute.org



Citizens' Housing and Planning Association www.chapa.org



Metropolitan Area Planning Council www.mapc.org



American Planning Association— Massachusetts Chapter www.apa-ma.org

#### 2018 Housing Institute Agenda

#### DAY ONE | Wednesday, June 6<sup>th</sup>

| 8:00 AM  | Registration and Continental Breakfast  |  |  |
|----------|---|--|--|
| 8:30 AM  | Welcome and Introduction to the Housing Institute Solarium Ballroom Susan Connelly, Director of Community Assistance, Massachusetts Housing Partnership (MHP)   |  |  |
| 8:40 AM  | Unlock the Commonwealth: The State of Housing Solarium Ballroom CM I 0.75 Clark Ziegler, Executive Director, Massachusetts Housing Partnership (MHP)  |  |  |
| 9:30 AM  | State Policy and Legislative Update Solarium Ballroom CM I 0.60 Eric Shupin, Director of Public Policy, Citizens' Housing and Planning Association  |  |  |
| 10:10 AM | Break and Transition Time   |  |  |
| 10:25 AM | Housing Nuts and Bolts: Affordable Housing 101 (Track 1) Salon A CM I 1.25 Susan Connelly Anne Lewis, Senior Lending Analyst, MHP What is affordable housing and how does it get built? This session looks to give attendees a basic understanding of how affordable housing is financed.   | Tactics for Tomorrow: How to Talk About Housing (Track 2) Salon B CM I 1.25  Nate Kelly, Principal Planner, Horsley Witten Group  This session aims to give participants tools for engaging both elected officials and community members on housing development in suburban and rural communities. |  |
| 11:40 AM | Networking Lunch Solarium Ballroom  |  |  |
| 12:30 PM | Striving for Fairness: National Origin and Fair Housing Solarium Ballroom CM I 1.00 Shelly Goehring, Program Manager, MHP Jon Burke, Assistant Attorney General, Office of the Attorney General This session aims to connect historic immigration patterns to present-day Fair Housing issues. Many things that have gotten us to where we are today and many ways we can work toward a more inclusive housing market. Fair Housing is a tool to use in implementing our housing goals.       |  |  |
| 1:30 PM  | Break a   | nd Transition  |  |
| 1:45 PM  | Pre-development Case Study (Track 1) Salon A CM I 1.25 Laura Shufelt, Assistant Director of Community Assistance, MHP Katy Lacy, AICP, Senior Project Manager, MHP In this session, instructors will guide participants through the steps necessary for due diligence for a particular site prior to embarking on the development process, including when to engage consultants, looking at site plans, and issues such as title review, environmental review, and identify common red flags. | Funds obtained through the Community Preservation Act (CPA) can be a great tool for communities to address housing needs, but it can be difficult to get going even when the will it   |  |
| 3:00 PM  | Break and Transition  |  |  |
| 3:15 PM  | Data 101- Getting Your Facts Straight (Track 1) Salon A CM I 1.00 Tom Hopper, Co-Director Center for Housing Data, MHP Callie Clark, Co- Director Center for Housing Data, MHP Join MHP's Center for Housing Data as they walk through the basics of data storytelling. The session will cover how  | Size Matters: Small Scale Housing Development (Track 2) Salon B CM I 1.00 Kevin Maguire Housing developments with fewer units make sense in many of our suburban and rural communities, but can present a unique set of development challenges. Discussion-based                                   |  |
|          | to tell a good story with data and highlight examples of communities using data to enhance local conversations.   | session shares best practices. Attendees are encouraged to ask questions and bring their own small project experiences.  |  |

#### 2018 Housing Institute Agenda

#### DAY TWO | Thursday, June 7th

| 8:00 AM  | Registration and Networking Breakfast  |  |  |
|----------|--|--|--|
| 9:00 AM  | Welcome to Day Two of the Housing Institute and Recap from Day One Proactive Approaches to Multifamily Development Solarium Ballroom CM I 1.25 Susan Connelly Evan Belansky, Community Development Director, Town of Chelmsford Brad Washburn, Director of Planning and Development, Town of Scituate We'll begin day two by taking a look at creative and proactive approaches to multifamily development at the local level. |  |  |
| 10:15 AM | Break and Transition Time  |  |  |
| 10:30 AM | Getting it Built: Housing Development 101 (Track 1) Salon A CM I 1.00  Maura Camosse Tsongas, Director of Real Estate Development, NOAH A soup-to-nuts picture of all the steps in housing development, including roles and responsibilities. Led by an experienced practitioner with ample opportunity for questions and discussion   | Inclusionary Zoning: A thru Z (Track 2) Salon B CM I 1.00 Katy Lacy, AICP Ashley Eaton, Planner, Pioneer Valley Planning Commission Andrea Adams, Senior Planner, Town of Watertown In Massachusetts there are an estimated 120 municipalities with some form of Inclusionary Zoning By-Law, which have resulted, to date, in the creation of over 1500 units of deed restricted affordable housing. But for municipalities hoping tha the adoption of an inclusionary zoning by-law will have a majo impact on the production of affordable housing, the results car be disappointing. This session will provide examples from smaller, rural communities of the Pioneer Valley and the rapidly growing, inner-core Town of Watertown, with the goal o identifying the various internal and external factors that car affect the success of a municipality's inclusionary zoning program. |  |
| 11:30 AM | Break an   | d Transition Time  |  |
| 12:00 PM | LUNCH Housing Heroes Award Ceremony Solarium Ballroom Presenter: Senator Jamie Eldridge Housing Heroes: City of Beverly & Elizabeth DeMille B  | arnett, AICP   |  |
| 1:00 PM  | Break and Transition Time  |  |  |
| 1:15 PM  | Planning 101: Tools of the Trade (Track 1) Salon A CM I 1.00 Judi Barrett, Principal, Barrett Planning Group Housing needs assessment, housing plans, and housing production plans—what is the difference? What kind of plan is right for your community? This session will go over these questions as well as discuss strategies and available resources  | Not Your Usual Suspects: Building Consensus for Affordable Housing (Track 2) Salon B CM I 1.00  Dana LeWinter, Municipal Engagement Director, CHAPA Danny LeBlanc, Executive Director, Somerville Community Corporation  Kristen Guichard, AICP, Senior Planner, Town of Acton The most important element that can make or break housing development is community support. Instructors share strategies to build alliances and support for affordable housing within your community including: identifying key players and stakeholders, how to navigate town meetings and best practice examples.   |  |
| 2:15 PM  | Break and  | Transition Time  |  |
| 2:30 PM  | The Final Exam: Housing Development Case Study Solarium Ballroom CM I 1.50 The final session of the Institute builds on the previous exercises and workshops and has participants use case studies to better understand their role as a municipality in the development process.   |  |  |

### Housing supply and affordability in Massachusetts







Massachusetts Housing Institute - June 6, 2018

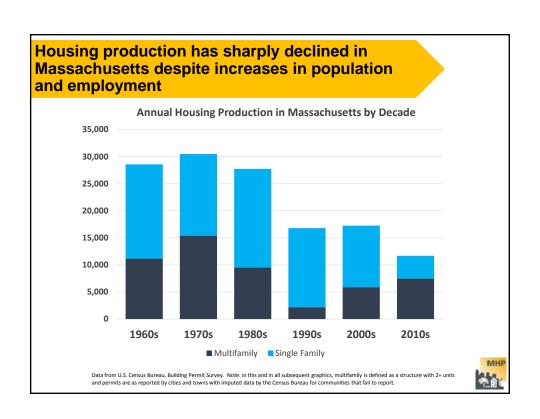


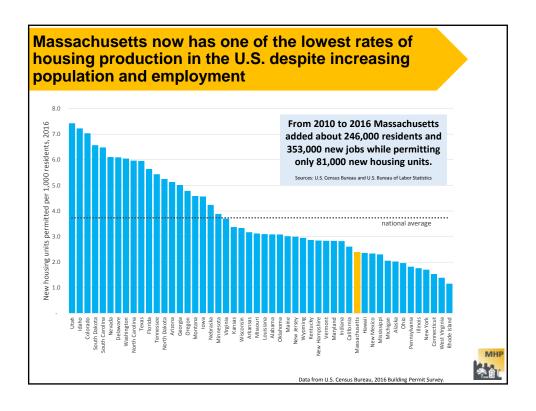
#### **SIX IMPORTANT QUESTIONS**

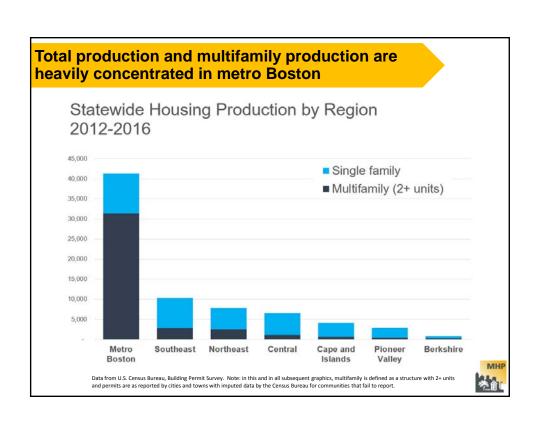
- How much housing are we producing?
- How much housing do we need?
- Why aren't we building enough?
- Which parts of the Commonwealth are most affected?
- What are the consequences if we stay on our current track?
- How could we turn things around?



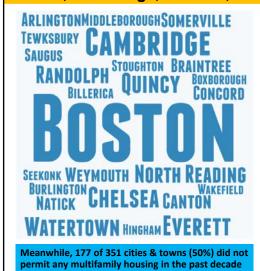
### How much housing are we producing?







### More than half of statewide multifamily units permitted over the last five years were in just five cities and towns: Boston, Cambridge, Chelsea, Everett and Watertown.

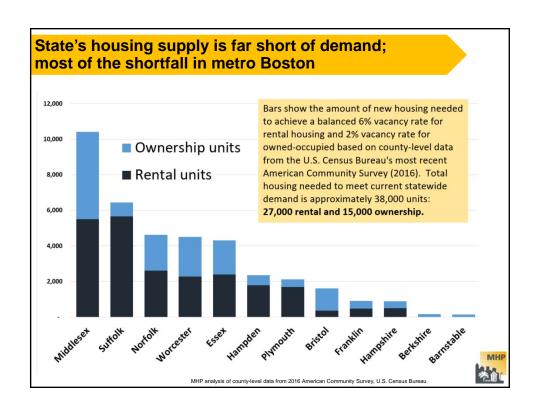


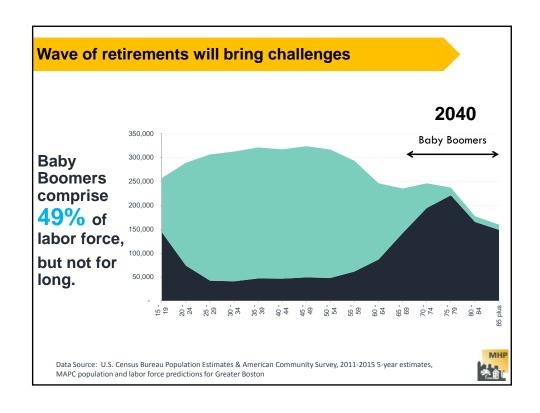
|               | Permitted Units | Percentage of     |
|---------------|-----------------|-------------------|
| Community     | 2007-2016       | statewide permits |
| Boston        | 17,426          | 31.6%             |
| Cambridge     | 2,909           | 5.3%              |
| Chelsea       | 1,598           | 2.9%              |
| Quincy        | 1,528           | 2.8%              |
| Everett       | 1,510           | 2.7%              |
| Watertown     | 1,361           | 2.5%              |
| North Reading | 1,218           | 2.2%              |
| Randolph      | 1,176           | 2.1%              |
| Canton        | 918             | 1.7%              |
| Weymouth      | 770             | 1.4%              |
| Somerville    | 769             | 1.4%              |
| Concord       | 745             | 1.3%              |
| Braintree     | 724             | 1.3%              |
| Natick        | 720             | 1.3%              |
| Arlington     | 685             | 1.2%              |
| Saugus        | 595             | 1.1%              |
| Middleborough | 565             | 1.0%              |
| Tewksbury     | 563             | 1.0%              |
| Burlington    | 534             | 1.0%              |
| Stoughton     | 511             | 0.9%              |
| Billerica     | 505             | 0.9%              |
| Boxborough    | 488             | 0.9%              |
| Seekonk       | 480             | 0.9%              |
| Hingham       | 469             | 0.8%              |
| Wakefield     | 459             | 0.8%              |
|               |                 |                   |

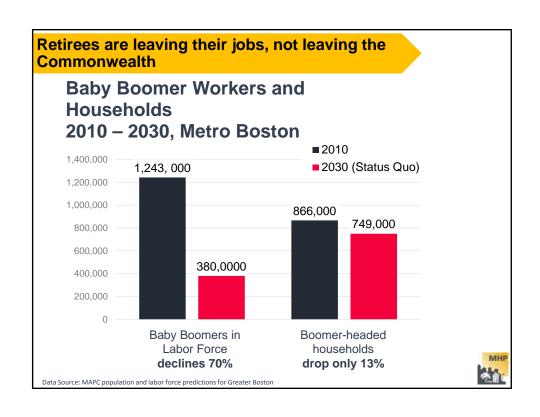
Data from U.S. Census Bureau, Building Permit Survey. Note: in this and in all subsequent graphics, multifamily is defined as a structure with 2+ units and permits are as reported by cities and towns with imputed data by the Census Bureau for communities that fail to report.

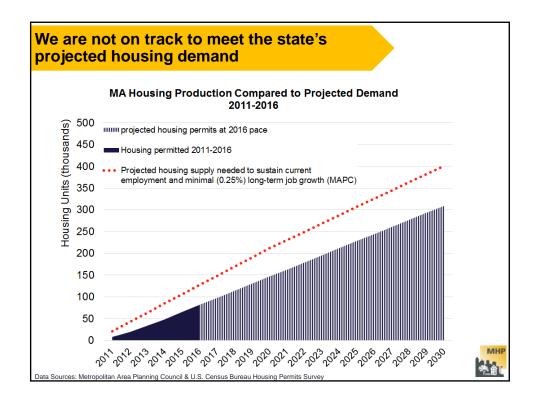
How much housing do we need?

| ıcancy rates, ti | aht housing m  | arkets   |
|------------------|----------------|--|
| icancy rates, th | Rental Vacancy | Homeownership  |
| County           | Rate           | Vacancy Rate   |
| Suffolk          | 1.40%          | 0.45%  |
| Middlesex        | 1.56%          | 0.31%  |
| Essex            | 1.61%          | 0.33%  |
| Hampshire        | 1.75%          | 0.47%  |
| Norfolk          | 1.78%          | 0.27%  |
| Hampden          | 1.82%          | 0.45%  |
| Franklin         | 1.95%          | 0.81%  |
| Bristol          | 2.21%          | 0.51%  |
| Worcester        | 2.49%          | 0.54%  |
| Plymouth         | 2.79%          | 0.41%  |
| Berkshire        | 3.20%          | 0.86%  |
| Barnstable       | 3.51%          | 0.78%  |
| Healthy rates:   | 6.00%          | 2.00%  |
|                  |                | Bureau, American Community Survey 20<br>Pasonal, occasional, and off-market unit |









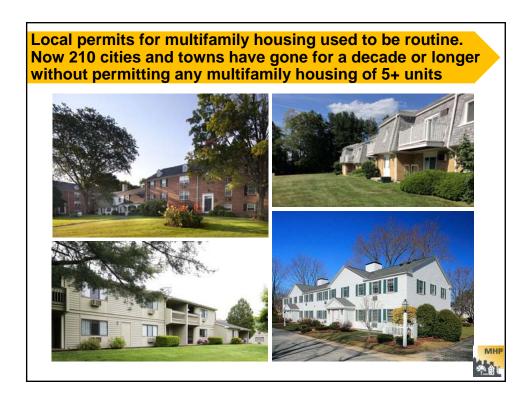
Why aren't we building enough?

### Massachusetts is a national outlier for requiring a supermajority vote to amend, modify, or adopt zoning ordinances or bylaws.

- Massachusetts is one of only 10 states in the country that requires a supermajority to change local zoning. It is the only state in New England with a supermajority requirement.
- This causes problems when local governments want to change zoning.
- Especially in Towns, where Town
  Meeting must approve zoning
  amendments, the 2/3 voting
  threshold can be a barrier to new
  zoning that would allow for
  increased housing production.







Most cities and towns in metro Boston have "downzoned" so many of the most attractive single-family neighborhoods could not be built again today at the same density

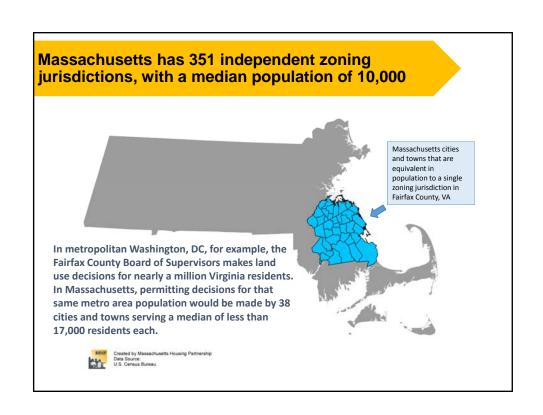


The homes above – located in a desirable, walkable neighborhood in Newton – have assessed values ranging from \$554,000 to \$731,000. None of these homes could be built again today under current zoning.

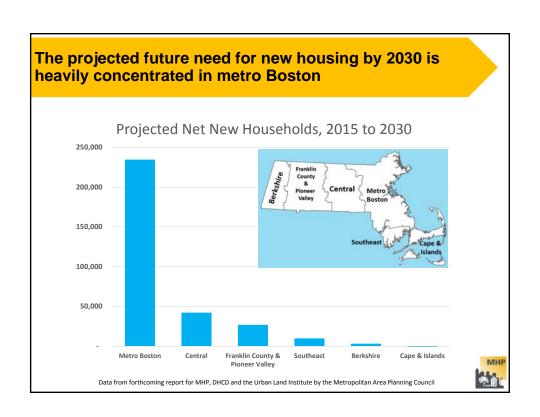
The average lot size for each new single family homes in metro Boston is now more than an acre, or the size of an NFL football field.

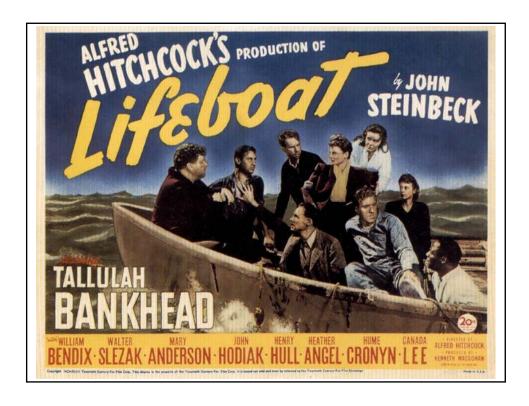




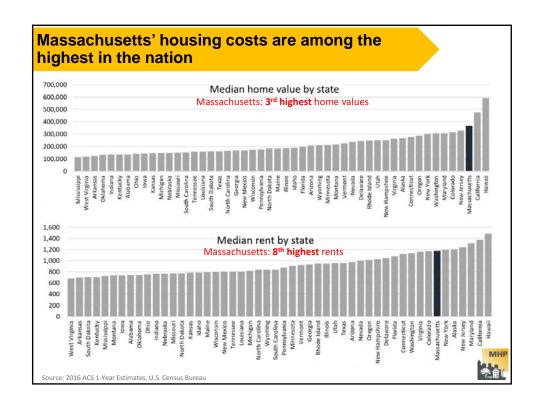


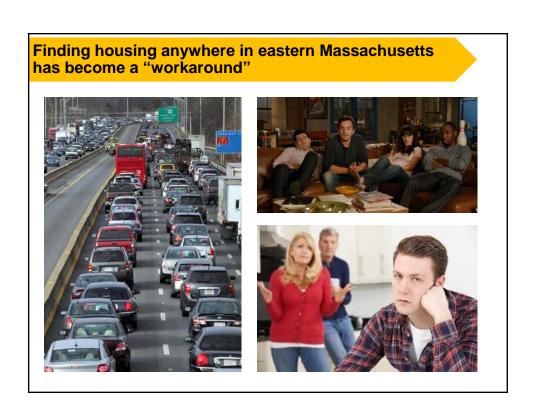
### Which parts of the Commonwealth are most affected?

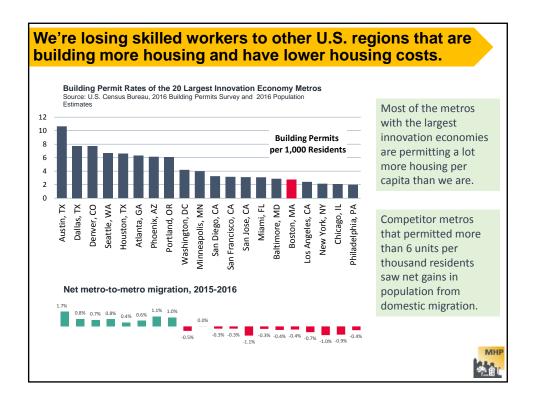


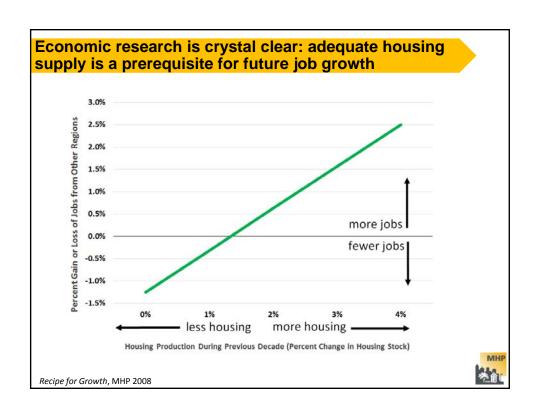


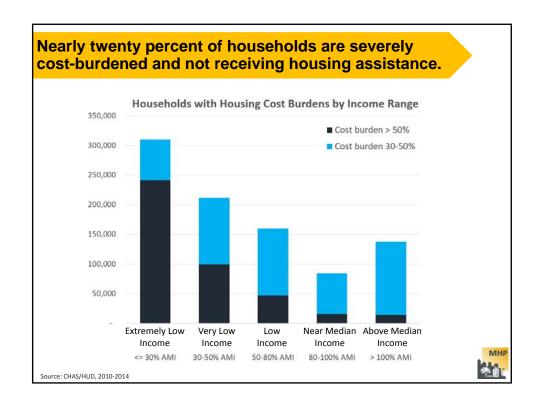
What are the consequences if we stay on our current track?



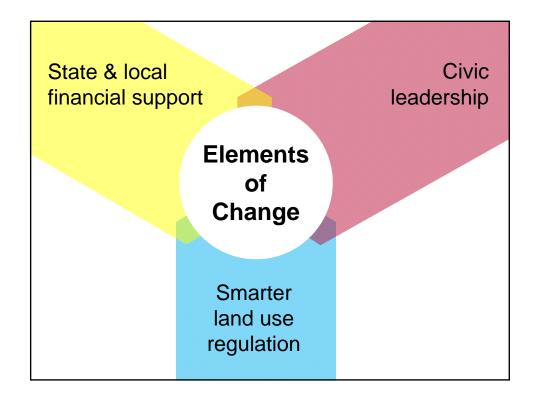


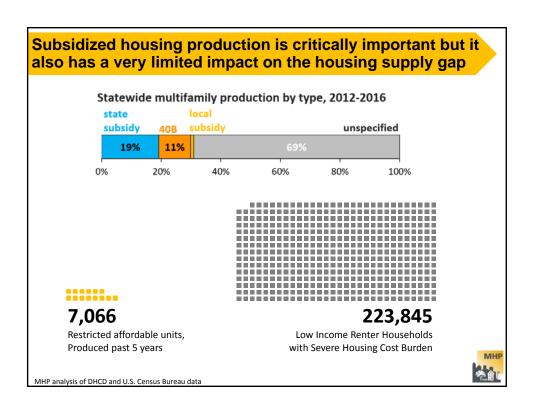






### How could we turn things around?





There is growing recognition of the housing supply program and there are many examples of local leadership to zone for growth and increase housing production at a range of types and densities



Robust inclusionary zoning, "planned residential" zoning to support multiple cluster developments, and approval of multiple projects to meet Chapter 40B obligations



Hosted community open house to build a coalition of support and approved zoning overlay district to allow for multifamily housing



Adopted cluster subdivision regulations, allow accessory dwelling units (ADU) by-right, adopted inclusionary zoning that provides density bonus, focused on providing a continuum of housing options with universal design



Created new town center with library, community center, playground and 16 affordable homes; looking at converting seasonal homes to year-round units; focused on using town and state-owned land for housing



Created 40R district, established Municipal Affordable Housing Trust, amended inclusionary zoning to provide more flexibility and provide more affordability.

### Major reform proposals are now pending before the state House of Representatives

- Reducing local vote needed to approve eight specific smart growth zoning practices from twothirds to simple majority
- Multifamily housing, cluster development of new homes and accessory dwelling units in existing homes all allowed statewide
- State revenue sharing with cities and towns that allow smart housing growth
- Greater regional collaboration
- State-level planning coordination

See House bills 3845, 4290 and 4397 at www.malegislature.gov





#### **Questions?**

Clark Ziegler, Executive Director Massachusetts Housing Partnership

cziegler@mhp.net www.mhp.net



### Donate Today

Support CHAPA's efforts to keep making a difference in our communities.

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### \$1.8 Billion Housing Bond Bill Signed into Law

On May 31, Governor Charlie Baker signed the \$1.8 billion Housing Bond Bill (H.4536) into law. The legislation, the largest housing bond bill in the state's history, will increase the production of affordable housing, diversify the state's housing portfolio, modernize public housing, preserve the affordability of existing housing, and invest in new, innovative solutions to address Massachusetts' rising demand for housing.

The bill authorizes \$1.8 billion in new capital spending over the next five years for the production and preservation of affordable housing for low- to moderate-income households, supportive housing, and housing serving vulnerable populations. It expands tax credit programs that support affordable housing, including the state Low Income Housing Tax Credit, the Community Investment Tax Credit, and the state Historic Tax Credit. It also extends the Brownfields Tax Credit and the Housing Development Incentive Program. Finally, it re-authorizes the Early Education and Out of School Time Fund, which supports quality early education centers for children.

The Governor signed the bill in Brighton at the Harry and Jeanette Weinberg House, a development by Jewish Community Housing for the Elderly. For a copy of his press release, click here.

"The housing bond bill expands opportunities for children, seniors, people with disabilities, and families at risk of homelessness to find safe, healthy, and affordable homes," said Rachel Heller, chief executive officer of Citizens' Housing and Planning Association. "This legislation is the result of strong partnerships among advocates, the Legislature, and the Administration who worked together to pass the bill. As one of the first bond bills filed and passed this session, the Housing Bond Bill demonstrates that creating and preserving more affordable housing is a top priority in the Commonwealth."

CHAPA sincerely thanks the Governor and his administration, including Lieutenant Governor Karyn Polito, Secretary Jay Ash, and Undersecretary Janelle Chan, the Legislature, and all advocates who helped pass this legislation.

Particularly, thanks to the bill sponsors Rep. Kevin Honan and former Senator Linda Dorcena Forry; Senate President Harriette Chandler; Speaker of the House Robert DeLeo; Housing Committee Co-Chair Senator Joseph Boncore; House Ways and Means Chair Rep. Jeffrey Sánchez; Senate Ways and Means Chair Senator Karen Spilka; House Bonding Committee Chair Rep. Tony Cabral; and Senate Bonding Committee Chair Senator John Keenan.

#### The Housing Bond Bill:

 State Low-Income Housing Tax Credit: Extends the state's ability to commit \$20 million per year in tax credits to affordable housing projects until 2025 and authorizes an additional \$5 million per year in tax credits specifically to support preservation of existing affordable housing. Current

- Affordable Housing Trust Fund \$400 million: This program is a flexible tool to create and preserve affordable housing. It has been used to support of a variety of projects, including permanent and transitional housing for the homeless and for the rehabilitation of public housing. It also supports first time homebuyers through the ONE Mortgage program.
- Public Housing Capital Fund \$600 million: This program helps
  modernize and rehabilitate our state's public housing stock. It allows local
  housing authorities to plan for capital improvements, renovations,
  abatement of hazardous materials, or to remodel homes for persons with
  disabilities.
- Early Education and Out-of-School Time \$45 million: Provides funding to non-profit child care programs licensed by the Department of Early Education and Care to renovate, acquire, or construct high-quality child care program facilities that serve low-income families and communities, fostering high quality child care environments that support positive outcomes for children.
- Capital Improvement and Preservation Trust Fund \$125
  million: Assists in the preservation and improvement of existing privately
  owned, state or federally assisted affordable rental developments that are at
  risk of losing their affordability restrictions.
- Commercial Area Transit Node Housing Program \$50
  million: This program encourages smart growth by producing
  homeownership and rental housing in mixed-use, commercial areas served
  by public transit.
- Community Based Housing \$55 million: Extends the Commonwealth's goal of providing assistance to persons with disabilities in the least restrictive settings possible. The program provides funding for the development of integrated housing for people with disabilities, including elders, with priority for individuals who are in institutions or nursing facilities or at risk of institutionalization.
- Facilities Consolidation Fund \$65 million: Produces community-based housing for clients of the Department of Developmental Services and the Department of Mental Health.
- Home Modification Loan Program \$60 million: Helps persons
  with disabilities and the elderly make renovations to their homes through
  deferred payment or zero interest loans to ensure they can continue to live
  at home and avoid placement into more costly institutional settings, such
  as nursing homes.
- Housing Innovations Fund \$100 million: HIF supports the
  production of innovative and alternative forms of rental housing, including
  single person occupancy units, transitional and permanent housing for the
  homeless, shelters for survivors of domestic violence, supportive housing
  for seniors and veterans, and housing for substance abuse recovery. HIF
  projects almost always feature affordable housing units combined with
  support services for residents.
- Housing Stabilization Fund \$150 million: HSF provides funding for the acquisition, preservation, and rehabilitation of affordable housing, including foreclosed and distressed properties. HSF has helped finance family rental, elderly housing, single room occupancies, special needs housing, and a mix of homeownership and rental housing.
- Public Housing Demonstration Program \$50 million: This

- public housing finance tools to leverage new funds and partners to rehabilitate public housing and reduce ongoing capital costs.
- Workforce Housing Fund \$100 million: Workforce Housing Initiative run by MassHousing that targets individuals and families with incomes of 61% to 120% of Area Median Income.
- Community Investment Tax Credit: The CITC enables local residents
  and stakeholders to work with and invest in community development
  corporations (CDCs) to improve economic opportunities for low and
  moderate income households in communities across the Commonwealth.
  The Housing Bond Bill extends the CITC through 2025 and gradually
  expands the credit to \$12 million.
- **Brownfields Tax Credit:** Extends the Brownfields Tax Credit for five years, which helps clean up environmentally distressed sites in Massachusetts.
- State Historic Tax Credit: Extends and expands the state Historic Tax
   Credit by \$5 million to preserve historic buildings and put them to new use, including creating affordable housing.
- MassHousing Services: Expands MassHousing's authorizing language to allow the quasi-public agency to provide contract administration, loan servicing, and other services to other states' housing finance agencies.
- Housing Development Incentive Program: Extends the state's ability to commit \$10 million per year in tax credits to market-rate housing projects in Gateway Cities until 2024. Current law would cut the size of this tax credit in half, to \$5 million, on January 1, 2019.
- Commission on Housing for Persons with Disabilities: Creates a special commission to study housing for persons with disabilities in Massachusetts.

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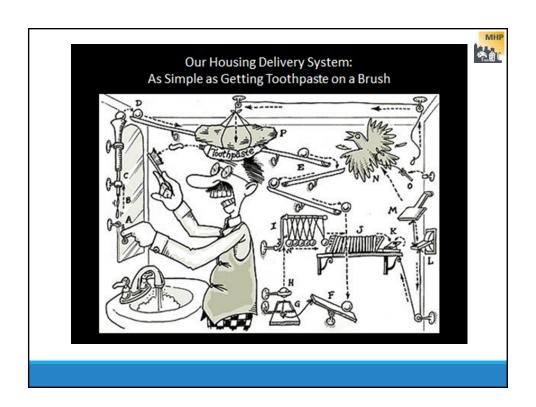
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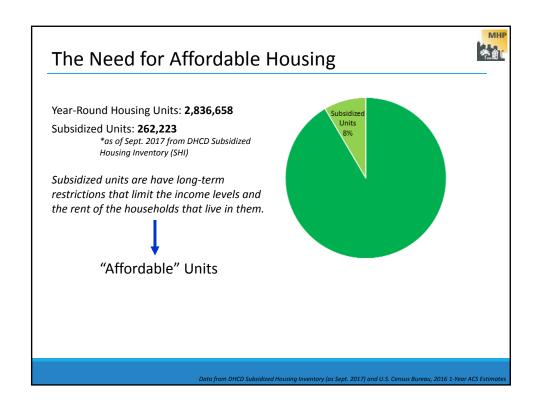
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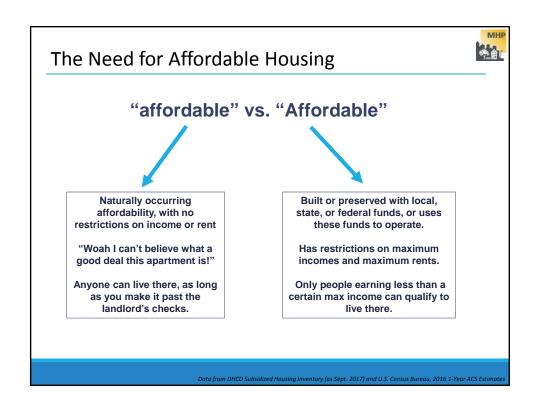
## Housing Nuts and Bolts

SUSAN CONNELLY, DIRECTOR OF COMMUNITY ASSISTANCE

ANNE LEWIS, SENIOR LENDING ANALYST, MHP







#### Doing the math behind affordable rents



HUD 2018 Income Limits for Boston-Cambridge-Quincy MSA, 1 person

#### Affordable Housing Income Level Definitions, Area Median Income (AMI)

Low Income (LI): Households earning 80% AMI (\$56,800)

Very Low Income (VLI): Households earning 50% or less than the AMI (\$37,750)

Extremely Low Income (ELI): Households earning 30% or less than the AMI (\$22,650)

\*specific to region and number of people in household

#### <u>Defining the Need – Housing Cost Burden</u>

**Housing Cost-Burden:** Households who pay more than 30% of their income for housing

**Severe Housing Cost-Burden:** Households who pay more than 50% of their income for housing

\*does not include other factors that may affect housing affordability, such as its location with respect to jobs, childcare, education, etc.

Data from DHCD Subsidized Housing Inventory (as Sept. 2017); U.S. Census Bureau, 2016 1-Year ACS Estimates; HUD CHAS, 2010-2014 ACS

#### Doing the math behind affordable rents



In 2018, for a Very Low Income Household of 4 (earning 50% of AMI):

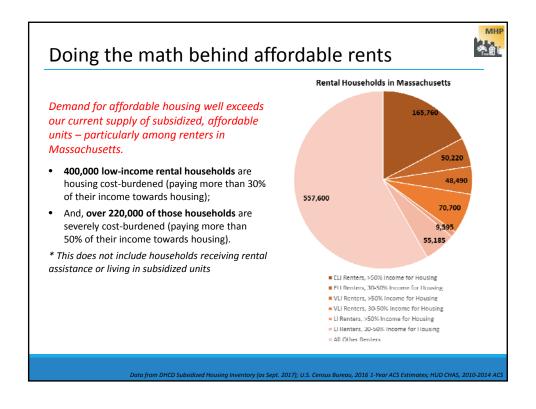
|                           | Metro Boston | Barnstable<br>County |                    |
|---------------------------|--------------|----------------------|--------------------|
| Area Median Income (AMI): | \$107,800    | \$86,200             |                    |
| 50% of AMI:               | \$53,900     | \$43,100             | (50%*AMI)          |
| Monthly Affordable Rent:  | \$1,348      | \$1,078              | (50%*AMI)*(30%)/12 |

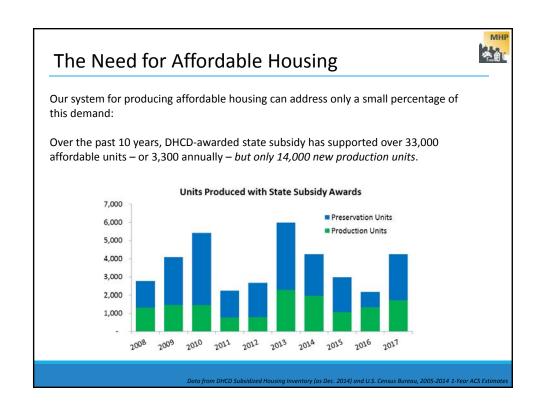
Affordable rents are sized at 30% of a household's income, per month. *If a household is paying more than that, they are housing cost-burdened.* 

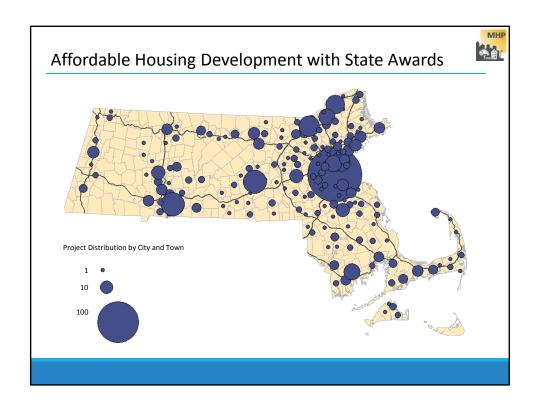
In both regions, fair market rents well exceed what would be affordable:

|                             | Metro Boston | Barnstable<br>County |  |
|-----------------------------|--------------|----------------------|--|
| Fair Market Rent, 3 BR apt: | \$2,108      | \$1,817              | ~ 40% of gross rents for typica<br>units in local market |
| vs. Affordable Rent:        | \$760        | \$739                |  |

HP Analysis of Department of Housing and Urban Development (HUD) income limits for 2018: U.S. Census Rureau, 2016 1-Year ACS







#### **Affordable Housing Subsidy Sources**



#### State and Federal Resources

Allocated in a competitive process approximately once a year through the Department of Housing and Community Development (DHCD). Currently the state is not providing subsidy for homeownership development.

Federal Resources: Assigned to DHCD by formula, and awarded to eligible projects

Federal Low Income Housing Tax Credit (LIHTC) – single largest subsidy for low-income rental housing; grants investors a dollar-to-dollar credit against their tax liability over 10 years

**HOME Program** – block grant designed to create affordable housing for low-income households

Want to learn more about how LIHTC works? Visit the Financing and Funding section of the Housing Toolbox (<a href="www.housingtoolbox.org">www.housingtoolbox.org</a>) or a LIHTC primer published by teh accounting firm Novogradac (<a href="https://www.novoco.com/resource-centers/affordable-housing-tax-credits/lihtc-basics/about-lihtc">https://www.novoco.com/resource-centers/affordable-housing-tax-credits/lihtc-basics/about-lihtc</a>)

#### Affordable Housing Subsidy Sources



#### State and Federal Resources

Allocated in a competitive process approximately once a year through the Department of Housing and Community Development (DHCD). Currently the state is not providing subsidy for homeownership development.

State Resources: Affordable housing programs funded by the state's Housing Bond (recently recapitalized with the signing of a \$1.8 billion Housing Bond Bill!)

**State LIHTC** – structured similarly to the Federal LIHTC, except that investors can reduce their state income tax liability

**Affordable Housing Trust Fund (AHTF)** – flexible program supporting both new and existing affordable housing

**Housing Stabilization Fund (HSF)** – acquisition, preservation, and rehabilitation

Housing Innovations Fund (HIF) – affordable housing plus supportive services

Community Based Housing/Facilities Consolidation Fund (CBH/FCF) – development of integrated housing for people with disabilities

Commercial Area Transit Node Housing Program (ATNHP)

Capital Improvement and Preservation Fund (CIPF)

#### 李仙 Affordable Housing Subsidy Sources (2013-2017) **Subsidy Source Average** (\$MMs) 9% LIHTC Equity 171.2 4% LIHTC Equity 163.3 State LIHTC Equity 38.6 AHTF HSF 14.5 10.9 CBH/FCF 10.8 HOME 10.8 CATNHP 5.3 CIPF 3.9 Federal Sources State Sources

#### Affordable Housing Subsidy Sources



Local Resources: Vary by community!

**Land** – donated or discounted land can significantly affect a project's financial feasibility

**Community Preservation Act (CPA) Funds** – must be adopted in a municipality by a ballot referendum, with funds raised through the imposition of a real estate tax surcharge of up to 3%

**Local HOME/CDBG** – independent of state-allocated HOME funds, certain municipalities or consortiums may be eligible for federal block grants to use for affordable housing

Other

\*Use restrictions cannot conflict, or be more restrictive than permanent debt underwriting or other public subsidies being used

#### How do subsidy resources get awarded to projects?



- 1. FUNDING ROUNDS: The state's Department of Housing and Community Development holds funding rounds, usually once a year. These rounds are used to award federal and state Low Income Housing Tax Credits, state HOME funds, and most state housing bond funds to eligible affordable housing project proposals.
- 2. APPLICATIONS: DHCD uses a One-Stop common application form to receive and evaluate requests for funding for rental housing through funding rental housing rounds.
- **3. SCORING:** Proposals are competitively scored based on the state's priorities outlined in the Qualified Allocation Plan (QAP) each year.

**What is a QAP?** As the state allocating agency for the Federal LIHTC program, DHCD is required publish a plan describing how it intends to award the credit, including selection criteria and project preferences. In Massachusetts, the priorities included in the QAP also apply to the state's other housing programs.

https://www.mass.gov/files/documents/2018/04/26/20182019QAP.pdf

### 2018-2019 Qualified Allocation Plan (QAP): Many Objectives, Competing Priorities



Among the rental housing issues DHCD intends to address during 2018-2019, through its allocations of credit and subsidy funds, are the following:

- The need to better manage project costs;
- The need to strictly prioritize preservation projects, given limited resources;
- The need to produce more units for extremely low-income (ELI) and homeless families and individuals;
- The need to produce more mixed-income housing;
- The need to produce more housing opportunities for persons with disabilities;
- The need to continue promoting thoughtful and strategic efforts to affirmatively further fair housing in every community in the Commonwealth.

DHCD's QAP can be found online at:

https://www.mass.gov/files/documents/2018/04/26/20182019QAP.pdf

https://www.mass.gov/files/documents/2018/04/26/20182019QAP.pdf

### 2018-2019 Qualified Allocation Plan (QAP): Many Objectives, Competing Priorities



#### **Funding Priority Categories:**

- **1.** Housing for extremely low-income (ELI) households, including families and seniors
- 2. Investment in distressed and at-risk neighborhoods
- 3. Preservation of existing affordable housing
- 4. New production for families in high-opportunity neighborhoods
- 5. New production (family or senior) in communities with affordable housing stock < 12%

https://www.mass.gov/files/documents/2018/04/26/20182019QAP.pdf

### 2018-2019 Qualified Allocation Plan (QAP): Many Objectives, Competing Priorities



#### **Threshold Requirements:**

- 1. Meet at least 1 of 4 Priority Funding Categories
- 2. Quality of site
- 3. Local support or processing
- 4. Creditworthiness of sponsor/owner
- 5. Evidence of site control
- 6. Identification of all financing sources
- 7. Compliance status of other tax credit projects
- 8. Good standing with other state housing programs
- 9. 30-year commitment to affordability
- 10. Tenant supportive service plan
- 11. ELI units (10-15%)
- 12. Consistency with principles of sustainable development
- 13. Fair housing narrative

#### **Scoring System:**

#### Fundamental Project Characteristics (100 pts)

- 1. Financial feasibility
- 2. Design
- 3. Development team
- 4. Marketability
- 5. Readiness to proceed

#### Special Project Characteristics (82 pts), including:

- Part of neighborhood planning effort
- MBE/WBE development team members
- Non-profit sponsorship
- Special needs tenant population
- Market rate units
- · High opportunity area
- Local support
- Environmentally friendly design
- Transit accessibility

https://www.mass.gov/files/documents/2018/04/26/20182019QAP.pd

### 2018-2019 Qualified Allocation Plan (QAP): Many Objectives, Competing Priorities



#### **Threshold Requirements:**

- 1. Meet at least 1 of 4 Priority Funding Categories
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#### **Scoring System:**

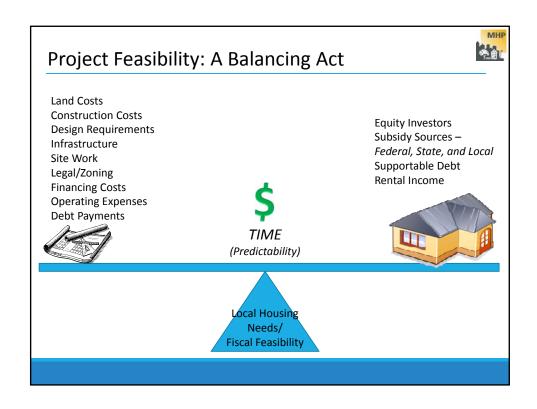
#### **Fundamental Project Characteristics (100 pts)**

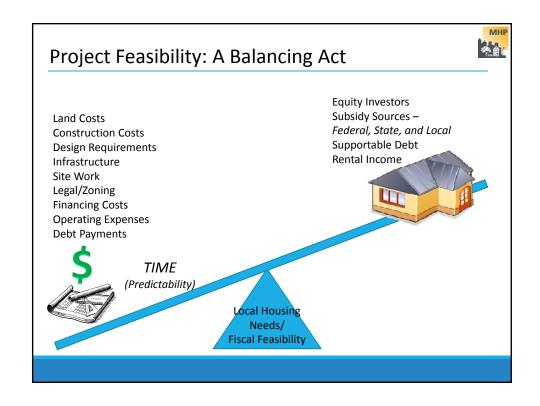
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- 5. Readiness to proceed

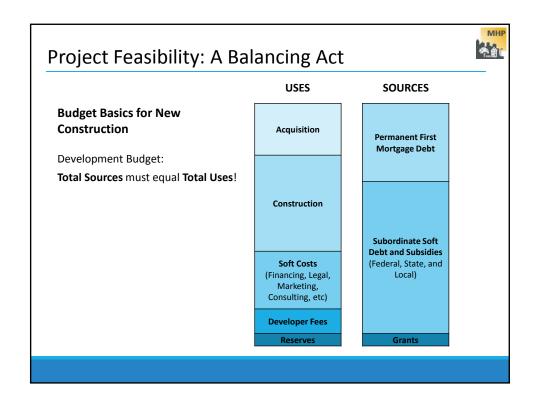
#### Special Project Characteristics (82 pts), including:

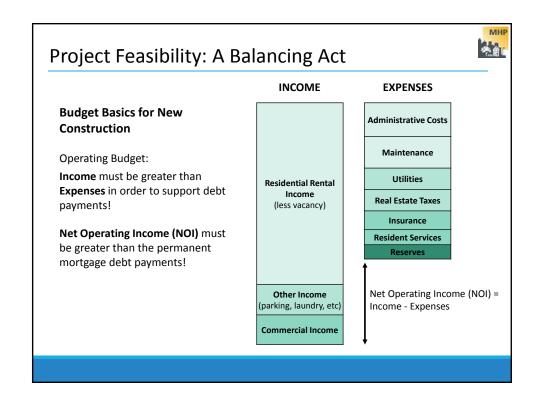
- Part of neighborhood planning effort
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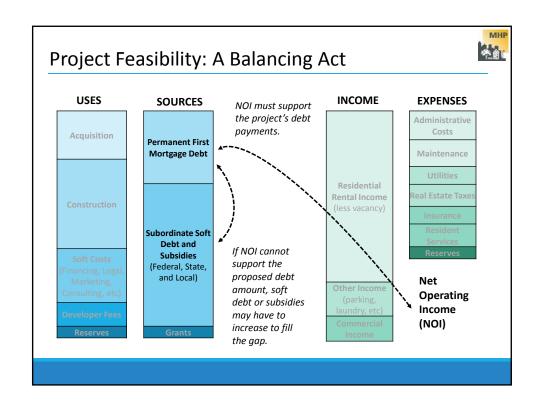
https://www.mass.gov/files/documents/2018/04/26/20182019QAP.pdf

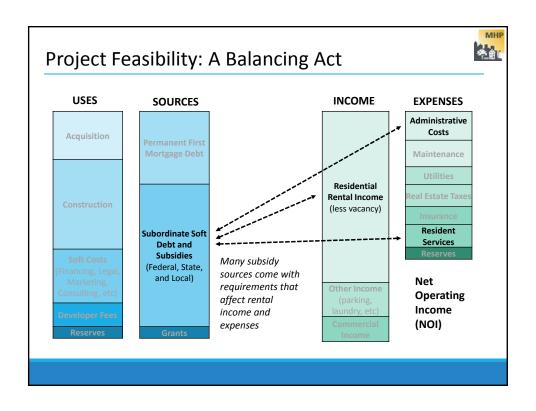


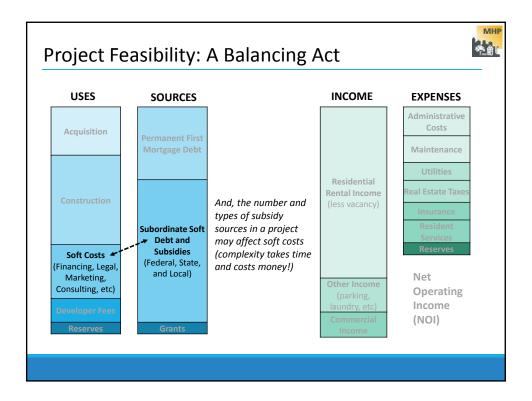












#### Project Feasibility: A Balancing Act



#### How much debt can a project support?

**Loan-to-Value (LTV)** = the ratio of Debt to Property Value LTV = (Debt)/(Property Value)

- Value must be supported by an appraisal
- Lenders typically allow an LTV of 80%, although the LTV requirement could be more or less depending on the lender, capital source, and property type

Example: A lender requires 80% LTV.

The property has an appraised value of \$2,500,000.

The mortgage debt cannot exceed 80% of \$2,500,000 - or \$2,000,000

#### Project Feasibility: A Balancing Act



#### How much debt can a project support?

**Debt Service Coverage Ratio (DSCR)** = the ratio of NOI to Debt Service DSCR = (NOI)/(Debt Service)

- Debt service is the total payment due (principal + interest) on the mortgage loan
- Lenders typically require a DSCR of 1.20, although the DSCR requirement could be more or less depending on the lender, capital source, and property type

Example: A lender requires 1.20 DSCR.

The property has an annual NOI of \$150,000. Annual debt payments cannot exceed \$125,000, or 1.20/\$150,000. Assuming an annual interest rate of 5.00% and a 30-year amortization, the maximum total debt is \$1,940,434.

### Project Feasibility: A Balancing Act



#### How much debt can a project support?

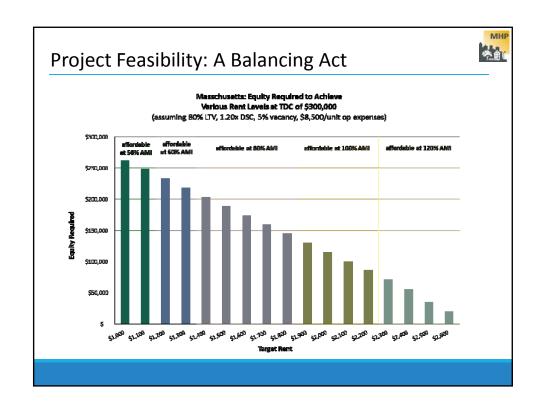
Total debt must satisfy both the LTV and the DSCR requirements.

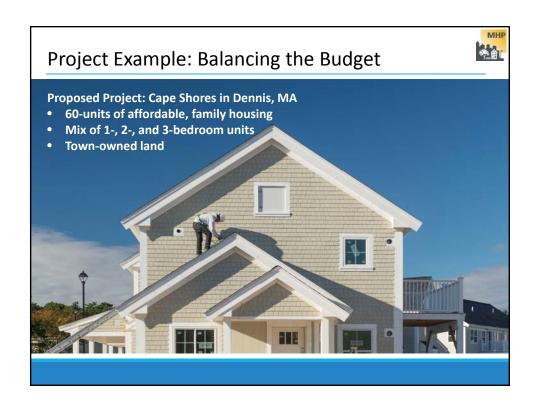
Example: LTV of 80% limits debt to \$2,000,000.

DSCR of 1.20 limits debt to \$1,940,434

Debt cannot exceed the **lower** of the two requirements:

\$1,940,434





## Project Example: Operating Budget



#### **UNIT MATRIX**

60% AMI Units 30% AMI Units Total % Total

|   | 1-BR | 2-BR | 3-BR | Total | % |
|---|------|------|------|-------|---|
| ; | 14   | 30   | 10   | 54    |   |
| ; | 2    | 3    | 1    | 6     |   |
|   | 16   | 33   | 11   | 60    |   |
|   | 27%  | 55%  | 18%  |       |   |

% Total 90% 10%

#### **HOUSEHOLD INCOME LIMITS**

60% AMI Units 30% AMI Units

| 1-BR     | 2-BR     | 3-BR     |
|----------|----------|----------|
| \$38,820 | \$46,560 | \$27,635 |
| \$19,400 | \$23,300 | \$53,790 |

#### **MONTHLY RENTS**

60% AMI Units 30% AMI Units

| 1-BR  | 2-BR    | 3-BR    |
|-------|---------|---------|
| \$970 | \$1,164 | \$1,344 |
| \$485 | \$582   | \$690   |

## Project Example: Operating Budget

1-BR



#### **MONTHLY RENTS**

60% AMI Units 30% AMI Units

| 1-BR  | 2-BR    | 3-BR    |
|-------|---------|---------|
| \$970 | \$1,164 | \$1,344 |
| \$485 | \$582   | \$690   |

2-BR

#### **INCOME - DETAIL**

Restricted at 60% Rents Less 5% Vacancy Restricted at 30% Rents Less 5% Vacancy **Gross Residential Income** 

Less Total Vacancy

| 162,960 | 419,040  | 161,280 | 743,280  | 13,764 |
|---------|----------|---------|----------|--------|
| (8,148) | (20,952) | (8,064) | (37,164) | (688)  |
| 11,640  | 20,952   | 8,280   | 40,872   | 6,812  |
| (582)   | (1,048)  | (414)   | (2,044)  | (341)  |
| 174,600 | 439,992  | 169,560 | 784,152  | 13,069 |
| (8,730) | (22,000) | (8,478) | (39,208) | (653)  |
| 165,870 | 417,992  | 161,082 | 744,944  | 12,416 |

3-BR

Total

**Net Residential Rental Income** 

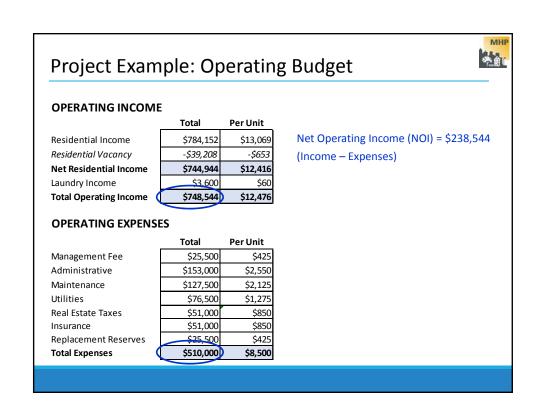
3,600 60 12,476

Per Unit

Laundry Income **Total Effective Income** 

李飾

#### Project Example: Operating Budget **OPERATING EXPENSES** Total Per Unit % Per Unit Management Fee \$25,500 \$425 Administrative \$153,000 \$2,550 30% Maintenance \$127,500 \$2,125 25% Utilities \$76,500 \$1,275 15% **Real Estate Taxes** \$51,000 \$850 10% \$51,000 \$850 10% Insurance \$25,500 \$425 5% Replacement Reserves **Total Expenses** \$510,000 \$8,500 100%



Total



#### **Proposed Uses:**

#### **DEVELOPMENT USES**

|                         | iotai        | rei Oilit |
|-------------------------|--------------|-----------|
| Acquisition             | \$6,000      | \$100     |
| Construction Hard Costs | \$14,100,000 | \$235,000 |
| Direct Construction     | \$13,500,000 | \$225,000 |
| Site Costs              | \$600,000    | \$10,000  |
| Soft Costs              | \$2,244,000  | \$37,400  |
| Reserves                | \$300,000    | \$5,000   |
| Developer Fee/Overhead  | \$1,350,000  | \$22,500  |
| Total Development Cost  | \$18,000,000 | \$300,000 |
|                         |              |           |

Assumes minimal acquisition cost

Includes Legal, Financing, Marketing, etc. Required by investor and perm lender Capped by the state

Project Example: Development Budget



### **Proposed Sources:**

Permanent Mortgage Debt Federal LIHTC (9%) Additional Subsidy Needs



#### **Proposed Sources:**

Permanent Mortgage Debt

Federal LIHTC (9%) Additional Subsidy Needs

Sizing the Permanent Mortgage Debt:

NOI Minimum DSCR Maximum Debt Service Total \$238,544 1.20 \$198,787

(NOI)/(Min. DSCR)

## Project Example: Development Budget



#### **Proposed Sources:**

Permanent Mortgage Debt

Federal LIHTC (9%) Additional Subsidy Needs

Sizing the Permanent Mortgage Debt:

 NOI
 \$238,544

 Minimum DSCR
 1.20

 Maximum Debt Service
 \$198,787

kimum Debt Service \$198,787 (NOI)/(Min. DSCR)

**Debt Terms** 

Interest Rate Loan Amortization (yrs) Maximum Debt 5.00% 30 **\$3,085,864** 



#### **Proposed Sources:**

Permanent Mortgage Debt Federal LIHTC (9%) equity **Additional Subsidy Needs** 

#### Sizing the Federal LIHTC equity:

#### Federal LIHTC Terms

Eligible Basis\* Applicable Fraction Application Percentage Annual Credit Amount Syndication Yield **Total LIHTC Equity** 

| \$15,783,000 |
|--------------|
| 100%         |
| 9.00%        |
| \$1,420,470  |
| 0.90         |
| \$12,784,230 |
|              |

100% construction, 75% soft costs are eligible; land acquisition excluded 100% of the units are affordable at 60% AMI or less

(Eligible Basis)\*(100% of units)\*(9%) Investor agrees to pay \$0.90 for \$1.00 of tax credits (Annual Credit Amount)\*(Yield)

## Project Example: Development Budget



#### **Proposed Sources:**

Permanent Mortgage Debt Federal LIHTC (9%) equity **Additional Subsidy Needs** 

Sizing additional subsidy needs: Is there a gap between the project's sources and uses?

#### **DEVELOPMENT USES**

Acquisition **Construction Hard Costs** Direct Construction Site Costs Soft Costs Developer Fee/Overhead **Total Development Cost** 

| Total        | Per Unit  |
|--------------|-----------|
| \$6,000      | \$100     |
| \$14,100,000 | \$235,000 |
| \$13,500,000 | \$225,000 |
| \$600,000    | \$10,000  |
| \$2,244,000  | \$37,400  |
| \$300,000    | \$5,000   |
| \$1,350,000  | \$22,500  |
| \$18,000,000 | \$300 000 |

#### **DEVELOPMENT SOURCES**

Permanent Mortgage Debt

| Federal LIHTC (9%) equity |
|---------------------------|
| Gap                       |
| Total Sources             |

Total Per Unit \$3,085,864 \$51,431 \$213,071 \$35,498 \$18,000,000 \$300,000



#### **Proposed Sources:**

Permanent Mortgage Debt Federal LIHTC (9%) equity Additional Subsidy Needs

Sizing additional subsidy needs: Is there a gap between the project's sources and uses?

#### **DEVELOPMENT USES**

# Acquisition Construction Hard Costs Direct Construction Site Costs Soft Costs Reserves Developer Fee/Overhead

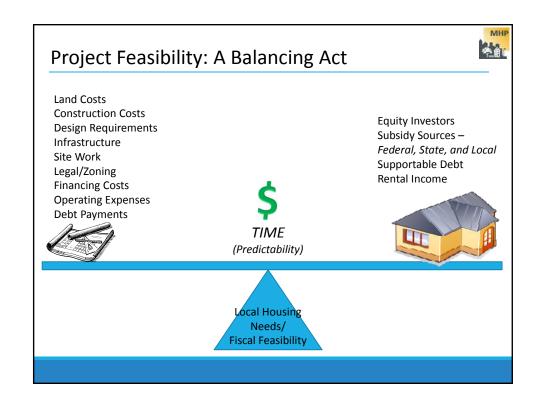
**Total Development Cost** 

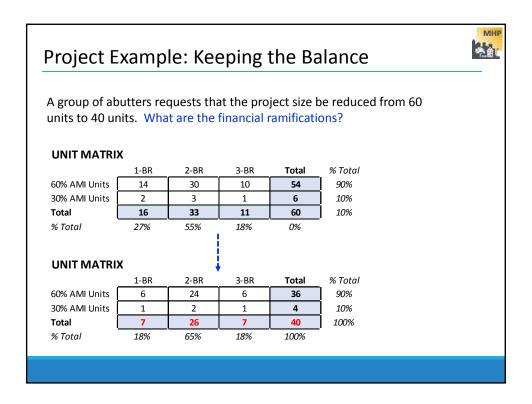
| Total        | Per Unit  |
|--------------|-----------|
| \$6,000      | \$100     |
| \$14,100,000 | \$235,000 |
| \$13,500,000 | \$225,000 |
| \$600,000    | \$10,000  |
| \$2,244,000  | \$37,400  |
| \$300,000    | \$5,000   |
| \$1,350,000  | \$22,500  |
| \$18,000,000 | \$300,000 |

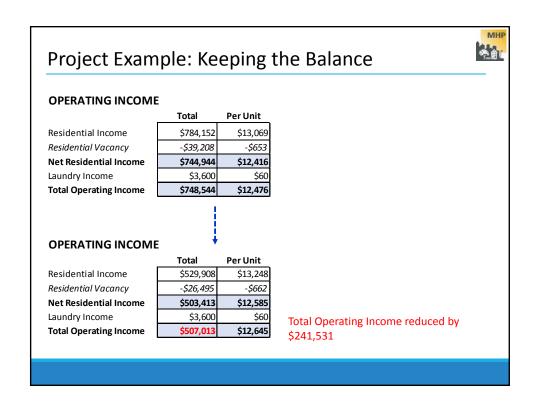
#### **DEVELOPMENT SOURCES**

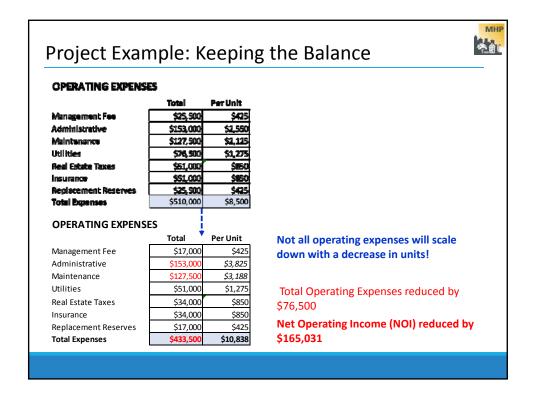
| Permanent Mortgage Debt   |
|---------------------------|
| Federal LIHTC (9%) equity |
| Local CPA Funds           |
| AHTF (State Subsidy)      |
| Total Sources             |

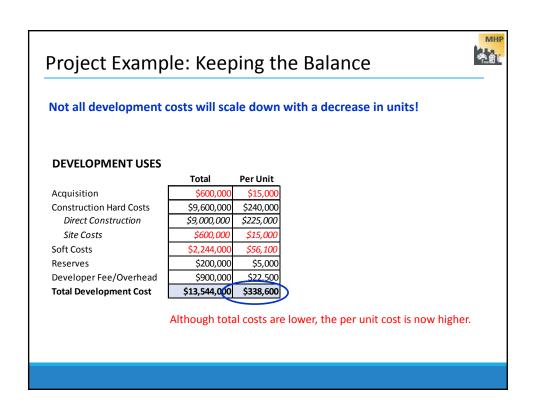
| Total        | Per Unit  |
|--------------|-----------|
| \$3,085,864  | \$51,431  |
| \$12,784,230 | \$213,071 |
| \$500,000    | \$8,333   |
| \$1,629,906  | \$27,165  |
| \$18,000,000 | \$300,000 |

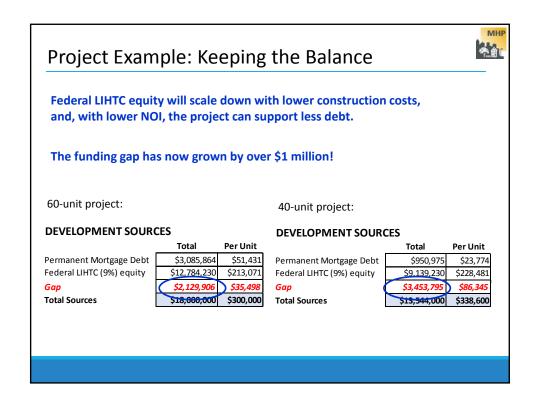


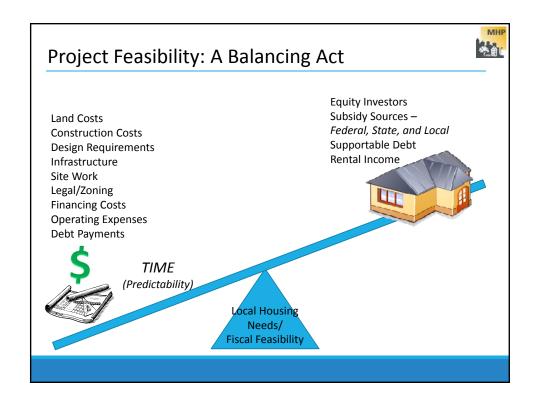












## Questions?

#### Contact:

Susan Connelly, Director of Community Assistance

Sconnelly@mhp.net

857-327-8580

Anne Lewis, Senior Lending Analyst

alewis@mhp.net

857-317-8554

# **Tactics for Tomorrow:**

How to Talk About Housing

Nathan Kelly, AICP 2018 Housing Institute June 6, 2018

# **Shout out...**



Allen Penniman City of Detroit

## **Shout out...**

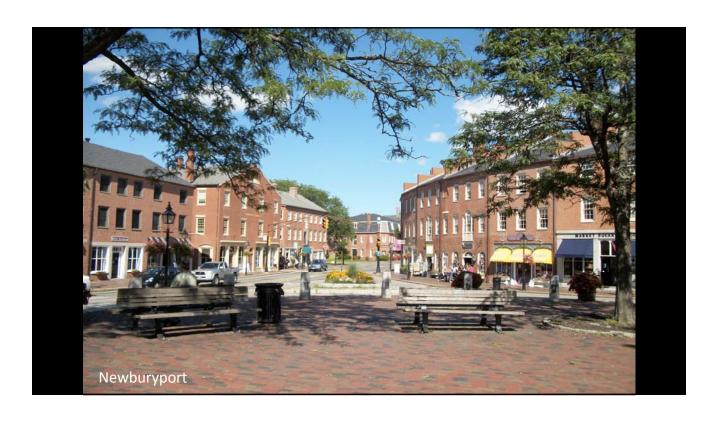


Cynthia Silva Parker Interaction Institute for Social Change

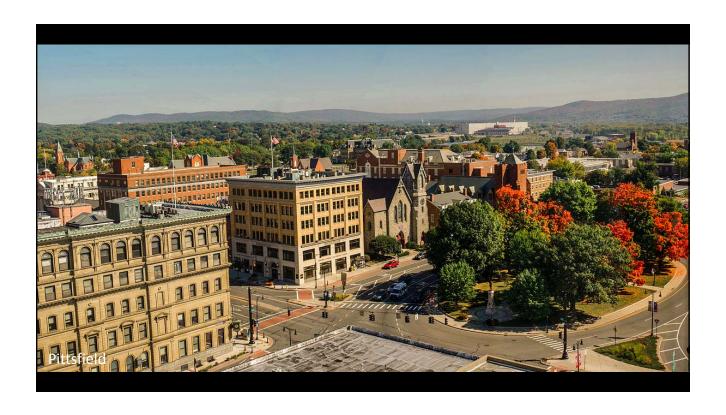
## Setting the stage...our focus:

- Housing in more suburban and rural applications.
- Looking at mixed use, village style development.

# Using history as a reference...











New models...











# **Major Categories of Resistance:**

FISCAL TRAFFIC DENSITY PEOPLE

# FISCAL



## **Classic Presentation:**

**Annual School Budget: \$12M** 

**Student Enrolled: 1,200** 

**Expenditure per Student: \$10,000** 

## **Classic Presentation:**

**Potential Village Buildout: 150 Units** 

**Students per House: 1.8 students** 

Cost per Student: \$10,000

 $$150 \times 1.8 \times $10,000 = $2.7M$ 

## **Classic Presentation:**

Potential Village Buildout: 150 Units

**Students per House: 1.8 students** 

Cost per Student: \$10,000

\$150 x 1.8 x 515, 190 = \$2.7M

- Local school enrollment trends...past and future.
- Trends of neighboring communities.
- Child occupancy rates in similar housing types in your region.

- Percent of municipal budget spent on schools compared with peer communities.
- Comparative performance with peer schools.

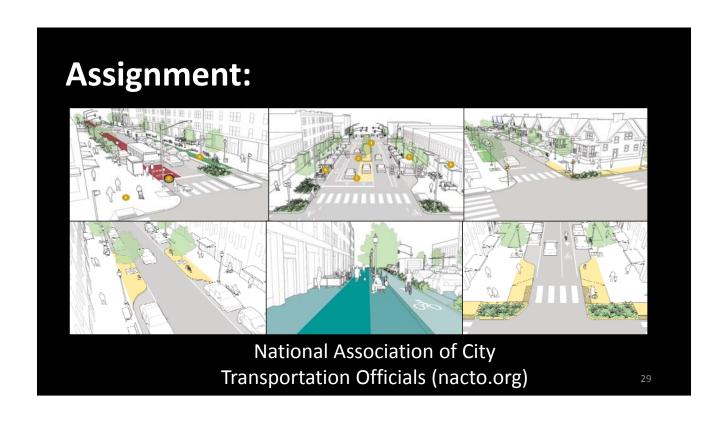
- Projected capital improvements and staffing
  - Schools
  - o Town Hall
  - o Police/Fire
  - Public Works
  - Recreation

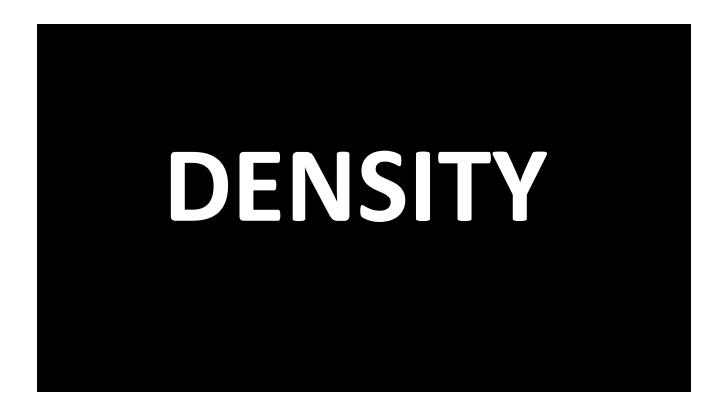
# TRAFFIC

# It'll be a NIGHTMARE!!



- Research roadway design case studies.
- Practice your "park once" pitch.
- Get latest trip data for roads in Town, as many roads as you can...give perspective.
- Get crash data for different intersections.
- Compare with data from other benchmark communities.





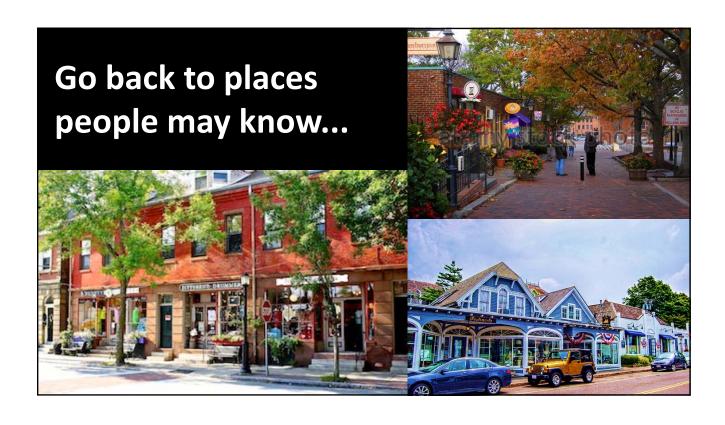


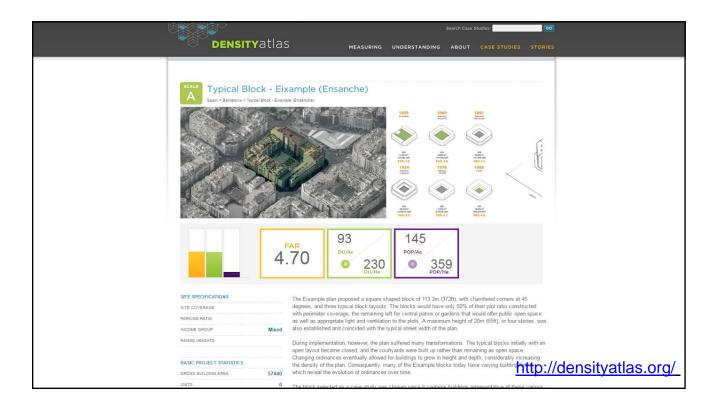
# DENSITY

a.k.a.
The Fourth
Horseman of the
Apocalypse

## The secret:

- DO NOT have conversations that name the number of units you think would be swell.
- DO NOT use numeric measures of density to discuss the vision.
- Make it a discussion of PLACE, not DENSITY.





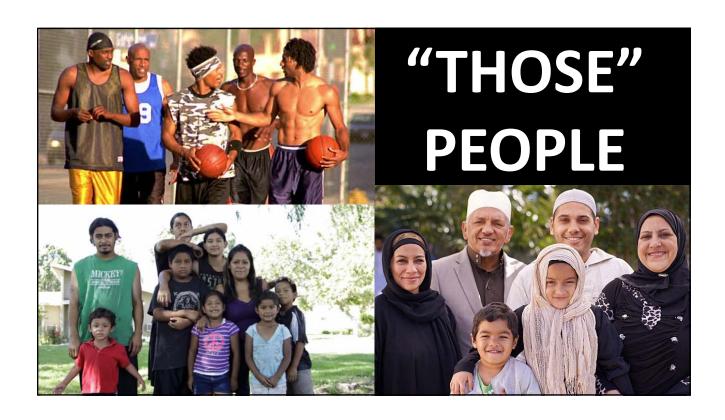


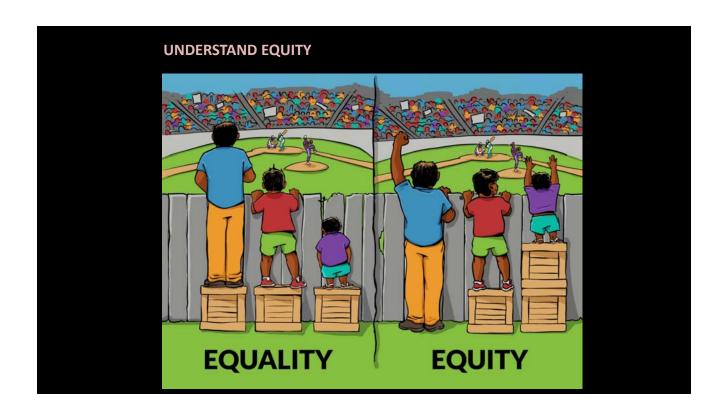
- Take pictures of places in town or in the region that people know.
- Talk to people about places they like to visit, and then collect images.

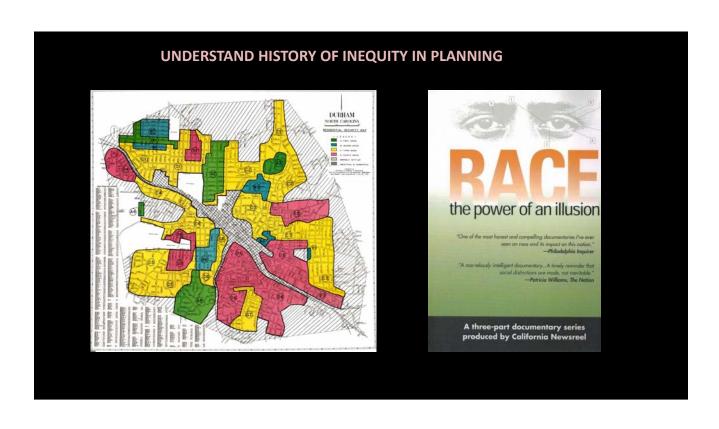
## Tip:

- Developing a Visual Preference Survey
  - O DO NOT ask "Is this appropriate for our Town...yes/no?"
  - Ask "What do you like about this image, what do you not like?"
  - If there is resistance to density, DO NOT do this on line.

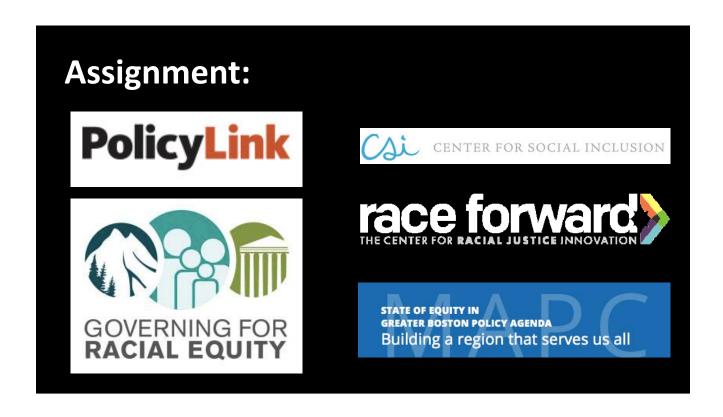
# PEOPLE













Study demonstrates the link between "place" and "economic mobility."

## Food for thought:

"If you're asking 'How do I get these folks to come to our meeting?' you're asking the wrong question. The question is 'How do I build lasting partnerships with communities that have barriers to participation?'"

- Build Partnerships
  - Develop a long range plan for engaging communities of color and low-income populations
  - Be prepared to spend time
  - Be prepared to listen
  - Be prepared to engage differently

- Expand the Discussion with Housing Data
  - Rental and home owner occupancy rates
  - Percent of housing stock NOT single family
  - Typical house price/rental rate
  - Typical income for various municipal employees
  - Typical income for seniors

- Connect the dots
  - O What can seniors afford?
  - O What can municipal employees afford?
  - How much of that housing exists in your community?
  - Interview young professionals.

# Food for thought:

"Progress moves at the speed of trust."

# Thank you!

Nathan Kelly, AICP

nkelly@horsleywitten.com

# STRIVING FOR FAIRNESS

National origin and fair housing







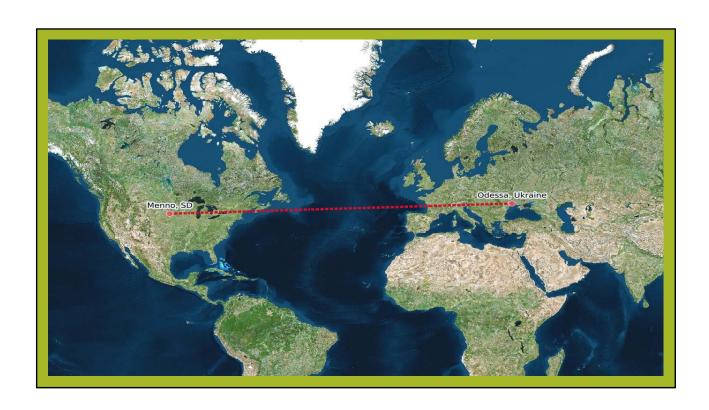
### Alexander II

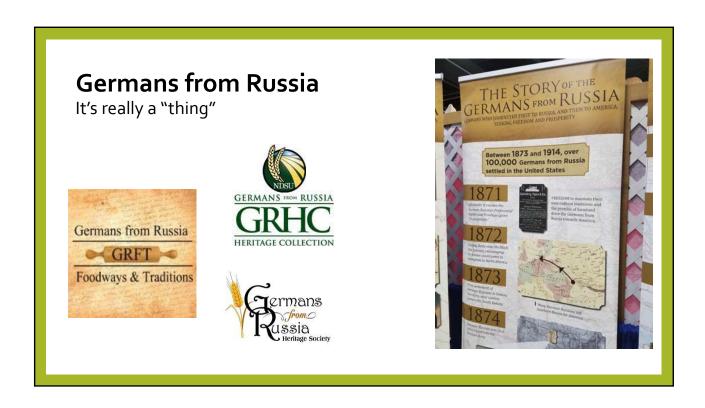
– Eliminated bulk of tax privileges

– Subjected to military service

– Required to study Russian in school, loss of remaining special privileges









### **Kuchen:**

A 'Germans from Russia' staple

Oktoberfest Menno, SD 2017





### **German for Life**

Born 25+ years after their families first arrived in the United States, Erna and Gideon spoke German their entire lives.



Gideon Wilhelm Goehring & Erna Rosa Streyle, Aug. 12, 1934

# **Immigration Triggers**

Religious freedom



Famine and economic opportunity



War and violence





### Today

Syrian



Central American

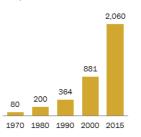


Iraqi



### Immigration from Africa surges since 1970

Total U.S. foreign-born population from Africa, in thousands



Note: Africa includes North African and sub-Saharan African countries as defined by IPUMS.

Source: Pew Research Center analysis of the 2015 American Community Survey (1% IPUMS). Trend data based on U.S. Censuses 1970-2000.

PEW RESEARCH CENTER

Unless we are Native American, we all have heritage from somewhere else.



# So why is it often hard to empathize with new immigrants?



"We want people to embrace the immigrants of today in the same way they embrace their own ancestors," said Celina Barrios-Millner, a fellow in the Mayor's Office for Immigrant Advancement. "We just want to make that connection because it's such an immigrant city."

#ToImmigrantsWithLove: You will always be welcome in the city of Boston.

# Truth is, anti-immigrant sentiment has "always" existed







### How is this relevant to Fair Housing?

### Federal (Fair Housing Act)

- Race
- Color
- National Origin
- Religion
- Sex
- Familial Status
- Disability

### State (M.G.L. c. 151B)

All federal bases plus:

- Ancestry
- Age
- Marital Status
- Source of Income/Public Assistance
- Sexual Orientation
- Gender Identity
- Veteran History/ Military Status
- Genetic Information

### **National Origin Discrimination**

Closely related to race, color and religious discrimination

### Definition

The Supreme Court ruled in *Espinosa v. Farah Mfg. Company, Inc* (1973), that the term "national origin" refers to "the country where a person was born, or, more broadly, the country from which his or her ancestors came."

#### **INCLUDES**

- 1. Treating people differently because of customs, culture, dress, and food associated with their country of origin.
- 2. Refers to someone's language, whether or not they speak English or have an accent.
- 3. Actions based on stereotypes associated with particular national origins.

Source: www.housing.org

# What Does National Origin Discrimination Look Like?

- Questions about the types of food a tenant cooks
- Refusals to rent to people with non-US identification
- · Managers who won't speak to a tenant's translator
- Inquiries about a tenant's immigration status
- Threats to call Immigration Services when a tenant complains
- Comments related to stereotypes, such as telling a person of Asian descent that he "can't leave his shoes outside the door" when he hasn't asked to do so
- Blaming immigrants for pest problems
- Telling tenants that "This is how we do things in this country"

Source: Project Sentinel, a HUD-Approved Housing Counseling Agency

### **Fair Housing Act**

It shall be unlawful...

To refuse to sell or rent after the making of a bona fide offer, or to refuse to negotiate for the sale or rental of, or otherwise make unavailable or deny, a dwelling to any person because of race, color, religion, sex, familial status, or national origin.

### "otherwise make unavailable or deny"

- Mortgage redlining
- Insurance redlining
- Racial steering
- Exclusionary zoning decisions
- "And other actions by individuals or governmental units which directly affect the availability of housing to minorities"

### Lozano v. City of Hazleton

2013

### **TWO ORDINANCES**

### **Rental Registration Ordinance**

Required anyone seeking to rent housing in the city (18 years +) to apply for "occupancy permit," showing "proof of legal citizenship or residency." Cost: \$10

#### Illegal Immigration Relief Act Ordinance

Established civil and criminal penalties for renting housing to an undocumented person or hiring an undocumented person.

**CONSEQUENCES** Landlords and employers faced loss of licenses, fines and/or prison if they violated the ordinances. Processes were established to deny housing and employment to undocumented persons.

"States and localities have no power to regulate residency based on immigration status."

Lozano v. Hazleton – Opinion for the United States Court of Appeals for the 3<sup>rd</sup> Circuit

### **MA Office of the Attorney General**

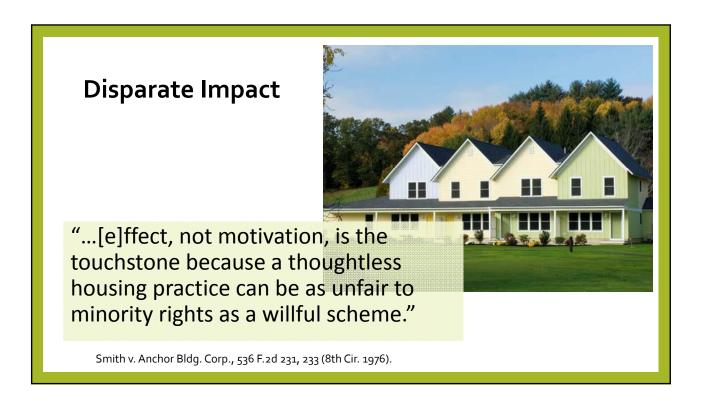
"Discrimination and retaliation are illegal regardless of a tenant's immigration status."

Different treatment based on ancestry, ethnicity, birthplace, culture or language may violate the prohibition on national origin discrimination

Tenant to tenant

"All Tenants Have a Right to Be Free from Harassment and Intimidation" Advisory, MA Office of the Attorney General







# 50<sup>th</sup> Anniversary – Fair Housing Act



### By 1970 in Massachusetts



**Towns and cities** outside of Boston (except Cambridge)

were 98% white.

Source: "Route 128: Boston's Road to Segregation," MA Advisory Committee to the US Commission on Civil Rights and MCAD (1975)

# By 2016 in MA

| _                           | Town/City     | White<br>(%) | African-American/Black<br>(%) | Asian<br>(%) | Latino- any race<br>(%) |
|-----------------------------|---------------|--------------|-------------------------------|--------------|-------------------------|
| By 2016                     | MASSACHUSETTS | 79.6         | 7.1                           | 6.0          | 10.6                    |
| By 2016<br>in MA            | Acton         | 72.3         | 1.8                           | 23.4         | 2.2                     |
|                             | Arlington     | 82.9         | 2.0                           | 10.7         | 3.7                     |
|                             | Belmont       | 81.1         | 1.8                           | 14.0         | 4.9                     |
|                             | Boxborough    | 76.8         | 0.7                           | 20.4         | 1.7                     |
|                             | Brookline     | 75.2         | 3.4                           | 16.3         | 5.5                     |
|                             | Canton        | 83.7         | 5.9                           | 6.9          | 4.0                     |
|                             | Cohasset      | 98.2         | 0.1                           | 0.8          | 0.6                     |
|                             | Dedham        | 84.7         | 8.0                           | 2.8          | 7.0                     |
|                             | Hingham       | 96.3         | 0.2                           | 0.7          | 1.1                     |
|                             | Lincoln       | 82.5         | 2.8                           | 9.1          | 7.0                     |
|                             | Newton        | 77.8         | 3.5                           | 13.9         | 5.6                     |
|                             | Southborough  | 85.6         | 1.4                           | 10.9         | 2.0                     |
|                             | Wellesley     | 82.5         | 2.4                           | 11.0         | 4.8                     |
| 2016 American Community Sur | vey           |              |                               |              |                         |

"...we must learn from our history and not allow our fears to overwhelm our values."

Japanese American Citizens League



### Contact Info:

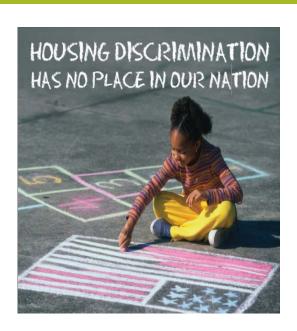
**Shelly Goehring** 

Program Manager

MHP

857-317-8525

sgoehring@mhp.net





# THE COMMONWEALTH OF MASSACHUSETTS OFFICE OF THE ATTORNEY GENERAL

### ONE ASHBURTON PLACE BOSTON, MASSACHUSETTS 02108

(617) 727-2200 (617) 727-4765 TTY www.mass.gov/ago

## Attorney General Advisory: All Tenants Have a Right to Be Free from Harassment and Intimidation

The Office of the Attorney General of Massachusetts issues this advisory to remind landlords and other housing providers that all tenants have a right to be free from harassment and intimidation.

State and federal laws prohibit landlords and other housing providers from discriminating against current or prospective tenants based on race, color, gender, sexual orientation, gender identity, age, religion, disability, receipt of public assistance, familial or marital status, ancestry, national origin, genetic information, or veteran or active military status. *See* M.G.L. c. 151B, § 4 (Massachusetts Antidiscrimination Law); 42 U.S.C. 3601 *et seq.* (Fair Housing Act).

Harassment is a form of unlawful discrimination and includes both hostile environment harassment and quid pro quo harassment.

- **Hostile environment harassment.** Hostile environment harassment refers to unwelcome conduct that is sufficiently severe or pervasive to interfere with a person's ability to buy, rent, or use and enjoy housing (including related facilities and services).
- **Quid pro quo harassment.** Quid pro quo harassment refers to an unwelcome request or demand to engage in conduct where submission to the request or demand, either explicitly or implicitly, is made a condition of a person's ability to buy, rent, or use and enjoy housing (including related facilities and services).

Both state and federal law also prohibit retaliation against current or prospective tenants who report violations of the law or otherwise assert their rights. Discrimination and retaliation are illegal regardless of a tenant's immigration status.<sup>1</sup>

<sup>1</sup> Although state and federal housing laws do not specifically prohibit discrimination based on citizenship or immigration status, they do prohibit discrimination based on national origin. Such discrimination includes different treatment based on a person's ancestry, ethnicity, birthplace, culture, or language. Screening current or prospective tenants for citizenship and immigration status, or treating them differently on that basis, may violate the prohibition on national origin discrimination. In addition, 42 U.S.C. § 1981 ("Section 1981") has been interpreted by a number of courts to prohibit discrimination

based on alienage with respect to the right to make and enforce contracts. See e.g., Sagana v. Tenorio 384

State law further prohibits any person from using threats, intimidation, or coercion to interfere with the secured rights of any other person. *See* M.G.L. c. 12, §§ 11H-J (Massachusetts Civil Rights Act); M.G.L. c. 151B, § 4(4A).<sup>2</sup> Secured rights include the right to quiet enjoyment of housing and the right to legal process.

Together, these state and federal laws make each of the following practices unlawful:

- Refusing to rent to a prospective tenant based on the tenant's (or his or her family member's) race, color, religion, ancestry, national origin, disability, or other protected characteristic.
- Steering prospective tenants away from particular properties or rental units based on their familial or marital status, receipt of public assistance, or other protected characteristic.
- Asking current or prospective tenants to provide different forms or amounts of identification, documentation, or personal information based on their race, color, religion, ancestry, national origin, or other protected characteristic.
- Demanding sexual favors in exchange for the provision of housing-related benefits or services, or threatening to evict a tenant if the tenant does not give in to sexual advances.
- Applying different terms or conditions—including different amounts of rent or different access to services—to tenants based on their protected characteristic(s).
- The use of offensive jokes, comments, or slurs when addressing current or prospective tenants.
- Threatening to report tenants to immigration authorities in order to coerce or pressure tenants (or their family members) to refrain from exercising any of their rights under the law, including coercing or pressuring tenants:
  - o To move out or pay higher rent;
  - o To submit to sexual harassment (or any other kind of harassment);
  - Not to report violations of sanitary or health codes, including the presence of lead paint hazards;
  - o Not to report other discrimination or harassment; or
  - To give up any of their rights to challenge or otherwise defend themselves in eviction proceedings.

F.3d 731 (9th Cir. 2004); *Anderson v. Conboy*, 156 F.3d 167 (2d Cir. 1998); *Duane v. Geico*, 37 F.3d 1036 (4th Cir. 1994).

<sup>&</sup>lt;sup>2</sup> State law also prohibits unfair and deceptive business practices. *See* M.G.L. c. 93A, § 2. In some cases, discrimination, harassment, and/or intimidation in the course of doing business will qualify as an unfair or deceptive business practice.

In addition, it is unlawful for landlords or other housing providers to allow harassment or intimidation by one tenant against another tenant.

\*\* Importantly, landlords and other housing providers who are owed rent, or whose tenants violate valid property rules or lease terms, have adequate remedies available to them under the law, including eviction proceedings in housing court. Landlords may not circumvent these processes by threatening tenants with physical harm or by threatening to report tenants or their family members to immigration authorities. \*\*

A failure by housing providers—<u>including property owners</u>, <u>managers</u>, <u>and real estate agents</u>—to comply with these laws may result in significant legal liability.

If you have questions or need further assistance, or to file a complaint of discrimination, contact the Civil Rights Division of the Attorney General's Office at (617) 963-2917 or <a href="https://www.mass.gov/how-to/file-a-consumer-complaint">https://www.mass.gov/how-to/file-a-consumer-complaint</a>.

Dated: April 11, 2018

# Bringing it all Together:

# A Case Study on Pre-Development

MHP Massachusetts Housing Partnership LAURA SHUFELT KATY LACY

MHP'S HOUSING INSTITUTE
JUNE 06, 2018

# So what's the goal?

### Learning objectives:

- Know what pre-development tasks are needed, what resources are available, and how to prioritize actions
- Understand minimum due diligence necessary to create an effective Request for Proposals (RFP)
- Use what you have learned at the Housing Institute!

## The Goal of Pre-Development

1. Site Feasibility



2. Financial Feasibility







What do you need to do during predevelopment?

Α

Ε

В

F

J

С

G

K

D

Н

L

# Now to put it into action!

The case study and assessor's map- in your binder





### Activity cards

| Provider: Civil Engineer   |       |
|--|-------|
| Scope of Work: Land Yield Analysis                                       |       |
| Cost: \$2,500  |       |
| Description: The Land Yield Analysis will tell you the maximum numb      | er of |
| bedrooms that the land can support, given existing conditions and        |       |
| Infrastructure (water and sewer). It will also identify potential barrie | rs to |
| development such as endangered species mapping of the site, wetla        | nds,  |
| and evidence of ledge.   |       |
|  |       |
|  |       |
|  |       |
|  |       |
|  |       |

# Now to put it into action!

- 1. Everyone reads the Case Study (5 minutes)
- Katy and Laura will present three scenario questions, one at a time
- 3. Each group will have 10 minutes to come up with answer(s) to each question
- 4. Katy and Laura will give each group answer cards after each scenario

# Ready, set... go!



## Case Study Scenario Question #1

You have \$25,000 available from the CPC.

Choosing from your activity cards, how would you spend the money?

## Case Study Scenario Question #2

The CPC has an additional \$25,000 to award.

Knowing what you know now, how you would spend this money?

# Case Study Question #3:

Would you recommend funds from the CPC to develop an RFP for CV Way?

Yes

No

Maybe, but need more info

### **Contact Information**

### **Laura Shufelt**

**Assistant Director Community Assistance** 

lshufelt@mhp.net

857-317-8582

### **Katy Lacy**

Senior Program Manager

klacy@mhp.net

857-317-8514



### **CV Way Case Study**

The 7 parcels that make up the CV Way property include the following:

- Lot 86, 20,823 sq. ft.
- Lot 87, 20,703 sq. ft.
- Lot 88, 21,382 sq. ft.
- Lot 89, 22,989 sq. ft.
- Lot 90, 23,619 sq. ft.
- Lot 23, 11,326 sq. ft.
- Lot 38, 16,926 sq. ft.

The site is currently vacant land. It abuts Bellevue Fire Department land to the Southeast, the Post Office to the South, retail and offices to the Southwest, and an apartment complex to the North.

The property was taken by the Town of Bellevue in 2002 for non-payment of real estate taxes. It was subsequently given to the Bellevue Housing Authority (BHA) to develop, originally for senior housing. In 2015, the Town released the senior restriction, allowing for affordable family rental housing.

The Bellevue Community Preservation Committee recommended and Town Meeting approved \$25,000 to BHA for pre-development due diligence.

Question 1: Using the Scope of Work cards, decide how to spend the \$25,000 of CPA funds.

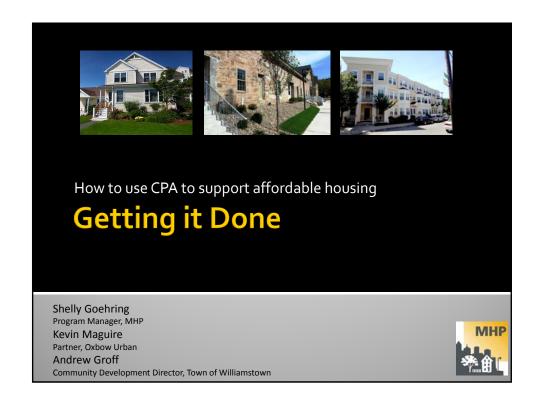
Question 2: Do you want to request an additional \$25,000 to continue due diligence?

Question 3: Is your project feasible and ready to release a Request for Proposals for a developer?

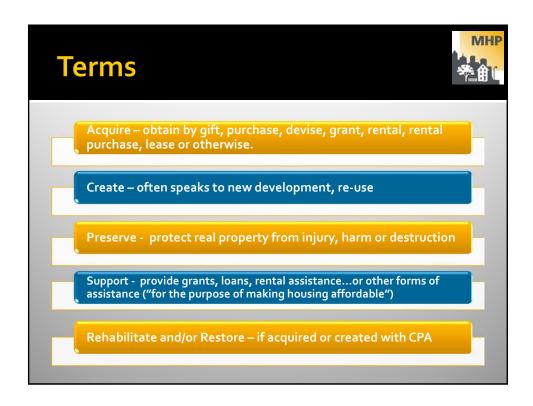
5/22/2018 OLIVER

OLIVER: MassGIS's Online Mapping Tool OLIVER Updates





#### **CPA** Statute Open Historic Recreation Housing **Space** Acquire YES YES YES YES Create YES NO YES YES Preserve YES YES YES YES NO **Support** NO NO YES YES YES (if acquired or YES (if acquired or Rehabilitate YES created with (new 7/8/2012) created with and/or Restore CPA funds **CPA funds)**



## **Affordability Restrictions**



- Section 12 real property interest acquired with CPA funds shall be bound by a permanent restriction
- Non-profit can enforce the restriction and manage the property

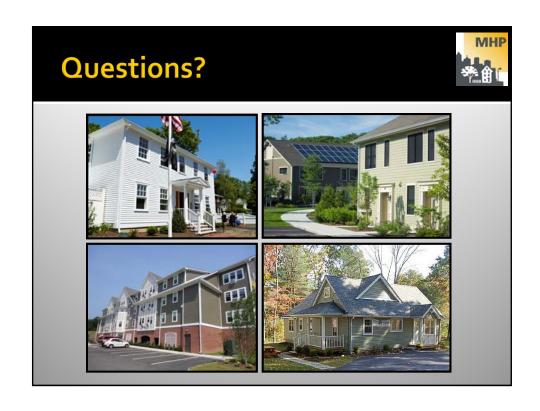














### **Community Preservation Act**

Best Practices for the Creation of Affordable Housing

Kevin Maguire Oxbow Partners Developer /Development Consultant

### **Developers Perspective**

- 1. Big Fan of Community Preservation Act
- 2. Initial Town Meeting Vote is a Sign of Community Values
- 3. Communities become Investors not just Stakeholders
- 4. Annual Town Meeting Votes Keep CPC Accountable

MHP Housing Institute June 6, 2018



#### **Community Preservation Act**

Best Practices for the Creation of Affordable Housing

Kevin Maguire Oxbow Partners Developer /Development Consultant

**Developers Perspective** 

### Today's Focus:

5. Proactive Community Preservation Committee can be Strategic Partner that drives an initiative forward at critical junctures

MHP Housing Institute June 6, 2018



### **Community Preservation Act**

Best Practices for the Creation of Affordable Housing

Kevin Maguire Oxbow Partners Developer /Development Consultant

#### **Developers Perspective**

### **Community Housing Initiative**

- 1985 Private Land Donated to Town to Support Housing for Workforce Residents
- 2001 Town Meeting Approves CPA
- 2010 Housing Authority Issues RFP for Affordable Housing on Behalf of Town
- 2010 Developer Selected
- 2011 Town Meeting Approves \$750k to Support Pre-Development Efforts
- 2012 Town Meeting Approves \$990k to Support Phase 1 Roads/Infrastructure

Comprehensive Permit Approved by Zoning Board of Appeals

MHP Housing Institute June 6, 2018



#### **Community Preservation Act**

Best Practices for the Creation of Affordable Housing

Kevin Maguire Oxbow Partners Developer /Development Consultant

#### **Developers Perspective**

### **Development Risk:**

Challenge of Different Town Boards Having Different Objectives/Styles

- \*\*Facilitate Creation of Needed Housing Resource
- \*\*Safeguard the Integrity of Town / Make Sure Effort Does Not Fail

#### **Development Comes to an Impasse:**

- \*\*Zoning Requires All Funds in Place Prior to Start of Infrastructure
- \*\*CPA Clearly States: NO MORE SUPPORT UNTIL SOMETHING DONE

MHP Housing Institute June 6, 2018



### **Community Preservation Act**

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#### **Developers Perspective**

### **Best Practice**

### Community Preservation Committee More Than Just Local Board Recommending Funding

- \*\*Understand Zoning/Financing Catch 22
- \*\*Attend Zoning Meetings to Reiterate Support for Project
- \*\*Strategic Allocation/Timing of Funds to Help Leverage State \$\$
- \*\*Direct Assistance with FinCom/Pre-Town Meeting Approvals

MHP Housing Institute June 6, 2018



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**Developers Perspective** 

### **Best Practice**

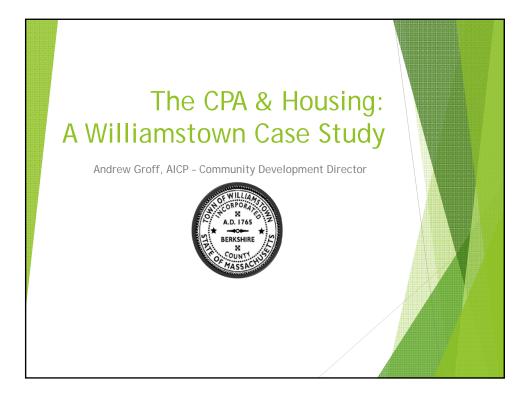
#### **Community Preservation Committee**

More Than Just Local Board Recommending Funding

- \*\*Understand Zoning/Financing Catch 22
- \*\*Attend Zoning Meetings to Reiterate Support for Project
- \*\*Strategic Allocation/Timing of Funds to Help Leverage State \$\$
- \*\*Direct Assistance with FinCom/Pre-Town Meeting Approvals

# Community Preservation Committee acting as Joint Venture Partner

MHP Housing Institute June 6, 2018



# Williamstown & The Community Preservation Act

- ▶ Adopted by Annual Town Meeting 2002
- \$3,612,500 in funding directed towards community housing needs over past 15 years.
- Three major construction projects, private partnerships possible through CPA funding.
- \$187,500 granted for planning, research, and engineering to support housing. This included critical Housing Needs Assessment completed in 2013.

### **Funded Housing Construction**

- ➤ Cable Mills: First funded 2004. Completed 2016. 61 Units of rental housing in historic wire mill, 13 moderate affordability units.
- ▶ Church Corner: Completed 2009. Community led effort. Converted closed Catholic Church. 8 moderate affordability units.
- ▶ Highland Woods: Completed 2016. Replacement housing for former Spruces Mobile Home Park residents. 40 units affordable to mix of income ranges.

# Cable Mills



- 61 Condominiums in historic "core" mill buildings.
- 21 New Construction Townhomes on riverbank.
- Reserved area for mixed use development.
- ► CPA funding secured 13 moderate income units, public river walk, historic facades and smokestack.
- Great example of one project capturing all three CPA funding types.
- ► CPA \$1.5 Million
- ► Total project \$26 Million

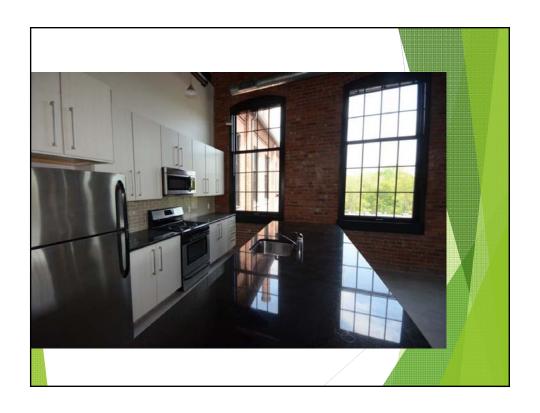
#### Cable Mills - Timeline

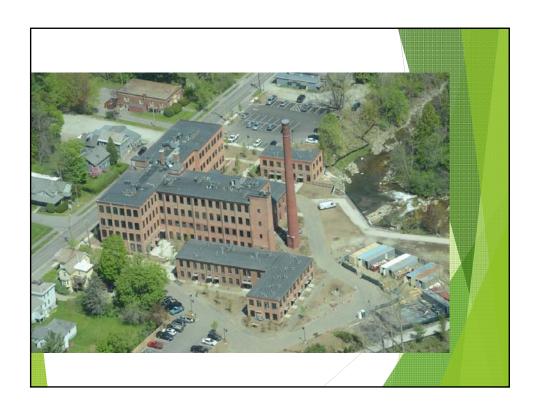
- ▶ 1873 A. Loop & Company opens original building as twine mill, evolved into electrical cable plant. Peak employment of 500 (1950)
- ▶ 1996 Manufacturing on Water Street ceases
- 2004 Building Purchased by Keuhn Development, ZBA approves Comprehensive Permit for conversion.
- 2005 Site remediation, historic building remediation, and building demolitions occur.
- ▶ 2006 Robert Keuhn passes, Keuhn Development is liquidated, work stops.
- 2006 Mitchell Properties purchases site, 40B financing model is no longer sustainable. Mitchell & Town work to secure a zoning overlay and CPA funding.
- 2007 Annual Town Meeting approves \$1.5 Million in CPA funding and Zoning Overlay. CPA funding grants the town a river walk with public access, historical preservation easements on the buildings and smokestack, 13 moderate income units.

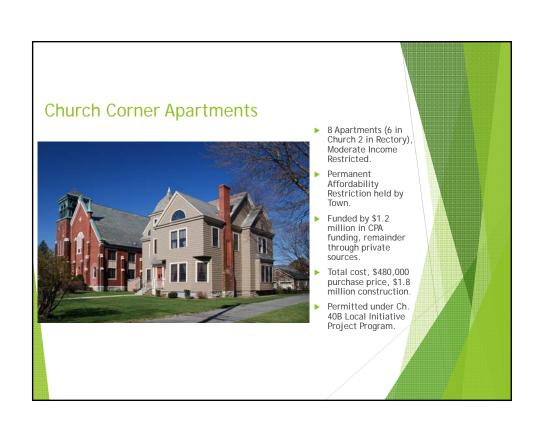
#### Importance of CPA Funding Commitment

- ▶ 2008 Financial Crisis halts progress.
- 2009 CPA releases \$167,538.50 of historic preservation fund for building stabilization.
- 2010 2013 Pre sales fail to generate construction funding, project is transitioned to a initial 5 year term as rentals.
- 2014 Project transitioned to Traggorth Companies, Zoning & Wetland Permits renewed, CPA grants amended.
- Nov '14 Aug '16 Phase 1 (Historic Mill) construction.
- May 2016 First Units Occupied, Ribbon Cutting held.
- ▶ Representatives of Mitchell Properties & Traggorth Properties have both noted that the town commitment to the CPA funding was critical.
- ▶ 2009 CPA funding saved building from deterioration.
- Continued Town commitment to the funding gave other financing partners confidence in project.









## Highland Woods



- 40 Units, replacement housing for Spruces Mobile Home Park.
- \$100,000 in direct CPA funding, \$150,000 from Affordable Housing Trust
- ▶ \$80,000 In CDBG Grants
- \$2.6 Million in other town funding.
- Developed under a partnership between Berkshire Housing & Women's Institute.
- Total cost, \$12.6 Million, other sources include low income tax credits, CDBG

#### **Lessons Learned**

- ▶ While CPA is rarely the entire project budget it can fill significant financing gaps.
- ► CPA is often the first funding source approved. Giving other financers confidence in a project.
- ➤ Small scale efforts such as Church Corner, rarely qualify for other subsidized funding sources, making CPA a critical component of small projects.



# Funding the Trust Town Meeting voted to grant \$200,000 of CPA funding in 2012 and 2013. Town Meeting granted \$75,000 of CPA funding in 2016 & 2014. The Trust continues to look for additional public and private funding to increase its financial sustainability.

#### **Trust Operations**

- ▶ The trust is comprised of 5 members and meets once per month.
- Over a year was spent studying operations of other trusts around the Commonwealth to determine best practices and mission.
- Major accomplishments so far have been creation of a mortgage assistance program and purchase of two parcels of land for development.
- ► The trust continues to study new ideas such as renter assistance and to support planning efforts and studies.
- 2018 Town Meeting recently awarded \$20,0000 as pilot funding for a critical repairs program to be launched in Fiscal Year 2019.

#### **DeMayo Mortgage Assistance**

- ► The Richard L. DeMayo Mortgage Assistance Program provided grants of \$15,000 toward home purchases in Williamstown.
- ► The program is administered by local banks and designed to enable low income families to purchase homes in Williamstown.
- ▶ 9 grants of total \$132,500 have been awarded so far.

# Property Acquisition The trust has acquired two properties in previously developed neighborhoods. A request for proposals has been issued seeking interested parties for development of these lands. Habitat for Humanity was awarded the development rights for these parcels. Design is underway for 2 homes on the first parcel.

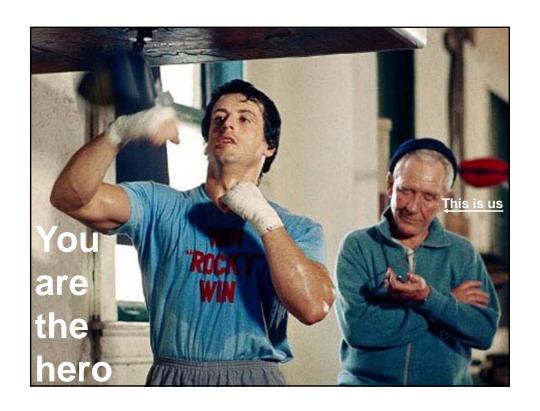


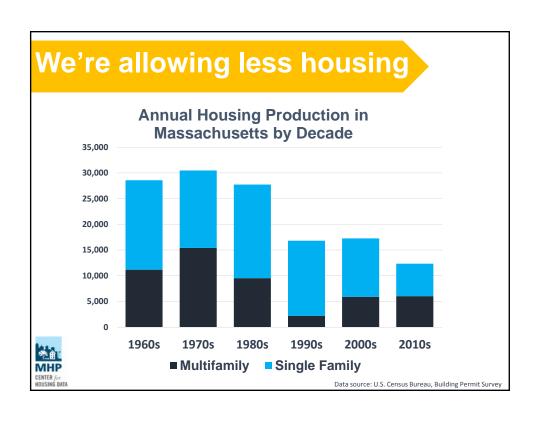


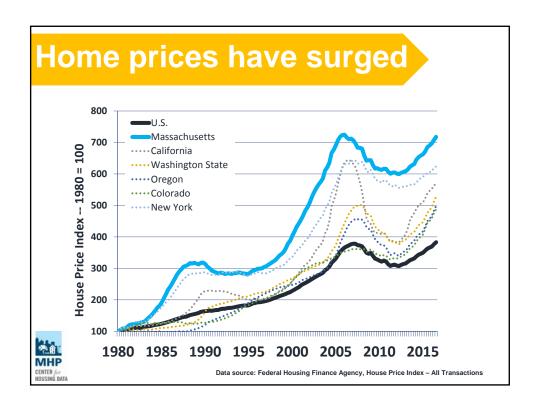
## **CHD Mission**

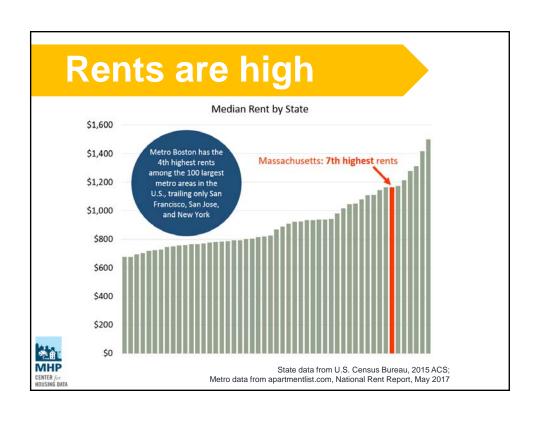
Collect, analyze and share information to drive better conversations around housing policy

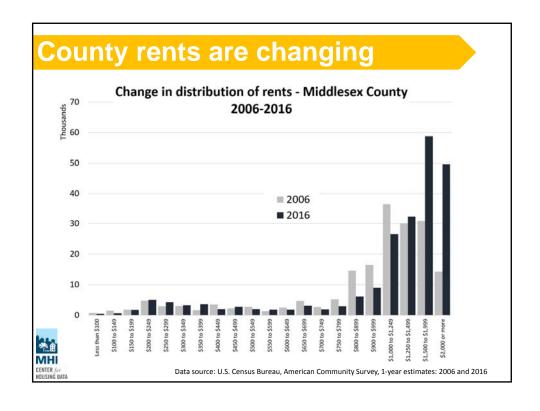


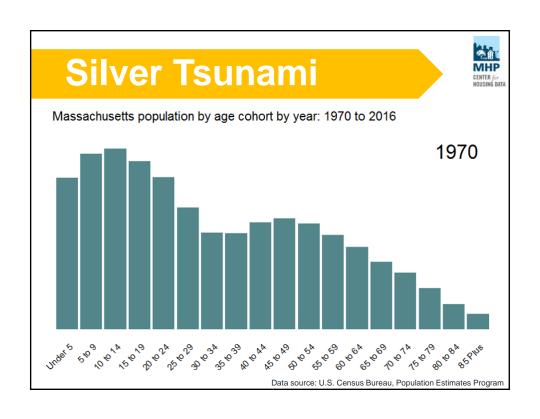


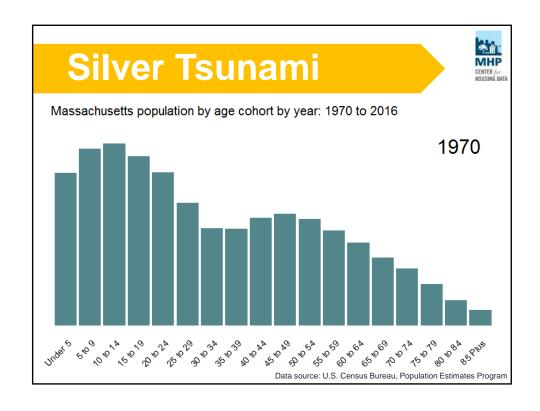


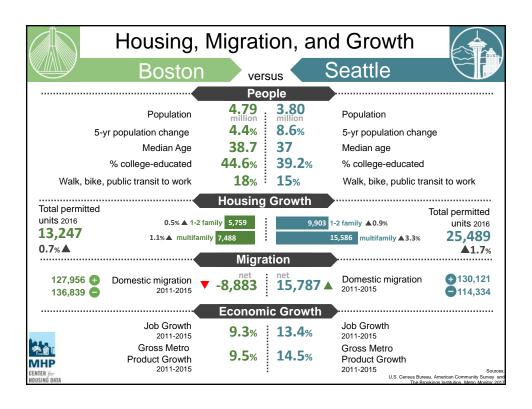


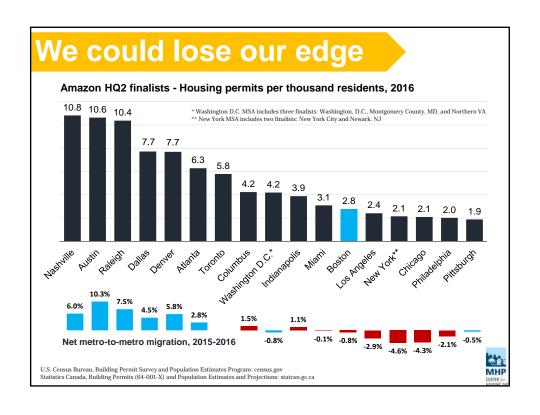
















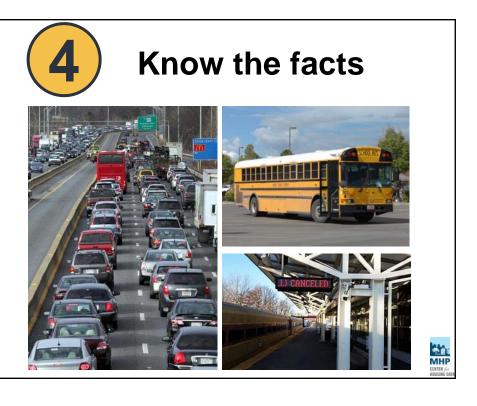




Understand how your town has changed, how it is likely to change in the future, and use that information proactively.

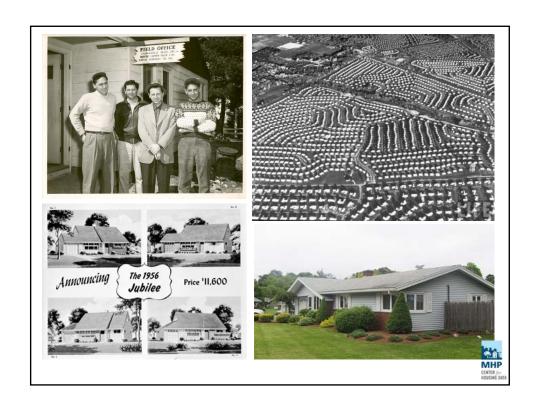
How will housing be a part of your plan?

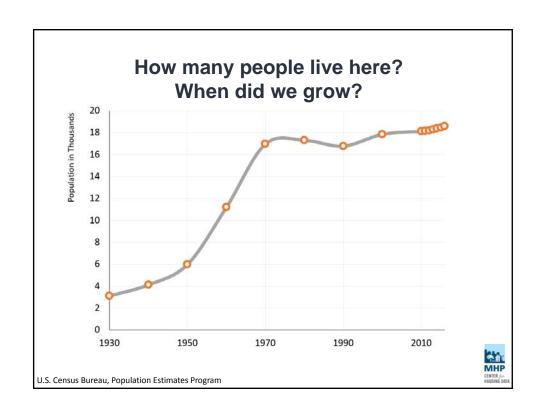


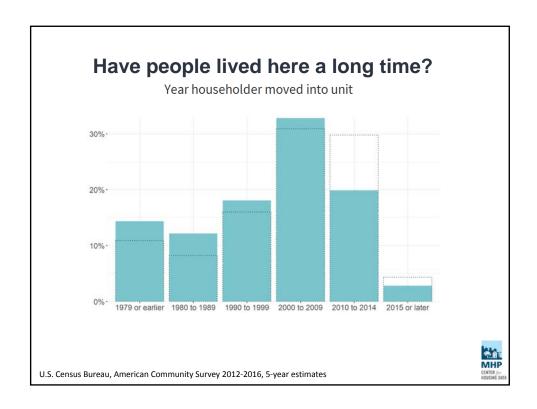


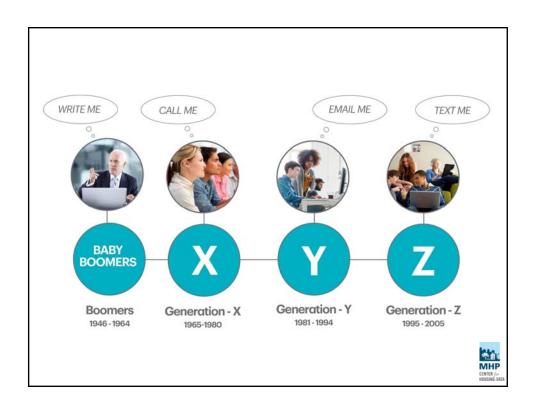


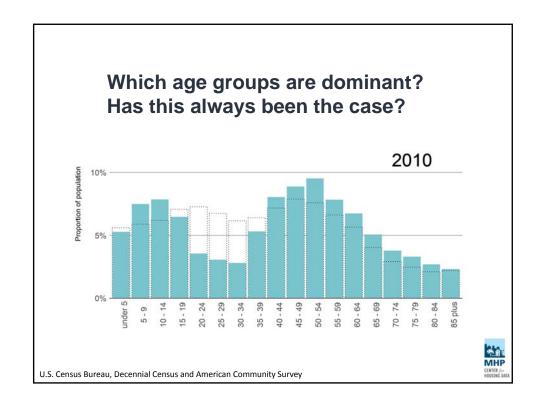


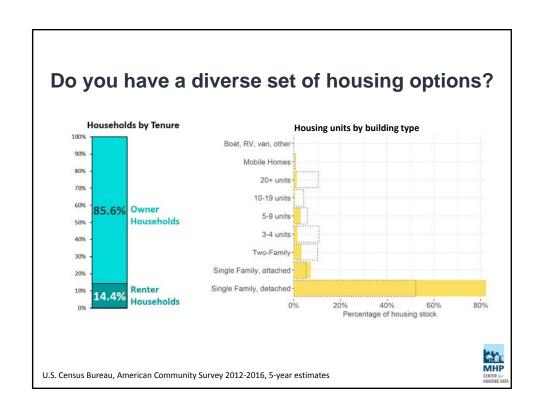




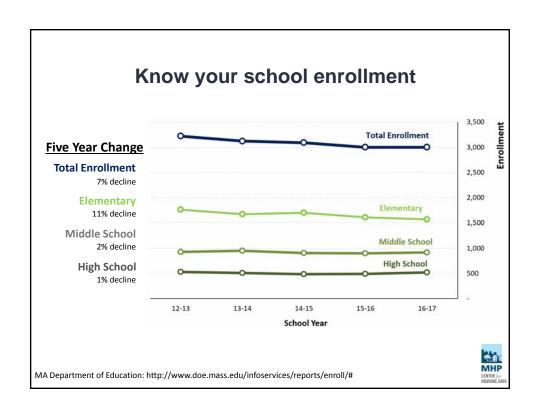


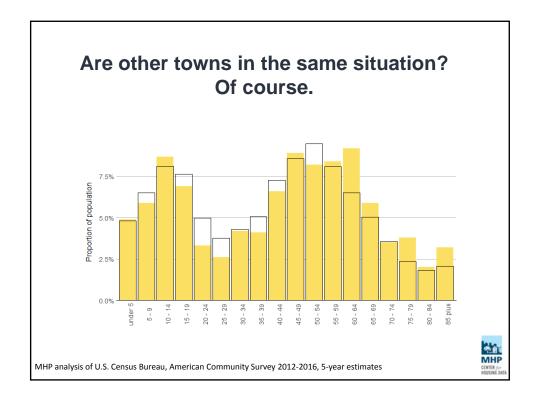












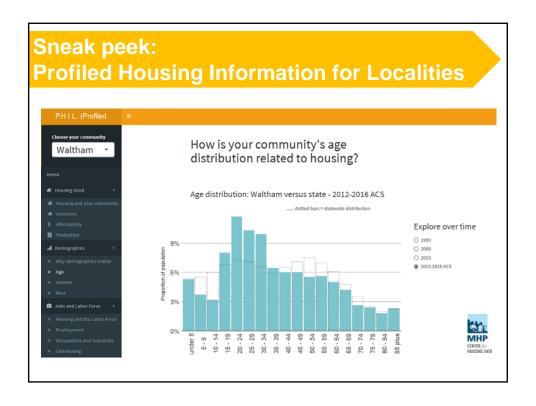
# Pull it all together to drive conversation

As this town's senior population grows, will their housing needs change? Can these long-time residents find those options within the community?

As the community ages, if young people can't or don't want to move in, do seniors become the primary tax base? Is that sustainable?

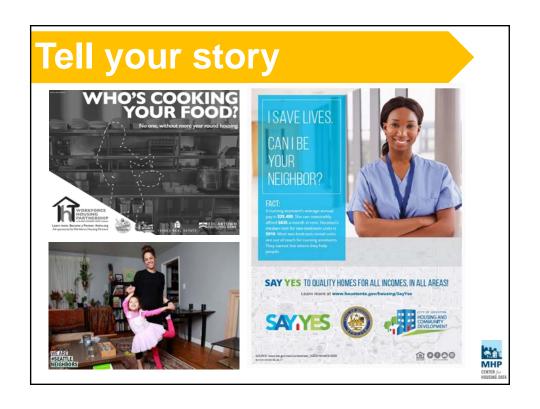
The town might want to pursue housing strategies that provide the kind of housing that both young people and down-sizing adults both want. Consider density in town centers, walkable locations, or near transit.











# HousingToolbox.org



- > Assessing Needs
- ➤ Local Support
- Zoning & Land Use
- Fair Housing
- Development Process
- Financing & Funding



### **Questions and discussion**

#### Callie Clark, Co-Director

Center for Housing Data cclark@mhp.net

#### **Tom Hopper, Co-Director**

Center for Housing Data <a href="mailto:thopper@mhp.net">thopper@mhp.net</a>

#### http://www.mhp.net/data

@mhpdata

@mhphousing





#### **Small Scale Development**

# Lets Look at the Elements of Real Estate Development

Acquisition

Design/Engineering:

Construction

Developer Overhead

Management







**Massachusetts Housing Institute 2018** 

#### **Small Scale Development**

Lets Look at the Elements of Real Estate Development

#### **Acquisition:**

<u>Market is Efficient</u> – If a Property or Land is 'For Sale' it is because *the numbers did not work for someone else* 

<u>Carrying Cost</u> – The cost of insurance/maintenance/interest during the period of pre-construction can be *proportionately long*.

**Effective Acquisition take Focus** 





Massachusetts Housing Institute 2018

#### **Small Scale Development**

Lets Look at the Elements of Real Estate Development

#### Design/Engineering:

<u>Do You Have an Good Working Relationship with an Experienced Architect:</u>

#### **Rehab of Existing Homes:**

Code Compliance, Systems and Site Engineering

#### New Development:

Incremental Cost Difference for the Design/ Engineering of 35 units is not that much more than 15 units (with exception of CA)









Massachusetts Housing Institute 2018

#### **Small Scale Development**

Lets Look at the Elements of Real Estate Development

#### **Construction:**

#### Need to be working with a company with whom:

- you have a relationship,
- -can satisfy bond/insurance requirements,
- -is able to process *compliance paperwork* (M/WBE)
- -and had working *relationship with quality subcontractors*









Massachusetts Housing Institute 2018

#### **Small Scale Development**

Lets Look at the Elements of Real Estate Development

#### **Developer Overhead:**

Similar to other participants in the process, you need to receive overhead/profit in an amount that covers the cost of staff.

- -Staff cost is a function of time
- -Time is a function of complexity

Live to Build the Next Project









Massachusetts Housing Institute 2018

#### **Small Scale Development**

Lets Look at the Elements of Real Estate Development

#### **Property Management:**

Difficult to find 3<sup>rd</sup> Party Management Company that takes on Smaller Scale Developments

"its like really small, like 20 units small"

Organizationally do you have enough units to **support** In House Management staff??

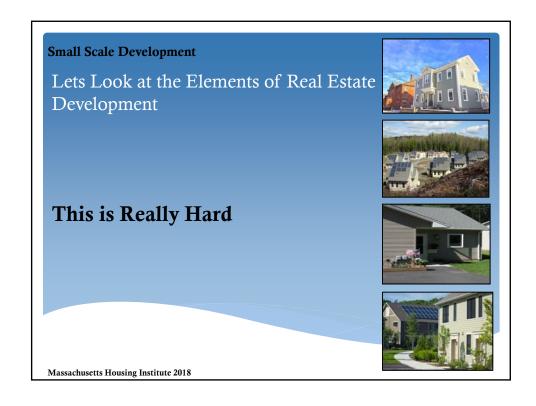


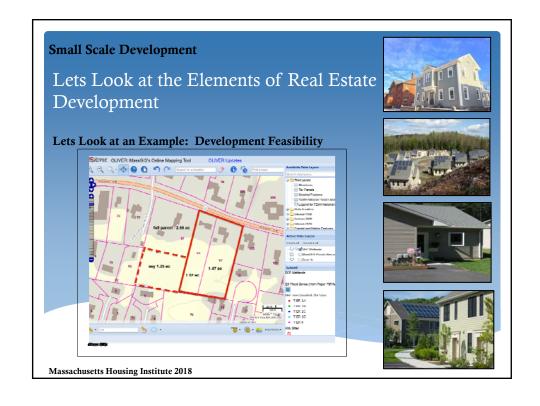


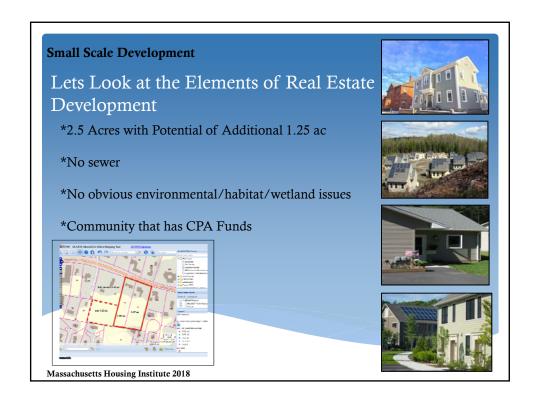


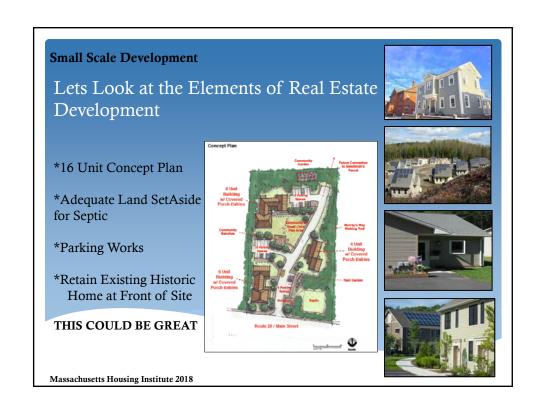


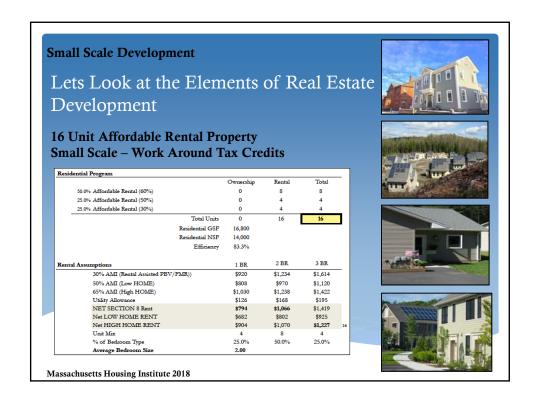
Massachusetts Housing Institute 2018

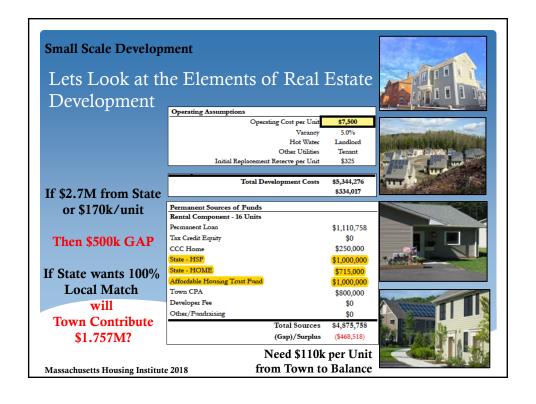


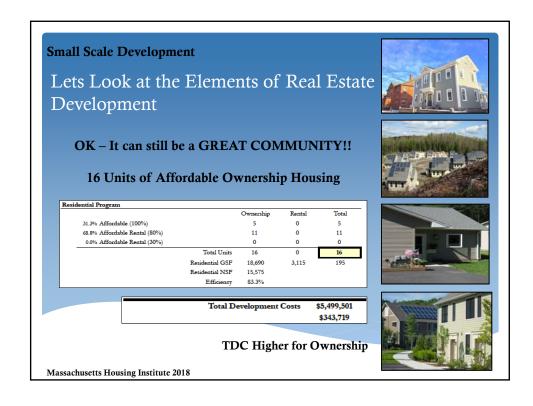


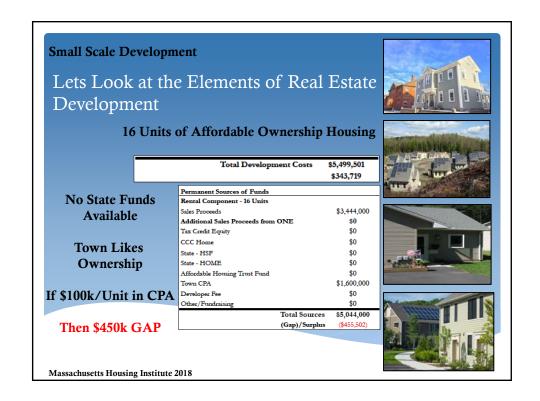


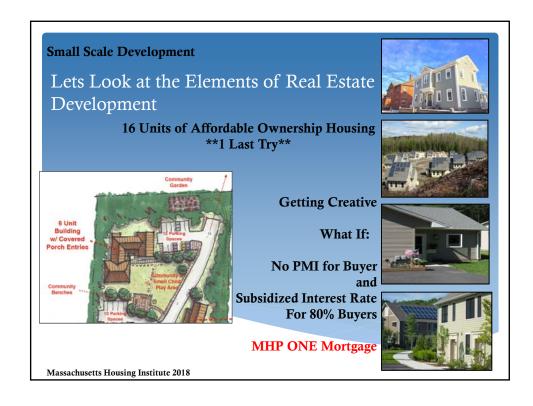


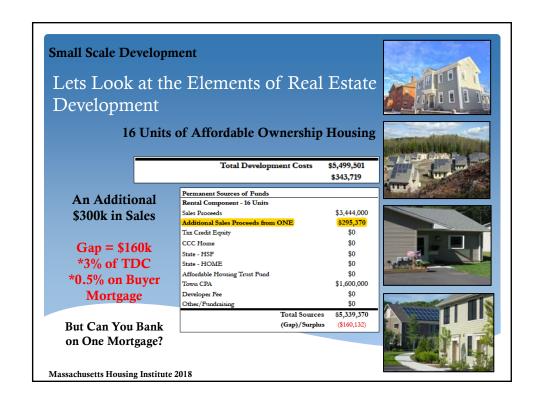


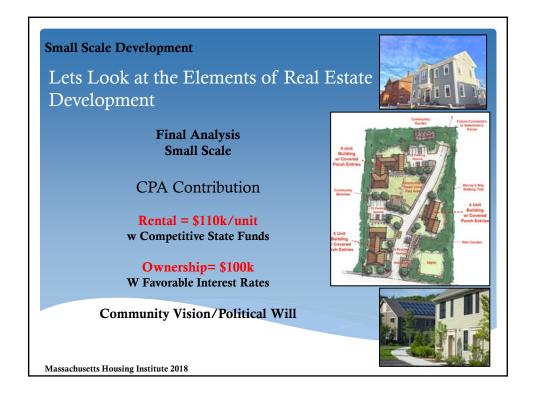












### Additional Information

8

#### Subsidy

Financial assistance that fills the gap between the costs of any affordable housing development and what the occupants can afford based on program eligibility requirements. Many times multiple subsidies from various funding sources are required, often referred to as the "layering" of subsidies, in order to make a project feasible. In the state's Local Initiative Program (LIP), DHCD's technical assistance qualifies as a subsidy and enables locally supported developments that do not require other financial subsidies to use the comprehensive permit process. Also, "internal subsidies" refers to those developments that do not have an external source(s) of funding for affordable housing, but use the value of the market units to "cross subsidize" the affordable ones.



#### Affordable housing subsidies; federal and state and local

#### **HOME Investment Partnership Program (HOME)**

A federal program run by HUD which provides annual grants on an entitlement basis to states, large cities and consortia of smaller communities for affordable housing activities, including homeownership, rent subsidies, housing development and rehabilitation.

#### Massachusetts Affordable Housing Trust Fund (MAHT)

A revolving trust fund established by the Massachusetts Legislature as Section 227 of Chapter 159 of the Acts of 2000, and now known as Chapter 121D. Administered by MassHousing, AHTF functions as a gap filler, the last funding piece necessary to make an affordable housing development financially feasible and sustainable for the long term. Funding is typically in the form of deferred payment loans.

#### **Housing Stabilization Fund (HSF)**

The Housing Stabilization Fund (HSF) is a state funded program for municipalities, non-profit, or forprofit developers to support affordable rental housing production and rehabilitation.

#### Housing Innovations Fund (HIF)

The Housing Innovations Fund (HIF) is a state funded program for non-profit developers to create and preserve affordable rental housing for special needs populations.



#### Affordable housing subsidies; federal and state and local

#### Community Based Housing (CBH)

Funding for the development of integrated housing for people with disabilities, including elders, with priority for individuals who are in institutions or nursing facilities or at risk of institutionalization.

#### Facilities Consolidated Fund (FCF)

A state funded program for non-profit developers to create and preserve affordable rental housing for clients of the Department of Mental Health and the Department of Mental Retardation.

#### Massachusetts Rental Voucher Program (MRVP)

A state-funded rental assistance program begun in November 1992, as a revised version of the state's previous rental assistance program (Chapter 707). It has both a project-based component and a tenant-based component

#### Section 8

A HUD program (officially called the Housing Choice Voucher Program) providing funding for rental assistance to low-income households. Participating tenants typically pay 30% of their income for housing (rent and utilities) and the federal subsidy pays the balance of the rent.

#### **Local Sources**

CDBG HOME, CPA, inclusionary zoning



#### Low Income Housing Tax Credits (LIHTC)

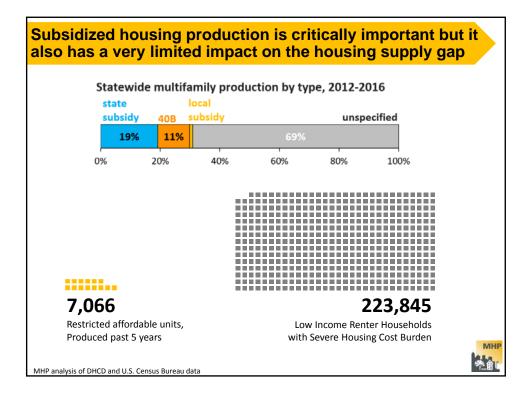
- Affordable housing developers compete for federal tax credits (there are state credits as well) through DHCD, which are allocated per state. Investors buy credits, which provide them a dollar-for-dollar reduction in federal income tax. The sales income (minus substantial transaction fees) provides cash into the deal.
- Investors are putting cash into a deal, they are even more risk adverse than lenders
- A percentage of certain costs of a deal are used to formulate the amount of tax credits the project can generate. There are project tax credit limits.
- There is a 'sweet spot' for tax credit deals; large enough to carry the transaction costs and small enough to allow the most eligible costs possible.





# Today's agenda

- Morning breakouts
- Housing Hero award luncheon
- Afternoon breakout
- Development Case Study

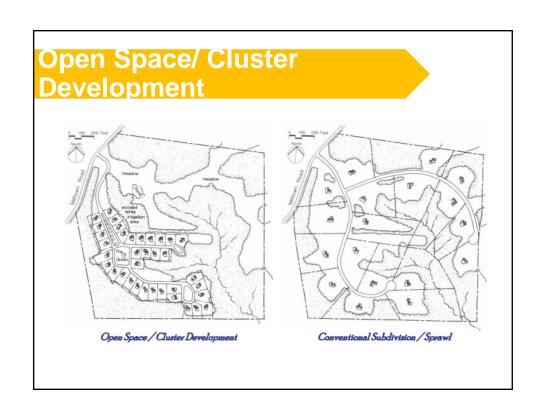


## Resources for municipalities

- **CPA** funds
- ▶ Trust initiatives
- MHP Technical Assistance
- Town-owned land
- Zoning for housing variety as of right

## Resources are available

- **CPA** funds
- **▶** Trust initiatives
- MHP Technical Assistance
- ▶ Town-owned land
- Zoning for housing variety as of right



## Cottage Development, Westford

Westford: Cottage development, multifamily zoning efforts



## **Housing Development, Concord**

Riverwalk, town-level efforts





## **Inclusionary Zoning**



Adaptive reuse of a school in Beverly built under an inclusionary zoning bylaw.

## **Accessory Dwelling Units**







## **Mixed-Use Development**



Needham's Mixed Use Overlay District





**Hingham Shipyard** 

## Using 40B to get what you want

Alpine Village, Billerica



Lombard Farm, Barnstable





Thankful Chase, Harwich

## Other tools for multifamily zoning

- Allowing alternative housing forms (duplex, triplex, or quadraplex) in all residential areas
- Establishing zones where multifamily housing is allowed by right
- ▶ Zoning by right for open space through open space residential design (OSRD), used fairly frequently for conservation subdivisions.

## TOWN OF CHELMSFORD

Proactive Approaches to Multifamily Development Evan Belansky, Director of Community Development

#### CONTEXT / BACKGROUND

2000 2010 2020

Population 32,700 33,000

Year Round Housing Units 13,000 13,741

Housing Types (2010)

1F 9,993

2F 550

MF 2,748 Housing Production since 2010

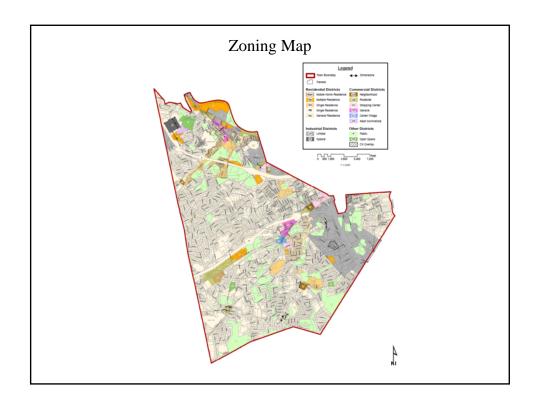
1F & 2F 182 MF 794

Housing Projections 14,717

Full Public Infrastructure

Located at the Interchange of rt. 495 and rt. 3

Mature (built out) suburb



#### LOCAL PLANNING

2005 – 1st Housing Production Plan

- Lots of recommendations little action
- Scattered site approach

2010 – Master Plan

- Introduced mixed use zoning, flexible development & inclusionary zoning
- 2011 Housing Production Plan full re-write
  - Appointment of the Housing Advisory Board
  - Focus on Community based housing
  - Alignment with Master Plan
  - Focused on achieving annual production (certification)
- 2013 Major re-zoning adopted Community Enhancement & Investment Overlay District
- 2016 Major re-zoning adopted Rt. 129 Business Amenity Overlay District Inclusionary Housing Bylaw
- 2017 Housing Production Plan update from 2011
  - Focused on reaching and maintaining 10%

#### LOCAL PLANNING - KEYS TO SUCCESS

### Commitment to Planning

- Continuous and ongoing
- · Significant in-house effort
- · Appointment of dedicated town Boards / committees
  - Housing Advisory Board
  - Zoning Bylaw Review Committee
  - Economic Development Committee

#### **Process**

- Workshops between town Boards / committees
- · Housing Authority
- Zoning consultants

Dedicated Staff & "Friends of"

**Political Commitment** 

#### LOCAL ZONING STRATEGY

#### Community Enhancement & Investment Overlay District

- Town wide commercial and Industrial re-development / infill
- Flexible zoning
- Incentive based
- · Provided for mixed use and multi-family
- Did not permit multi-family in Industrial districts

#### Rt. 129 Business Amenity Overlay District

- Piggy back on the CEIOD
- · Allow Multi-family via special permit within specific industrial area

#### **Inclusionary Zoning**

- Create level playing field with Chapter 40B
- Provide legal leverage to ZBA for 40B denial
- Require "Fair share" from developer
- · Treat affordable housing similar to other mitigation associated with development
- Provide "truly affordable" housing
- Provide density bonus
- · Get units counted on the SHI

# ZONING STRATEGY – KEYS TO SUCCESS Zoning Overlays

- Voluntary
- Provides a 100% density bonus
- Does not regulate "units per acre"
- Viewed housing as economic development
- Embraced market demand & trends
- Flexible & Incentivized zoning
  - Up zoned underlying dimensional table
  - Special permit for any deviation
  - One master zoning permit
- Two step zoning process
- Zoning process creates "partnership"
- Expedited timeframes

1 acre of vacant land
Zoned Roadside Commercial
State Numbered Route
Consistent with HPP
Total of 18 rental units
10 one bedrooms
8 two bedrooms
Inclusionary - PILO



5 acres – previously developed Zoned Center Village

Consistent with HPP
Total of 70 rental units
All two bedrooms

Inclusionary - PILO



9 acres of vacant land Zoned Industrial Total of 168 rental units 100 one bedrooms

68 two bedrooms

Inclusionary

35 units affordable (based upon 140 baseline units) 28 market rate density bonus units (full

20%)

Housing units

Rental

Central corridor with elevators



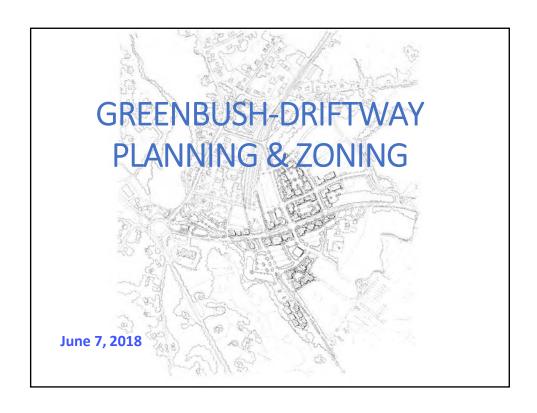
## **GETTING TO APPROVAL**

#### **Process**

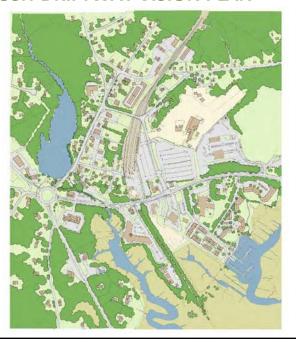
- Pre-meetings with project team
- Project presentation to HAB and the EDC
  - Project support and advocacy
- Projects met the strategic goals
- Project Team had prior experience

#### Lessons Learned

- Embrace / understand market
- Planning matters
- Be flexible
- Where there is a will there is a way!



In June 2016 the Economic Development Commission (EDC) conducted a visioning session on the Greenbush-Driftway District to create an overall conceptual plan and strategic action plan to guide future growth, conservation, and infrastructure enhancements over the next 10 Years



#### **PREVIOUS VISION PLANS**

#### **2004 GREENBUSH PLANNING & STREETSCAPE STUDY**

- Streetscape improvements along Country Way and Old Country Way (completed after the plan).
- o Renovation and upgrading of old buildings.
- o Infill mixed use development (currently proposed).
- New pedestrian connections and nature trails offering passive recreation along Driftway, Herring Brook and North River (partially completed).
- o Village overlay district and design guidelines.



Country Way Streetscape Concept - Before and After

Greenbush Village Concept Plan, 2003





#### **2017 GREENBUSH-DRIFTWAY VISION PLAN**

#### **PREVIOUS VISION PLANS**

#### **2014 SCITUATE ECONOMIC DEVELOPMENT PLAN**

**Goal:** Create an active, neighborhood village through the redevelopment of underutilized and vacant parcels, streetscape and connectivity improvements, and business outreach to attract more local retail and restaurant options that appeal to residents and commuters who use the Greenbush line.

- Define Subareas:
  - o Central TOD Village Area
  - o Create Neighborhood Village Area
  - o Multi-family, Townhouse and Cottage Development
- $\circ \quad \hbox{Consider 40R Smart Growth Zoning}$
- o Business Attraction and Marketing
- o Connectivity and Public Realm Improvements
- o More Programming and Open Space
- o New Gateway Signage



Greenbush-Driftway Village Concept Plan, 2014

#### **PREVIOUS VISION PLANS**

#### SCITUATE ECONOMIC DEVELOPMENT PLAN

#### **Visual Preferences**

Images of development types desired by Open House attendees depicted "mixed-use, higher density" development in Greenbush with "outdoor dining" and "activities" near transportation









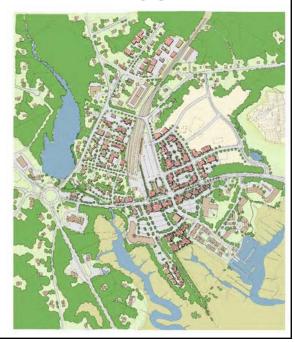
#### **Future Vision for Greenbush-Driftway**

Many participants indicated that "residential condos with retail on the ground floor" and "near transit" are well-suited for the Greenbush area. Development preferences were predominantly two to four-storied mixed-use developments and higher density row houses. Smaller cottage style residential developments were also selected, and may be appropriate along the periphery of the village. Photos also reveal that participants would like a visual landmark such as a clock tower to mark the village center, and would prefer that quality materials (e.g. brick) are used in construction. They also expressed a desire for more outdoor dining, and perhaps an inn and conference center.

#### 2017 GREENBUSH-DRIFTWAY VISION PLAN

#### **SUBDISTRICTS**

- Scituate Gateway (Rte 3A and Roundabout Area)
- Historic Greenbush Village
- New Driftway Gateway (Roundabout to Dunkin Donuts)
- New Driftway Village Center (MBTA Station and Parking to Ladd's Way)
- Driftway Waterfront Neighborhood
- Driftway Business Park (Buckeye Lane and Stockbridge Road Area)
- North River Recreation District (Driftway – Ladd's Way to Scituate WWTP)



#### **SUBDISTRICT 1**

Scituate Gateway (Route 3A and Roundabout Area)







### **2017 GREENBUSH-DRIFTWAY VISION PLAN**

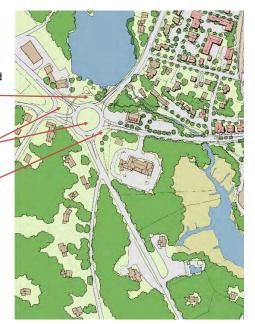
#### **SUBDISTRICT 1**

Scituate Gateway (Rte 3A and Roundabout Area)

Enhance Old Oaken Bucket Pocket Park and Connections to Nearby Public Facilities \_\_\_\_

Expand Landscaping, Gateway Treatments, and Wayfinding Elements in and around the Roundabout

Extend Driftway Multipurpose Path to Rt. 123







#### **SUBDISTRICT 3**

New Driftway Gateway (Roundabout to Dunkin Donuts)











### **2017 GREENBUSH-DRIFTWAY VISION PLAN**

#### **SUBDISTRICT 3**

New Driftway Gateway (Roundabout to Dunkin Donuts)

Potential Raised Mixed Use Building with Parking Below, and Orientation to Brook

Streetscape, Sidewalk and Access Management along New Driftway

Trail along First Herring Brook

Small Comm. Infill Development

Reconfigure Parking and Extend McDonald Terrance to Connect New Driftway to Ford Pl.

Mixed Use Infill Development with Parking to Rear



#### **SUBDISTRICT 4**

New Driftway Village Center (Driftway/New Driftway and MBTA Parking to Ladd's Way)











### **2017 GREENBUSH-DRIFTWAY VISION PLAN**

#### **SUBDISTRICT 4**

New Driftway Village Center (Driftway, MBTA Parking to Ladd's Way)

New Public Open Space along New Driftway

New Mixed Use TOD on MBTA Lots

Potential New Infill Mixed Use and Future Redevelopment along the Driftway

Streetscape, Access Management and Parking Improvements on New Driftway

Shared Access and Parking Behind \_ Existing and New Buildings

Herring Brook Trail and Trailhead Access, Parking, Signage and Facility Improvements



#### **SUBDISTRICT 5**

**Driftway Waterfront Neighborhood** 











### **2017 GREENBUSH-DRIFTWAY VISION PLAN**

#### **SUBDISTRICT 5**

**Driftway Waterfront Neighborhood** 

Consolidate Driveway Access to Existing and Future Commercial and Residential Properties

Potential Redevelopment as Residential Living with Water Views

Waterfront Trail Connections Between Res. Developments and North River Park

Extend Herring Brook Trail with Bridge, Connection to Rivermoor Habitat Park and Damons Point

Provide access to brook for small non-motorized watercraft, and possibly take out food, boat/bike rentals, and picnic areas



#### **SUBDISTRICT 6**

Driftway Business Park (Transfer Station, Buckeye Ln and Stockbridge Rd Area)









### **2017 GREENBUSH-DRIFTWAY VISION PLAN**

#### **SUBDISTRICT 6**

Driftway Business Park (Transfer Station, Buckeye Ln, Stockbridge Rd)

Expand Small Business along West Segment of Stockbridge Road

Future Relocation of Transfer Station and Development of Driftway Business Park for Light Industrial, Fabrication, Contractor and Repair Services, R&D, Professional and Medical Offices.

Expand Street Network with Vehicle, Bike and Pedestrian Connections — Between Stockbridge Rd., New Driftway and Driftway



#### **SUBDISTRICT 7**

North River Recreation District (Driftway – Ladd's Way to Scituate WWTP)



### **2017 GREENBUSH-DRIFTWAY VISION PLAN**

#### **SUBDISTRICT 7**

North River Recreation District (Driftway – Ladd's Way to Scituate WWTP)









#### TRANSPORTATION NETWORK

Improved Streets, Sidewalks, Pathways, Trails, Bike Lanes, and Connectivity







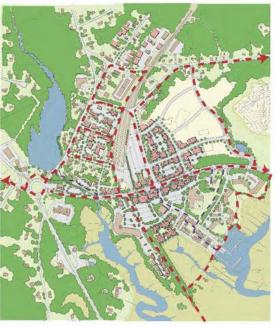


### **2017 GREENBUSH-DRIFTWAY VISION PLAN**

## TRANSPORTATION NETWORK

Streets, Sidewalks, Pathways, Trails, Bike Lanes, and Connectivity





#### STRATEGIC ACTION PLAN/CURRENT ZONING

#### **CURRENT ZONING DISTRICTS (SECTION 300)**

The Greenbush-Driftway Village Area contains a multitude of base and overlay zoning designations:

#### **Base Districts**

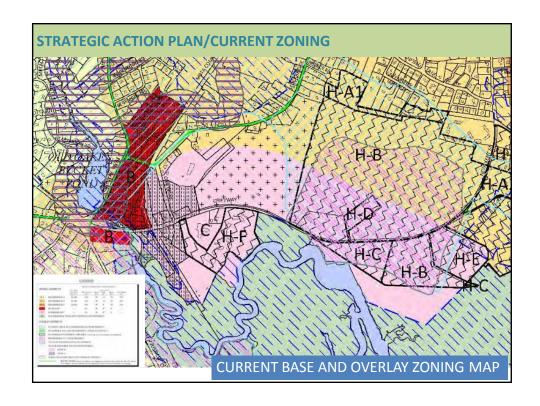
- Business/ or General Business (B or GB)
- Commercial (C)
- Residence R-2 (R2)
- Salt Marsh and Tideland Conservation District (D)

#### **Overlay Districts:**

- Flood Plain & Watershed Protection District (FPWPD)
- Planned Development District (PDD)
  - HA1, HA2, HB, HC, HC, HE, HF Subdistricts
- Village Business Overlay District (VBOD)
- Water Resource Protection District (WRPD-Zone II and Zone A)
- Wireless Communications Overlay District (WCOD)

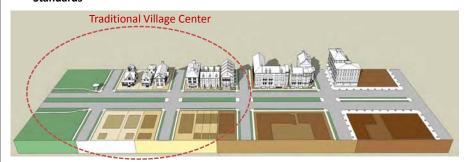
Most properties in the Greenbush-Driftway District have a combined zoning designation of one base district and at least one overlay

| GREENBUSH-DRIFTWAY BASE & OVERLAY ZONING DISTRICTS |               |         |                    |                    |  |  |  |  |
|--|---------------|---------|--------------------|--------------------|--|--|--|--|
| Districts  | # of<br>Prop. | Acreage | Percent<br>of G-DD | Notes              |  |  |  |  |
| Base Districts                                     |               |         |                    |                    |  |  |  |  |
| General Business (GB)                              | 12            | 3.0     | 0.4%               | Comm. Condos       |  |  |  |  |
| Commercial (C)                                     | 3             | 16.1    | 2.1%               |                    |  |  |  |  |
| Residential 2 (R2)                                 | 23            | 46.1    | 6.1%               |                    |  |  |  |  |
| Conservation (CON)                                 | 2             | 450     | 60%                | N. River Cons Park |  |  |  |  |
| Base/Overlay Districts                             |               |         |                    |                    |  |  |  |  |
| C/PDD/H-C  | 1             | 12.4    | 1.7%               |                    |  |  |  |  |
| C/PDD/H-B  | 1             | 2.82    | 0.4%               |                    |  |  |  |  |
| C/PDD/H-E  | 1             | 0.34    | 0.1%               |                    |  |  |  |  |
| C/PDD/H-F  | 78            | UND     | UND%               | Res. Condos        |  |  |  |  |
| C/PDD/C  | 4             | 8.1     | 1.1%               |                    |  |  |  |  |
| C/R2   | 9             | 89.4    | 11.9%              |                    |  |  |  |  |
| C/R2/PDD   | 1             | 120.4   | 16.1%              | Widows Walk GC     |  |  |  |  |
| C/VBOD   | 16            | 17.3    | 2.3%               |                    |  |  |  |  |
| GB/VBOD  | 49            | 31.2    | 4.2%               |                    |  |  |  |  |
| R2/HA-1  | 1             | UND     | UND                | Widows Walk GC     |  |  |  |  |



#### STRATEGIC ACTION PLAN/ZONING RECOMMENDATIONS

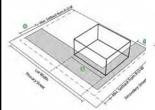
 Consider New Greenbush-Driftway Base Zoning That Reflects Traditional Development Patterns and Institutes Context-Based and Character Building Standards



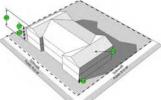
**The Community Transect**: An illustrative model of how land use standards are organized around the existing or desired patterns of development from open spaces, to neighborhoods, to village centers, to special districts.

#### **2017 GREENBUSH-DRIFTWAY VISION PLAN**

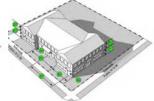
#### STRATEGIC ACTION PLAN/ZONING RECOMMENDATIONS



- Building Placement & Orientation
- Broad Range of Uses with Performance Standards
- Parking Placement & Access



- Building/Floor Heights
- Roof Types
- Frontage Zones (Ground Level Use in Specific Areas



- Building Length, Articulation & Fenestration
- Active Open Spaces and Street Frontages

Example <u>Village Center Form-Based Zoning</u> with specific standards for building placement, height, orientation, fenestration, articulation and other general design characteristics to ensure traditional development patterns and pedestrian engagement.

#### STRATEGIC ACTION PLAN/ZONING RECOMMENDATIONS

#### Consider a New Base Zoning District.

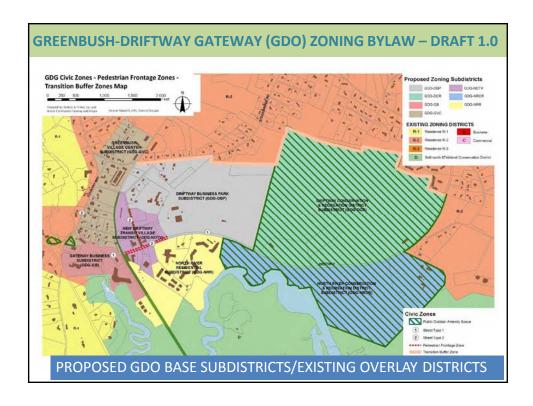
Consider revising General Business District resulting in the new context-based and character-building base district specific to Village Centers.

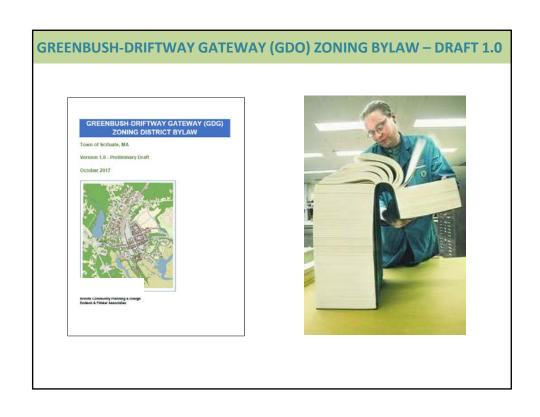
- ☐ Revise <u>Table of Use</u> to include broad range of uses and mixed use by right at certain size and performance standards.
- ☐ Pedestrian-oriented <u>building placement</u> and orientation standards.
- $\hfill \Box \hfill \hfill \hfill \underline{\hfill} \hfill \h$
- Frontage Use Zones on key street segments to bolster retail and restaurant clusters.
- ☐ Streetscape and open space standards oriented to traditional village centers
- $f \square$  **Design guidelines** for signage, lighting and

landscaping.

#### Other Related Zoning Adjustments for Consideration.

- ☐ Consider amending Section 440.5, accessory uses in the GB District to allow <u>outdoor dining areas on public sidewalks</u> in addition to on-premise at a restaurant, hotel or microbrewery. Specific performance standards and permitting procedures can be adopted to ensure pedestrian safety and clear travel paths along sidewalks while accommodating this important outdoor activity.
- ☐ Consider Revisions to the Sign Regulations
  (Section 710) providing detailed sign standards
  for specific sign types, size, placement, and
  illumination materials appropriate and a
  desirable in traditional pedestrian-oriented
  village center. Adopt graphic illustrations.











50 COUNTRY WAY (HISTORIC GREENBUSH VILLAGE)

#### **GREENBUSH-DRIFTWAY DEVELOPMENT PROJECTS**



50 COUNTRY WAY (HISTORIC GREENBUSH VILLAGE)

#### **GREENBUSH-DRIFTWAY DEVELOPMENT PROJECTS**

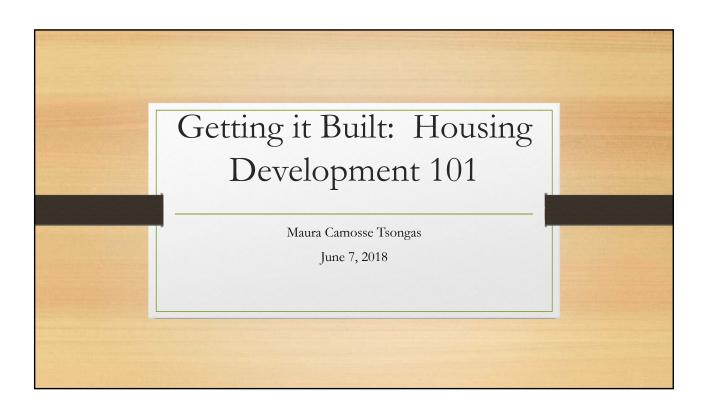


MBTA SUPRPLUS PROPERTY (NEW DRIFTWAY VILLAGE CENTER)

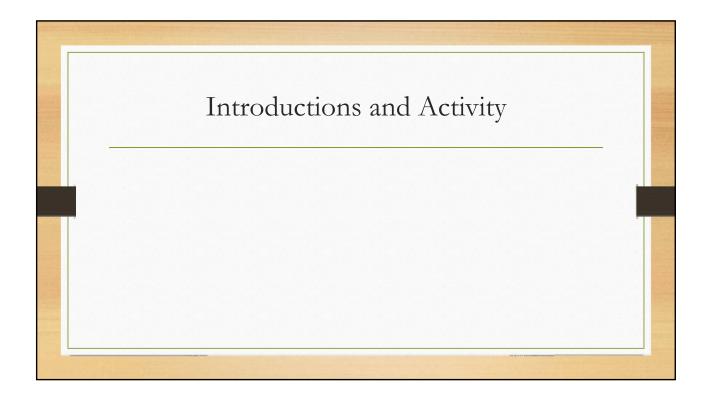
#### **GREENBUSH-DRIFTWAY DEVELOPMENT PROJECTS**



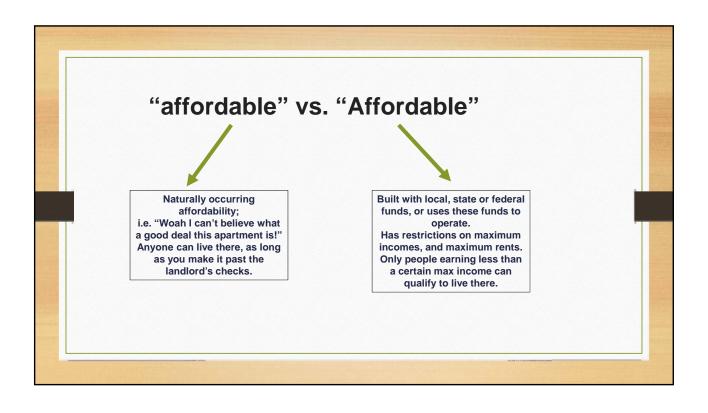
MBTA SUPRPLUS PROPERTY – DREW COMPANY PROPOSAL

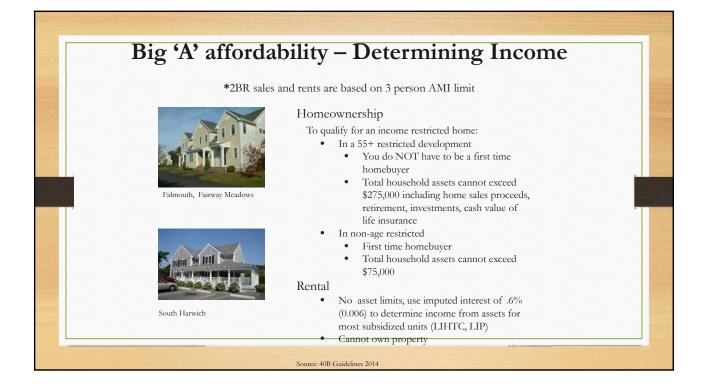




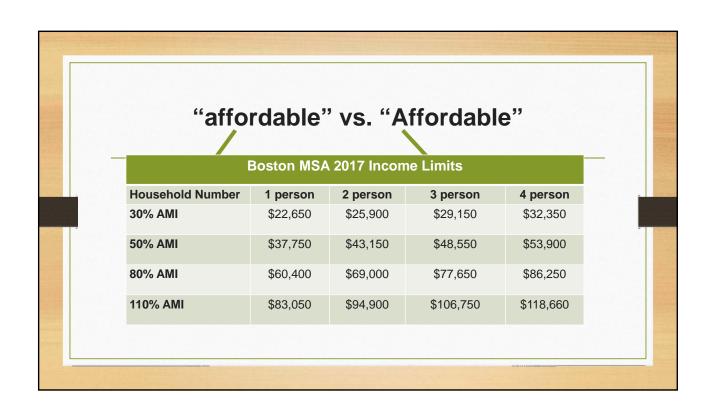


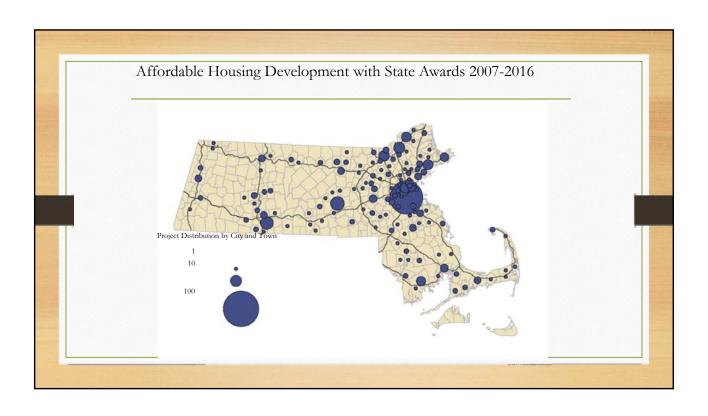


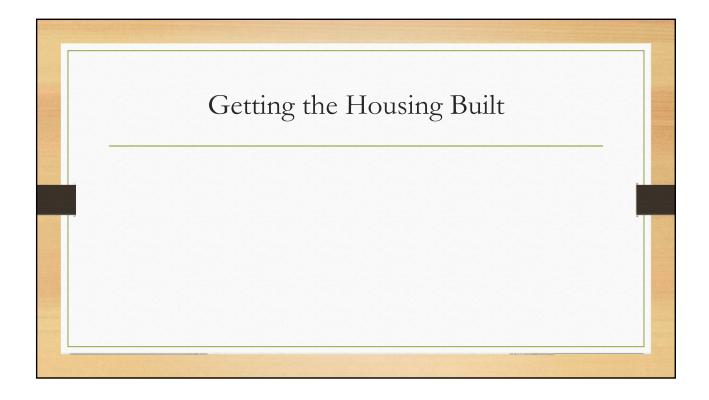




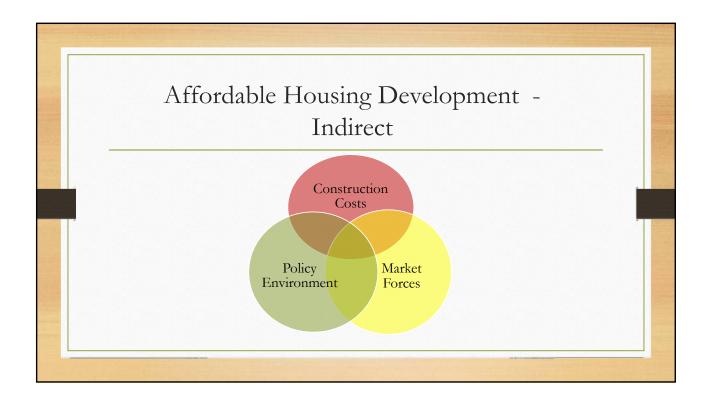
| "affordable" vs. "Affordable"  Barnstable MSA 2017 Income Limits |          |          |          |          |  |  |  |
|--|----------|----------|----------|----------|--|--|--|
| Household Number   | 1 person | 2 person | 3 person | 4 person |  |  |  |
| 30% AMI  | \$18,950 | \$21,650 | \$24,350 | \$27,050 |  |  |  |
| 50% AMI  | \$31,600 | \$36,100 | \$40,600 | \$45,100 |  |  |  |
| 80% AMI  | \$47,600 | \$54,400 | \$61,200 | \$68,000 |  |  |  |
| 110% AMI   | \$69,520 | \$79,420 | \$89,320 | \$99,220 |  |  |  |

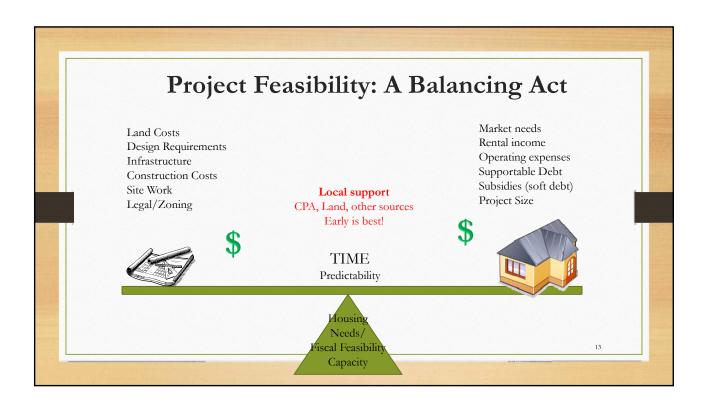


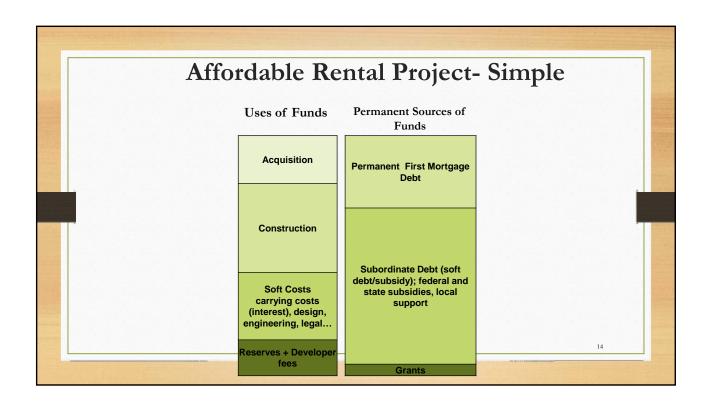












## When and how, can communities interact with developers?

- Prior to specific development identification
- Solicitation of town funding and/or land
- > 30B caution
- Planning and zoning
- After public selection



Easthampton

#### Local Support

Local CPA and other sources, including public land, can be used to help support affordable housing development by paying for site assessments, early pre-development work and project costs.

Strategic and early investment of local money can make projects more financially feasible for developers and helps in the project scoring at the state level for state resources.

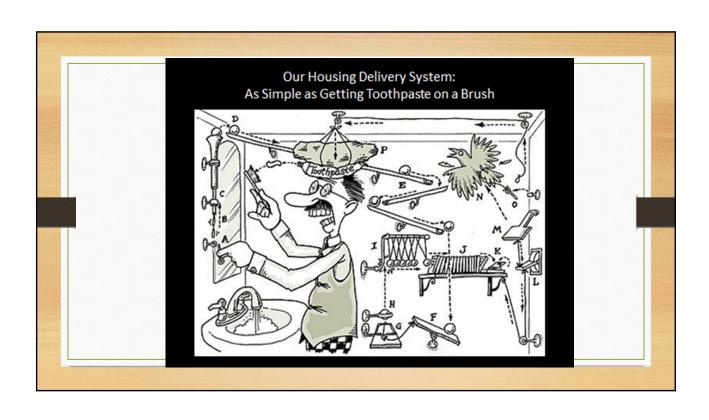
Local restrictions cannot exceed or conflict with other project resources.

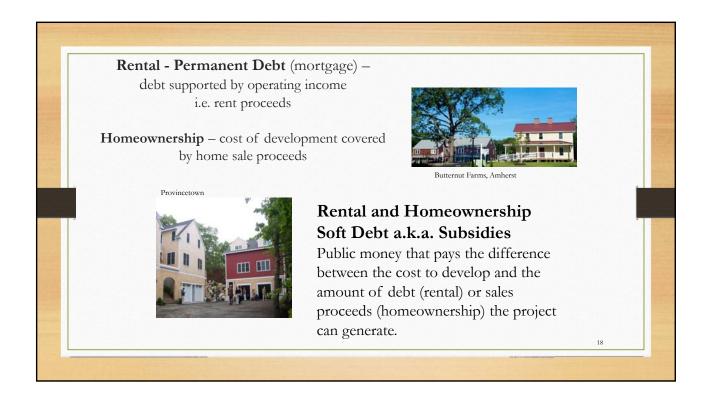


Lombard Farm, Barnstable



Kimber Woods, West Barnstable





#### Financing Sources

#### Putting the financing pieces together...

rules, regs and investors (oh my)

All sources of financing – mortgage and subsidy - have requirements

The goal is to align enough sources to meet the project uses (costs), while meeting all the requirements and not to create any conflicts not all program requirements align with each other!



Benfield Farms, Carlisle

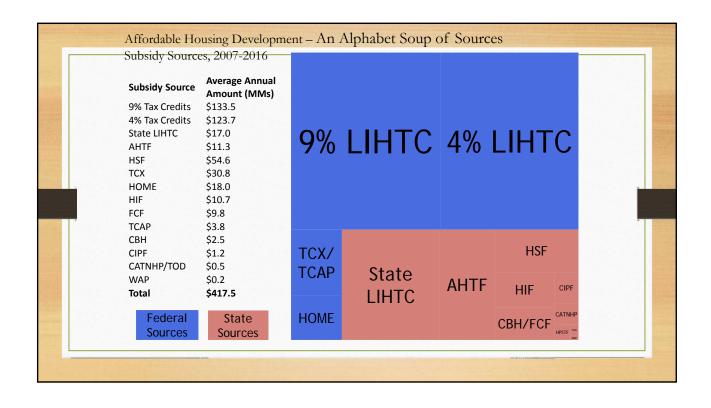
All within a timely manner so you are not incurring additional carrying (interest, legal, etc) costs

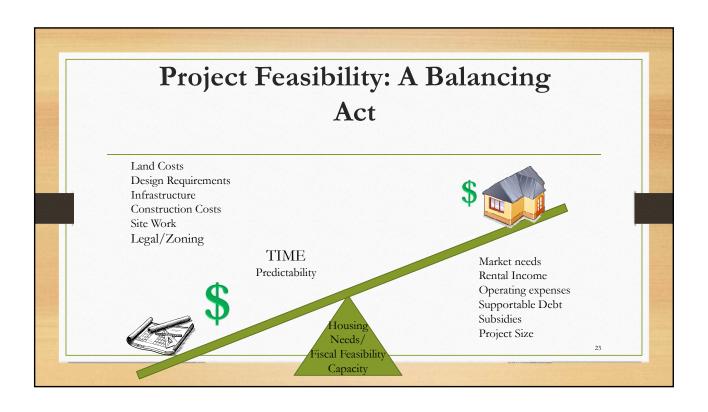
19

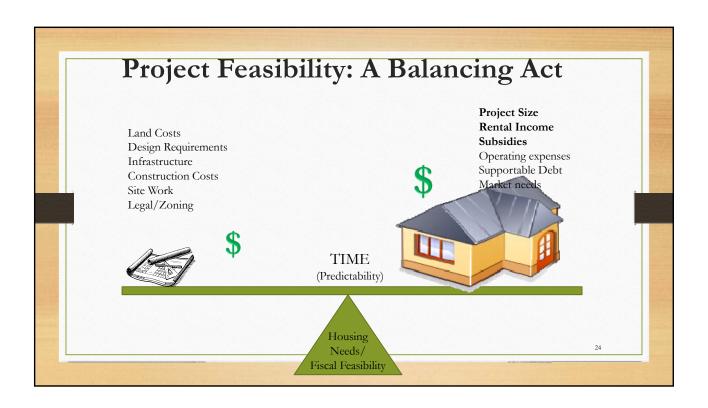
# Risk Rental Permanent debt Investor State Homeownership Construction lender Fannie Mae / other end user mortgage providers Province Landing, Provincetown

#### Subsidy

- State and Federal Resources
- Allocated in a competitive process once a year through the One Stop Application. Currently the state is not providing subsidy for homeownership development.
- Local Resources
- Land, Community Preservation Act funds, HOME/CDBG, other
- \*Use restrictions cannot conflict, or be more restrictive than permanent debt underwriting or other public subsidies being used







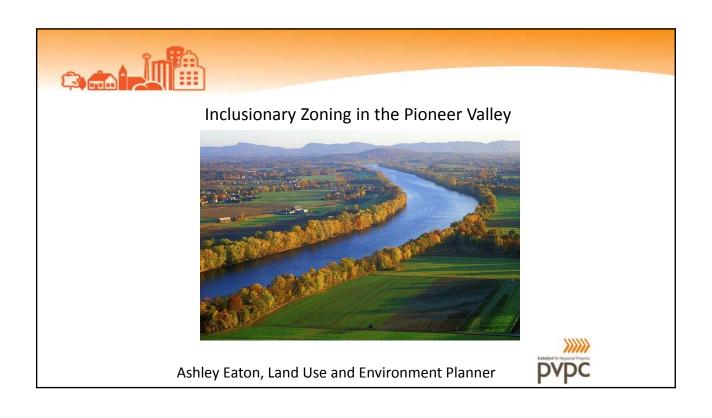
# What can you do at the local level to help keep costs reasonable, increasing feasibility?

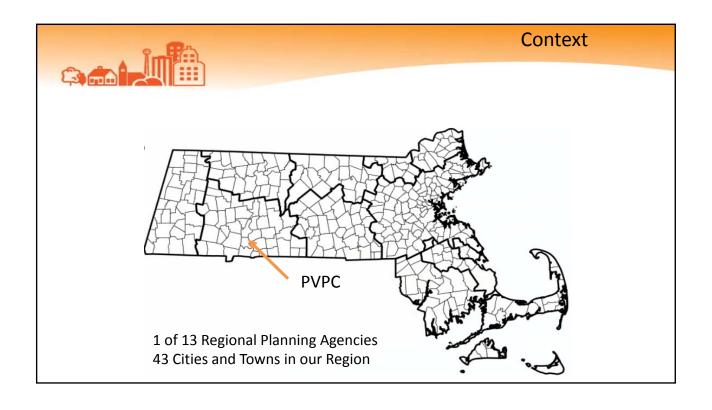


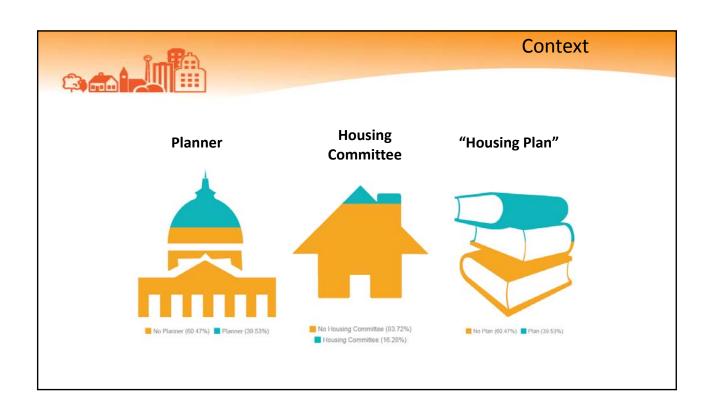
- Understand and address issues of scale from both the development and operating sides
- Provide predictable and transparent multifamily/cluster i.e. denser zoning as of right
- Timely and coordinated responses to design review by all municipal parties
- ➤ Provide local support, funding, land...helps projects in their scoring with the state for other funding

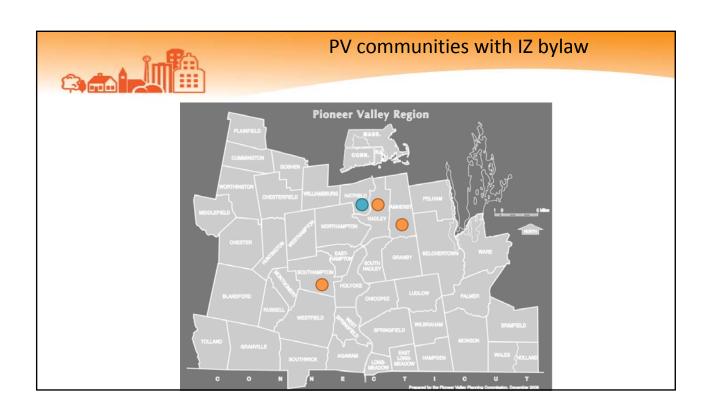












|                | Hadley                      | Southampton                         | Amherst                      |
|----------------|-----------------------------|-------------------------------------|------------------------------|
| Year Adopted   | 2006                        | 2014                                | 2005                         |
| Units Built to | 1                           | 0                                   | 6                            |
| Date           |                             |                                     |                              |
| Application    | result in a net increase of | result in a net increase of 10+     | requiring a special permit   |
|                | 6+ units                    | units                               | that will result in a net    |
|                |                             |                                     | increase of 10+ units        |
| Affordability  | 15% of the units must be    | 10% of the units must be            | 1-9 units: none              |
| Requirement    | affordable                  | affordable                          | 10-14 units: 1 affordable    |
|                |                             |                                     | 15-20 units: 2 affordable    |
|                |                             |                                     | 21+ units: 12% of total unit |
|                |                             |                                     | count                        |
| Unit Provision | Allows for construction     | Allows for construction on site,    | Units must be built in the   |
|                | on site, off site, fee-in-  | off site, fee-in-lieu of payment or | development                  |
|                | lieu of payment or land     | land donation                       |                              |
|                | donation                    |                                     |                              |
| Cost Offsets   | No cost off-sets provided   | -Lot area per DU reduced by 20%     | No cost off-sets provided    |
| Provided       |                             | -Waiver from 1+ dimensional         |                              |
|                |                             | requirement or subdivision          |                              |
|                |                             | regulation                          |                              |
|                |                             | -Waiver from filing fees by 50%     |                              |
|                |                             | -Density Bonus- 2 additional        |                              |
|                |                             | market rate units for every         |                              |
|                |                             | affordable unit                     |                              |
|                |                             | -May take form of a duplex          |                              |

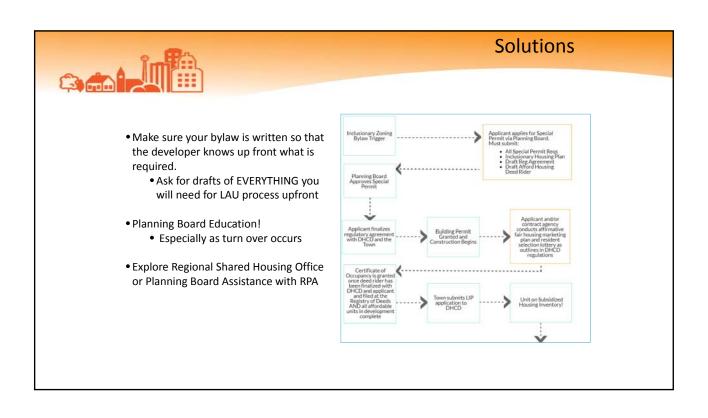


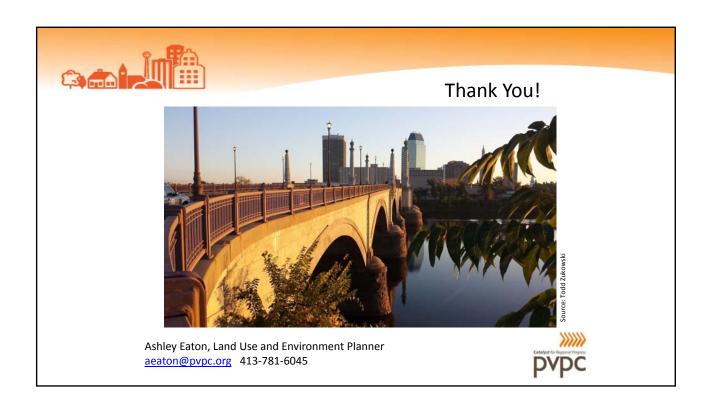
#### Challenges

- Often small developers with no affordable housing development knowledge
- IZ bylaws often dictate that the units be eligible for the SHI which equals a detailed process
  - Affirmative Fair Housing Marketing Plan and Lottery Process
- Long term monitoring= Town's responsibility



Source: Dietz and Co. Architects





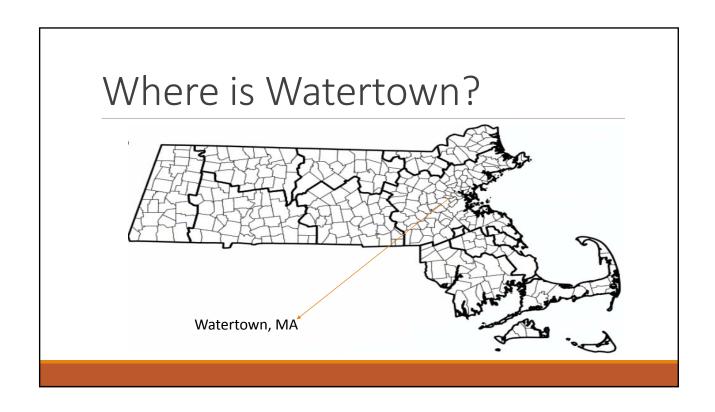
## Lessons on Affordable Housing from Watertown

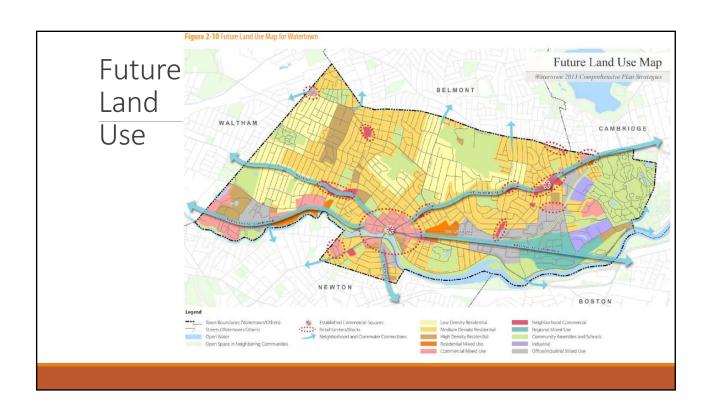
MASS HOUSING PARTNERSHIP'S HOUSING INSTITUTE

JUNE 2018

### Outline of Topics

- 1. Affordable Housing in Watertown
- 2.Inclusionary Zoning Ordinance
- 3. Subsidized Housing Inventory
- 4.Lessons Learned: Transferable Elsewhere





#### Affordable Housing in Watertown

- •1989 Watertown adds affordable housing to the Zoning Ordinance at 10% set-aside
- •2014 Watertown adopts a Housing Production Plan (HPP)
  - Goal 2.5 of the HPP is to raise the set-aside from 10% to 12.5%
- •April October, 2014 Watertown completes the process to increase the set-aside to 12.5%
- •2015 Rezoning of an existing commercial corridor creates a new Regional Mixed Use District, and impetus for a 15% set-aside in that District

#### Affordable Housing in Watertown

- Late 2015, Town Council requests Housing
   Partnership study raising the set-aside to 15% Town-wide
- •June 2016 Housing Partnership makes three recommendations
  - Two tiered set aside based on project size
  - Two income tiers for rentals
  - New method for cash in lieu payments

#### Arsenal Corridor Context Map



#### Inclusionary Zoning Ordinance

- •Two tiered set aside based on project size
- •No contribution if less than 5 units/lots
- •12.5% for a project of 6 to 19 units
- •15% for a project of 20 or more units
- •If a project with over 20 units, then two income tiers for rentals
- •5% of units = 65% AMI and 10% of units at 80% AMI
- •Homeownership projects remain at 80% AMI
- •Cash contribution based on Department of Housing & Community Development's Total Cost figure: \$329,000 to \$349,000 (2016)

#### Subsidized Housing Inventory

- •Housing Authority units, Housing Authority Voucher sites, Group Homes, Homes subject to restrictions via First-time Homebuyer Program, Inclusionary Zoning units and HOME-funded units
- •Total SHI units as of 9/14/17 = 1,072
- •Units not yet on SHI but eligible = 208
- •Total eligible SHI Units = 1,280
- •2010 Census = 15,521
- •SHI Percentage = 8.2%

#### Lessons Learned

- •Supportive Executive: Selectboard, Town Council, Town or City Manager
- •Planning and Zoning Boards who understand the issues
- •Know your goals: Needs and Wants?
- •Find other advocates: Housing Authority, Community Groups, Community Development Organizations, Nonprofits, etc.

#### Lessons Learned

- Don't reinvent the wheel
- Reach out to others for ideas
- •Think like a for-profit developer
- •Think through the intended and unintended consequences of bylaws, ordinances and regulations
- Monitoring
- •HOME Program, Housing Authority or other affordable housing related programs

#### **Contact Information**

Andrea Adams, Senior Planner

Department of Community Development & Planning

Town Administration Building

149 Main Street, Watertown, MA 02472

Phone: 617-972-6417 (press 1, then 4)

Email: aadams@watertown-ma.gov





#### **Three Questions!**

- What specifically do you want to take away from this session?
- How will you achieve this?
- How will you know when you have achieved this?





# Community Planning Overview

Process for deciding what to do, and how, when, and where to do it

Several types of plans, mainly:

- Comprehensive
- · Area/District/Neighborhood
- Conservation, Preservation
- Social
- Economic
- Fiscal/Capital
- Strategic

Long-range (in most cases)

.



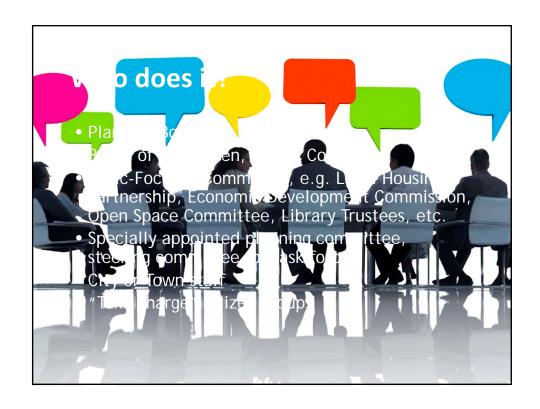
Why have a plan of any kind?

- Solve disputes
- Provide predictability
- Avoid costly mistakes
- Balance competing priorities
- Establish policy framework for current and future decisionmakers
- Inform the public
- *Include* the public public participation
- Formalize process for plan evaluation, amendment

#### A well thoughtout plan helps to:

- Manage change
- Provide for orderly and predictable development
- Protect environmental resources
- Set priorities
- Create a framework for future policy decisions
- Promote open, democratic planning
- Provide guidance to land owners, developers, and permitting authorities
- · Solve conflicts!







# Neighborhood planning

Review and amendment

procedures Maps

- Boundary
- Context
- · Citizen participation plan
- Area/neighborhood vision
- Existing conditions
- Problem statement
- · Goals, policies, and actions
- Implementation program (5-10 years)
- Review process (e.g., annual)
- Maps



## Social/economic planning

- Issue-centered
- · Citizen participation plan
- Scope
- · Needs analysis
- Opportunities & barriers analysis
- · Goals, policies, and actions
- Implementation program (typically 5 years)
- Review process (e.g., annual; tracking indicators)
- Maps (usually)





1

### Conservation/preservation planning

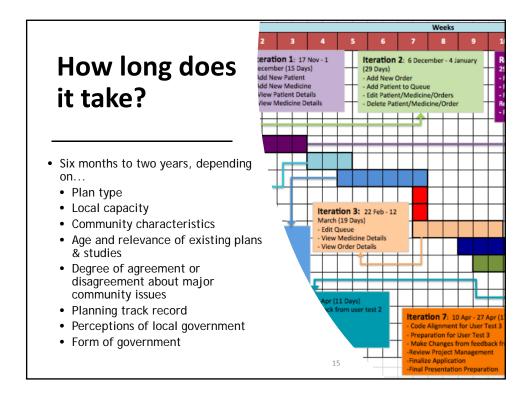
- · Citizen participation plan
- Survey/inventory
- · Problem statement
- Capacity and resources assessment
- · Risk assessment
- · Goals & policies
- Implementation program (5+ years)













#### **Kickoff**

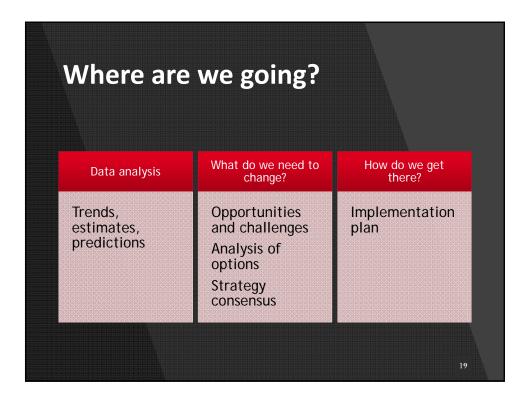
- Where do we want to go?
  - Visioning and goal-setting
  - Interviews with stakeholders and "topic experts"
  - Focus groups
  - Surveys
  - Internet tools

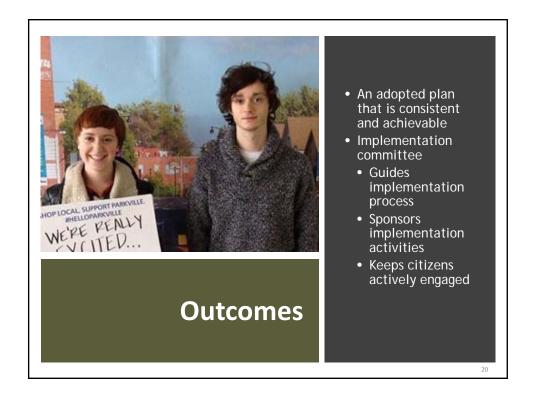




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# Where are we today? Review and synthesis of past plans, studies, reports Data Collection Bureau of the Census State agencies Watershed associations Assessor's office Local sources: assessor, library needs analysis, Council on Aging annual reports, school department statistics Town clerk Community groups





#### **Hiring a Consultant?**

- Not essential, but usually recommended
- A consultant:
  - Brings experience in planning, training, and advanced mapping capabilities
  - Brings fresh ideas and awareness - best practices
  - Provides access to data sources and maps
  - Offers objectivity and political neutrality
  - Provides capacity, efficiency, specialized skills



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## What does it cost?

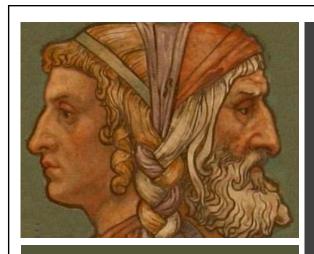
- Varies considerably
- Depends on:
  - Duration of planning process
  - Citizen participation process
  - Survey
  - Geographic area and complexity
  - Form and content of plan
  - Scope of services, e.g., whether planning contract includes zoning implementation



#### **Getting Started**

- Obtain commitment from key policy leaders: Planning Board and, in many towns, the Board of Selectmen and Finance Committee, or Mayor & Council
- Identify available resources:
  - Funding
  - Staff
  - Volunteers
  - Set priorities
  - Establish work plan
  - · Establish timeline





**Lessons Learned** 

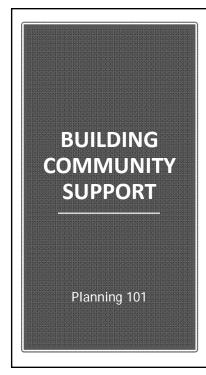
- Implementation planning starts at the beginning, not at the end, of a planning process
- Planning committees need people with different opinions, backgrounds, and interests - and a commitment to work together as a team.
- Planning Board should be "present" throughout the process while giving the committee enough space to work things out.



#### **Lessons Learned**

- Recommendations need to be realistic, but long-term.
   Visionary ideas should not be dismissed simply because they are difficult to achieve.
- An implementation plan needs some small but important steps that have broad support and can be accomplished right away. If there's low-hanging fruit, grab it!

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## Does participation matter?

- Yes!
- Successful plans hinge on public participation
- Plans fail due to lack of consensus
- "Expert-driven" approaches do not work
- Local officials and the public must be involved from the beginning

2



#### **Principles**

- Citizens know a lot about their community
- Partnership between planners and the public produce a better plan
- Seek people affected by or interested in a decision
- Active, representative participation through the planning process

#### **Principles**

- Give participants information to analyze the impacts of alternative courses of action;
- Let participants know how their input affected decisions
- Build political efficacy and capacity
- Reject token participation methods



#### Visioning

- Why?
- Provides focus and direction
- Generates enthusiasm
- Encourages creativity
- Helps opponents see areas of agreement

- Key elements
- Facilitated discussion
- Breakout sessions
- Everyone speaks
- Look for agreement
- Consolidate and group ideas
- Prioritize
- Text, maps, images

#### **SWOT**

- Why?
  - Understand strengths and weaknesses
  - Understand how trends outside local control affect choices
- Elements
  - Facilitated discussion
  - One topic at a time
  - Everyone speaks; all ideas recorded
  - Ideas prioritized



#### **Group Mapping**

- Why?
- Encourages expression with maps instead of words



- Key elements:
- Memory maps
- Resource maps
- Wish-list maps
- Facilitated process
- Findings, conclusions, recommendations – not an action plan



- Why?
- Encourages participation (fun activity)
- Educates public about design and land use decisions
   Great for housing plans!
- Key elements:
- Image slides: housing, commercial areas, streets
- Participants rank images
- High/low scores indicate broad agreement
- Discussion process



#### Why? **Key elements:** Field Physical, Sense-of-place Trips educational, and activity service components Serves communitybuilding purposes Requires coordination, **Public education** advance planning Can include citizens in data-gathering procedures 35

#### Area/Neighborhood Forum Why? **Key elements:** Brings public • Neighborhood-based participation to the location participants • Meeting format, agenda, • Includes people outreach determined by marginalized by organizers traditional planning • Focuses on issues, needs methods

# Community Conversations • Why? • Promotes "organic" interaction • Keeps conversation alive between major events • Builds relationships in the community

- hy? Key elements:
  - Informal
  - Takes place in traditional public gathering spots
  - Allows for extended 1:1 or small-group discussions about planning topics



### World Café

- Why?
- Accommodates large groups efficiently
- Supports intimate conversations
- Helps to frame and focus on key issues
- Key Elements
- Large room, café tables for small groups
- Rounds (20m +/-)
- Discussion questions
- Sharing (graphic recording)
- Requires lots of advance organization

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# Participation on the Web

- Why?
- Alternative method of public participation
- Supports ongoing planning discussions outside of traditional meeting formats
- Public information

- Key elements:
- Online discussions (threaded)
- Blogs
- Facebook
- SlideShare

## **Community Survey**

- Why?
- Efficient way to collect local data
- Can yield substantial amount of information
- Useful test of public opinion
- Key elements:
- Questionnaire paper, personal interviews, internet
- Requires capacity to tabulate, analyze, report data

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### **Public Hearings**

- Why?
- Plan adoption
- Brings planning process to closure
- Obtain and consider citizen comments
- Key elements:
- Formal
- Requires substantial completion of plan under review
- Not conducive to building public support; is conducive to ratifying existing support

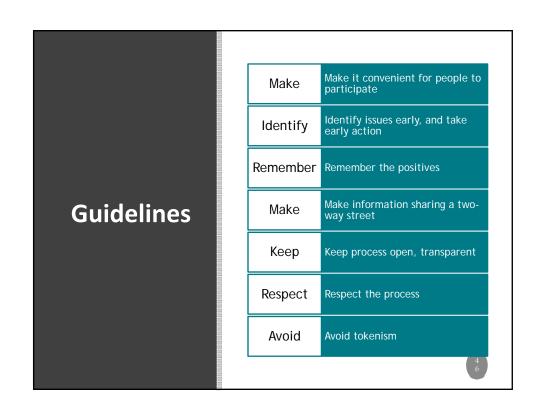
# Why? Maintain support for master plan implementation Keep plan from "sitting on a shelf" Keep plan from "sitting on a shelf" Coordinating body Advocacy



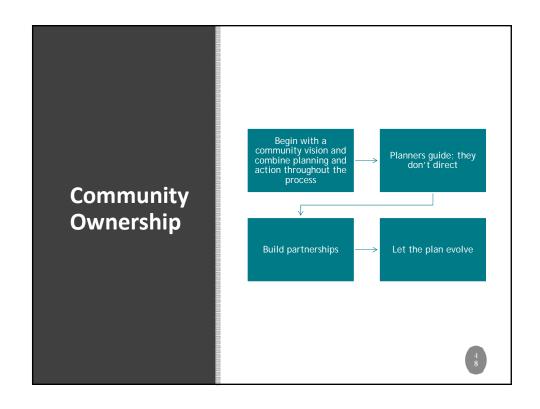
### Guidelines

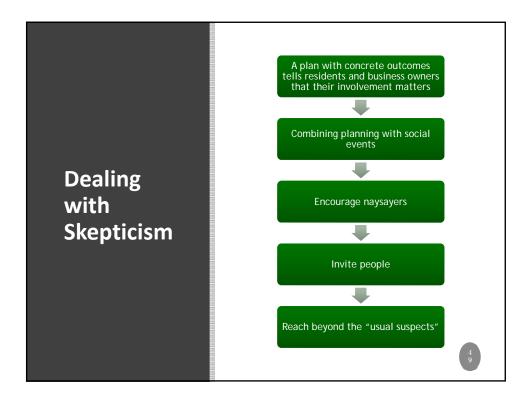
- Integrate vision, planning, and implementation from the beginning
- Be clear about the purposes, goals, and scope of the project
- Make the process interesting, fun, and diverse
- Include the public and implementers

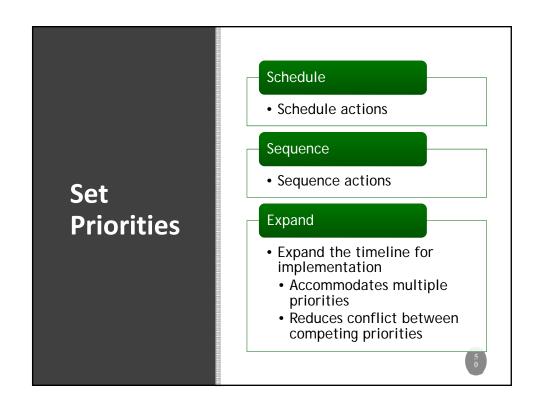














# Resolving Conflicts

- Use the visioning process to:
  - Look for areas of agreement early
  - Look for early action opportunities
- A process designed to build rapport among different interests reduces risk of an impasse



### Questions? Call me!

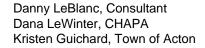
Judi Barrett, Principal Barrett Planning Group LLC (781) 834-7324 judi@barrettplanningllc.com



Not Your Usual
Suspects:
Building Consensus for
Affordable Housing













Community support can make or break housing development at local level, BUT many communities have no strategy or coalition to build local support.





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# Municipal Engagement Initiative



Building support for affordable housing production in communities across the Commonwealth

# **Coalition Building Model**

- Municipal Staff
- Elected Officials
- Housing Advocates and Developers
- Local Businesses
- Civic Groups
- Houses of Worship
- Environmental Groups
- Service Providers





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# Flexible Model for Unique Communities











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# Collaboration

# MUNICIPAL TECHNICAL ASSISTANCE PROVIDERS COORDINATING GROUP

- Massachusetts Housing Partnership (MHP)
- Massachusetts Association of Community Development Corporations (MACDC)
- Massachusetts Smart Growth Alliance (MSGA)
- Metropolitan Area Planning Council (MAPC)
- MassHousing
- MA Department of Housing and Community Development (DHCD)
- MA Executive Office of Energy & Environmental Affairs (EEA)
- Governor's Office
- MassDevelopment

CHAPA

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## What does success look like?







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# **Local Strategy**



Supporting the efforts in each community to build a culture that welcomes housing, including affordable housing.

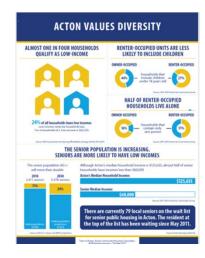
Bolstering efforts to expand housing opportunities in these communities.

Growing the number of people supporting housing production in each community.









CHAPA

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# Housing in Acton

- Coalition Formed
- Regular Meetings
- Town Meeting Warrant Guide
- Letter to the Editor
- Schedule of Relevant Meetings
- Email List of Supporters
- Public Education



March 22, 2018

To: Friends of Affordable Housing

From: Bob Van Meter

Town Meeting Warrant Items that connect to creating more affordable housing

This is intended as a cheat sheet on which items on the April Town Meeting warrant are important to support because they assist in the preservation and creation of housing opportunities in Acton. Most of them connect directly to affordable housing.

Article 7 Community Preservation Programs- Majority vote required Recommend Yes vote for housing This article includes several appropriations that will assist in the creation or preservation of affordable housing:

Item C1and C2 - Regional Housing Services Program-

\$50,000.

0

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# **Town of Acton Perspective**

- Role of Municipality
- Complementary to Existing Efforts
  - EEA Grant for Housing and Economic Development Implementation Program
- New Partners
- Outreach and Education



CHAPA

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# Municipal Engagement Community Application

- 3-5 Communities Annually
- Contact Dana LeWinter at <u>dlewinter@chapa.org</u> to receive notification when application is available



Thank you

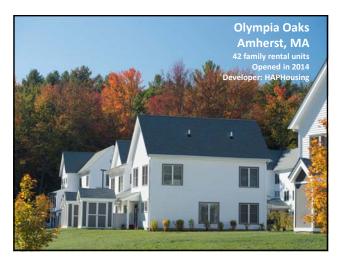
# **Contents of Appendix Section:**

| 1 | MHP Resources Slide Show                        |
|---|---|
|   | "How much effort does it take to fill one job?" |
|   | "Accenture to add 400 jobs in Boston"           |
| 2 | The Boston Globe January 15, 2018               |
| 3 | Glossary of Common Terms                        |
| 4 | Glossary of Affordable Housing Terms            |
| 5 | Glossary of Finance Terms                       |
| 6 | Expiring Use Inventory- CEDAC                   |
| 7 | Subsidized Housing Inventory (SHI)              |
| 8 | Presenter Bios                                  |
| 9 | Attendee List                                   |





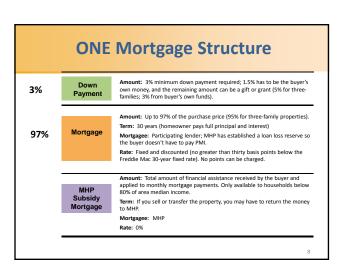












### Here is why you should consider ONE Mortgage:

- ❖ Get a low, fixed interest rate
- ❖ Put down as little as 3%
- Pay no Private Mortgage Insurance (PMI)
- Get financial assistance if you qualify

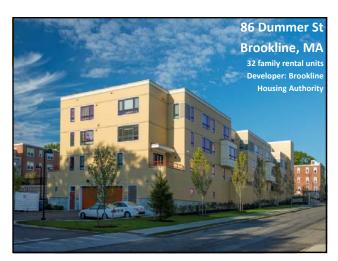
This combination of factors ensures that ONE borrowers get the lowest total monthly payment available to homebuyers – it's the best deal for you!

Massachusetts Housing Partnership 160 Federal Street, 2<sup>nd</sup> Floor Boston, MA 02110 617-330-9955 or Toll free 800-752-7131 www.mhp.net/onemortgage









# Affordable Housing Trust Conference October 13, 2018

This day-long conference for members of Affordable Housing Trust boards runs from 8:30 a.m. to 3 p.m. at the Marlborough Holiday Inn, 265 Lakeside Ave., Marlborough, MA 01752. Registration begins at 8 a.m. Cost to attend is \$30.

### Agenda

- Explore how zoning can support affordable housing
- Discuss best practices and learn from other communities
- Review eligible trust activities and legal considerations
- Learn what developers look for in site selection for development

https://www.mhp.net/community/events



### **MHP's Community Assistance**

- Direct Technical Assistance to municipalities, non-profits and local housing authorities
- 40B TA Program
- Dedicated staff for assistance to Municipal Affordable Housing Trusts
- Grant programs
- Workshops & trainings
- Publications

www.mhp.net/community

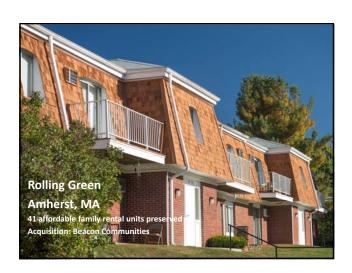




















**Business & Tech** 

# How much effort does it take to fill one job?



JON CHASE FOR THE BOSTON GLOBE

Debra Stark (left), with employee Gregoria Vanhoogen, has been unable to start a juicing program for lack of a new hire.

### **By Katie Johnston**

GLOBE STAFF JANUARY 15, 2018

Debra Stark has been trying to fill one job at her Concord natural foods business for two years.

It's a decent position — full time, \$15 an hour, with health insurance and two weeks of paid vacation after two years — making fresh, organic juice and other food to sell at Debra's Natural Gourmet. But despite running ads, reaching out to job-training nonprofits, offering rewards for referrals, and contacting cooking schools, she hasn't been able to fill it.

And it's not just that the unfilled job leaves Stark short-handed. Without this hire, she can't launch a new arm of her business. Stark spent two years developing a raw juicing program: getting approval from the local board of health, buying the right bottles, designing labels, developing recipes for concoctions such as Replenish and Refuel, featuring beets, carrots, green apples, cucumber, celery, lemon, ginger, and turmeric.

With each 16-ounce bottle set to sell for \$11.99 a pop, and the juicing craze going strong, sales could provide a nice bump in revenue.

"It would fill a need that we haven't been able to fill," Stark said.

But, like many employers dealing with the worker shortage gripping the country, she's stuck. With nearly 6 million open jobs nationwide, a declining number of prime-age workers in the labor force, and the unemployment rate at its lowest level in 17 years, employers have been <a href="mailto:scrambling">scrambling</a> to find workers. Some are actively recruiting immigrants who barely speak English, exoffenders, people with disabilities — anybody who can be trained. Stark has done all that, however, with no luck.

In her 28 years in business, Stark, who has 57 employees, has never had so much trouble finding workers. She has a few positions open, including one for an assistant kitchen manager that's been unfilled for three years, but the juicing job is especially vexing.

Without this key position, Stark said, "we can't launch the program, and can't continue to grow."



JON CHASE FOR THE BOSTON GLOBE

Stark juiced vegetables at Debra's Natural Gourmet as employee Roxanne Bispham looked on.

The juicing job comes with a meal allowance, profit-sharing, and food safety training, but it also has several factors working against it. Namely, the shift starts at 5 a.m., which means an early start time and no access to the commuter rail, which doesn't get going until later. Even if the shift started later, a worker would have to pay \$9.25 one-way to take the train from Boston, likely beyond the reach of someone making \$15 an hour. A small population and limited affordable housing around Concord also restricts the number of local job candidates.

Whoever Stark hires would also have to be someone she could trust with a key to the store, as he or she would be the first one in. The employee would also need to adhere to strict sanitation rules for handling raw fruits and vegetables.

Another kitchen worker, who is part of the local prison's work-release program, is ready to fill a second juicing slot, but is not allowed to work alone.

Stark estimates that she dedicates five to 10 hours a week trying to fill open jobs. She has spent anywhere from \$200 to \$1,200 a month advertising on Indeed, ZipRecruiter, and Craigslist, but mostly gets inquiries from people who live out of state and want her to help pay their moving expenses, something she is unwilling to do.

In two years trying to find a juicer, Stark has set up roughly 30 interviews with candidates who never showed up, and met with fewer than 10 people.

Stark did hire one young woman, a "hot ticket," but she left after a month to take a job at Yellowstone National Park. "We cried," Stark said.

A Facebook check on one promising candidate turned up troubling behavior that took him out of the running; another potential hire ended up having a health issue that prevented her from working early in the morning.

When a nearby restaurant closed during the summer, Stark approached a woman in her 70s who had spent 35 years cooking there, starting at 4 a.m., but she declined because of concerns over navigating the stairs to the walk-in cooler.

Getting another person from the prison isn't an option because Stark has found that having more than one work-release employee in the tiny kitchen can cause tension. Many of the immigrants studying English at Jewish Vocational Service in Boston, a major source of workers for several Boston-area food businesses, don't have cars.

So Stark continues to look. In the meantime, \$11,000 worth of juicing equipment, and her hopes of expansion, are languishing in taped-up boxes in the basement.

Katie Johnston can be reached at <u>katie.johnston@globe.com</u>. Follow her on Twitter @ktkjohnston.

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**Business & Tech** 

# Accenture to add 400 jobs in **Boston**



Accenture's Boston offices were moved last fall from the Prudential Center to the new tower at 888 **Boylston St.** 

### **By Jon Chesto**

GLOBE STAFF JANUARY 16, 2018

Consulting giant Accenture is unveiling plans Tuesday to add 400 new technology jobs in the Boston area by the end of 2020, growing its workforce by more than 25 percent.

Accenture is scheduled to discuss the expansion at an event attended by Governor Charlie Baker at its offices in the new tower at 888 Boylston St. in the Back Bay. The Dublin-based firm relocated its Boston operations from the adjacent Prudential tower in October. (Boston Properties owns both buildings.)

The job growth is part of Accenture's broader effort to open 14 "innovation hubs" across the United States by the end of 2020 and to expand its US workforce to more than 65,000 people by that time.

In Boston, that expansion involved last fall's move into a 52,000-square-foot, two-story office space, one that is about 50 percent bigger than its previous digs. The new office becomes Accenture's sixth such "innovation hub" to open in the United States. About 1,500 people work out of the office today, although many employees spend the bulk of their time at client locations.

These innovation hubs provide centralized locations for Accenture to encourage collaboration. Clients can attend workshops to understand more about changes sweeping their respective industries. Consultants can work side by side with them to reimagine aspects of their businesses, or figure out how to take big ideas and make them a reality.

"We really believe that innovation, by definition, doesn't have a playbook [but] it does have an approach," said Julie Sweet, Accenture's North America chief executive. "We want to bring innovation to the doorstep of our clients."



In some cases, an innovation hub might have an industry focus. In Houston, for example,
Accenture works with energy and other industrial clients, while the one in Washington, D.C., has a cybersecurity speciality.

Sweet said the Boston office's focus is "multiindustry" — consultants here specialize in taking innovations developed within one particular sector and broadening their applications to others.



**ACCENTURE** 

"We really believe that innovation, by definition, doesn't have a playbook [but] it does have an approach," said Julie Sweet, Accenture's North America chief executive.

The firm has made five Boston-area acquisitions during the past three years alone, buying mobile designer Intrepid; product design firm Altitude; analytics consultancy OPS Rules; management consultant Axia; and fund company adviser Beacon Consulting Group.

Accenture finds Boston appealing for many of the reasons that other global companies decide to expand here.

Sweet pointed to the vibrant startup community; the concentration of universities; the significant number of large corporate clients that are already here, such as Biogen and Boston Scientific; and the growth prospects for signing up future clients.

"We expect the Boston hub to be very focused on companies coming in . . . in most cases to go from idea to solution and to be able to prototype it," Sweet said. "The new office is designed with collaboration in mind."

### **GLOSSARY OF COMMON ACRONYMS AND TERMS**

### **ACRONYMS**

ACS US Census Bureau's American Community Survey

AMI Area Median Income

CHAS Comprehensive Housing Affordability Strategy

**DHCD** MA Department of Housing and Community Development

GIS Geographic Information System

MOE Margins of Error

### **DEFINITIONS**

### **Baby Boomers**

The demographic cohort born between 1947 and 1964. (Harvard Joint Center for Housing Studies (JCHS). America's Rental Housing: Expanding Options for Diverse and Growing Demand. 2015.)

### **Cost Burdened**

Households who pay more than 30 percent of their income for housing.

### **Disability**

The American Community Survey defines disability as including difficulties with hearing, vision, cognition, ambulation, self-care, and independent living.

### **Family**

A family is a group of two people or more (one of whom is the householder) related by birth, marriage, or adoption and residing together; all such people (including related subfamily members) are considered as members of one family.

### Household

A household includes the related family members and all the unrelated people, if any, such as lodgers, foster children, wards, or employees who share the housing unit. A person living alone in a housing unit, or a group of unrelated people sharing a housing unit such as partners or roomers, is also counted as a household. The count of households excludes group quarters.

### Generation X

The demographic cohort following the Baby Boomers born between 1965 and 1984. (ICHS)

### Median Age

The age which divides the population into two numerically equal groups; that is, half the people are younger than this age and half are older.

### Median Income

Median income is the amount which divides the income distribution into two equal groups, half having incomes above the median, half having incomes below the median. The medians for households, families, and unrelated individuals are based on all households, families, and unrelated individuals, respectively. The medians for people are based on people 15 years old and over with income.

### **Millennials**

The demographic cohort following Generation X born between 1985 and 2004. (JCHS)

### **Housing Unit**

A housing unit is a house, an apartment, a mobile home or trailer, a group of rooms, or a single room that is occupied, or, if vacant, is intended for occupancy as separate living quarters.

### **Poverty**

Following the Office of Management and Budget's (OMB's) Directive 14, the Census Bureau uses a set of money income thresholds that vary by family size and composition to detect who is poor. If a family's total income is less than that family's threshold, then that family, and every individual in it, is considered poor. The poverty thresholds do not vary geographically, but they are updated annually for inflation with the Consumer Price Index (CPI-U). The official poverty definition counts money income before taxes and excludes capital gains and noncash benefits (such as public housing, Medicaid, and food stamps). Thresholds by year and households size are found at this link: <a href="https://www.census.gov/hhes/www/poverty/data/threshld/">https://www.census.gov/hhes/www/poverty/data/threshld/</a>.

### Prepared by

JM Goldson community preservation + planning with RKG Associates, Inc. and Pioneer Valley Planning Commission

### **GLOSSARY OF AFFORDABLE HOUSING TERMS**

### **Accessory Apartment**

A secondary dwelling unit created within or as an extension of an existing dwelling that contains separate bath and kitchen facilities.

### **Adaptive Reuse**

The conversion of nonresidential properties such as mills, schools, hospitals, military bases, motels, warehouses, office buildings, etc. into residential or mixed uses.

### Area Median Income (AMI)

The estimated median income, adjusted for family size, by metropolitan area (or county, in non-metropolitan areas). AMI is updated annually by the US Department of Housing and Urban Development (HUD) and used as the basis of eligibility for most housing assistance programs.

www.huduser.org

### **Brownfields**

An abandoned, idled, or underused property where expansion or redevelopment is complicated by real or perceived contamination. Brownfield sites include abandoned factories and other industrial facilities, gasoline stations, oil storage facilities, dry cleaning stores, and other businesses that formerly dealt with polluting substances. Information about the state's brownfields redevelopment fund can be found at: www.massdevelopment.com

### Citizens' Housing & Planning Association (CHAPA)

Established in 1967, CHAPA is a statewide non-profit umbrella organization for affordable housing and community development activities. CHAPA's mission is to encourage the production and preservation of housing affordable to low-income families and individuals.

www.CHAPA.org

### **Chapter 40B**

The state's Comprehensive Permit law, enacted in 1969, established an affordable housing goal of 10% for every community. In communities below the 10% goal, developers of low and moderate income housing can seek an expedited local review under the comprehensive permit process and can request a limited waiver of local zoning and other restrictions which hamper construction of affordable housing. Developers can appeal to the state if their application is denied or approved with conditions that render it uneconomic and the state can overturn the local decision if it finds it unreasonable in light of the need for affordable housing. (Chapter 774 of the Acts of 1969; M.G.L.c.40B§20-23). www.mass.gov/hed/community/40b-plan

### **Chapter 40R**

Also known as the Smart Growth Zoning Overlay District Act (Chapter 149 of the Acts of 2004), M.G.L. Chapter 40R encourages communities through financial incentives to create dense residential or mixed-use smart growth zoning districts which include a high percentage of affordable housing units, located near transit stations and/or in areas of concentrated development such as existing city and town centers.

http://www.mass.gov/hed/community/planning/chapter-40-r.html

### **Community Development Block Grant (CDBG)**

The Community Development Block Grant (CDBG) program is a federal program that provides communities with resources to address a wide range of unique community development needs. The Department of Housing and Urban Development (HUD) provides funding either directly to larger municipalities designated as entitlement communities or through the Massachusetts Department of Housing and Community Development's CDBG program. www.mass.gov/hed/community/funding/community-development-block-grant

### **Community Economic Development Assistance Corporation (CEDAC)**

A quasi-public agency created by the Legislature in 1978 to provide development assistance to nonprofit developers in order to increase the supply of affordable housing and help revitalize chronically distressed areas. By statute, it can only provide services to nonprofit corporations. CEDAC maintains a database on their website of over 1,400 properties statewide at risk of losing their affordability. www.cedac.org

### **Community Preservation Act (CPA)/ Chapter 44B**

The Community Preservation Act Enabling Legislation (Chapter 267 of the Acts of 2000). Allows communities, at local option, to establish a Community Preservation Fund to preserve open space, historic resources and community housing, by imposing a surcharge of up to 3% on local property taxes. The state provides matching funds from its own Community Preservation Trust Fund, generated from an increase in certain Registry of Deed's fees. The Community Preservation Coalition (CPC) works with communities, and advocates and supports the passage of CPA.

### **Congregate Housing**

www.communitypreservation.org

Housing accommodation that offers separate rooms or apartments but provides shared activities of daily living with other residents.

### **Conservation Easement**

A legal agreement, often used to preserve rural areas or greenfields, in which a government or nonprofit can purchase a property in return for the guarantee of preserving it from development.

### Co-operative (co-op)

A form of shared ownership housing where all residents own stock in the corporation that owns the property. They do not own their units, but co-op share ownership entitles a resident to a long-term lease on a unit and a vote in the governance of the property. Limited equity cooperatives are a form of affordable, resident-controlled homeownership in which the individual share purchase prices are very low so that the resident does not need mortgage financing to buy in. Like rental properties, co-ops may be syndicated to raise money for the construction.

### **Cottage Housing**

Cottage Housing is generally defined as a grouping of small, single family dwelling units clustered around a common area and developed with a coherent plan for the entire site. They have gained popularity in recent years as a type of infill development on small sites, within existing developed areas. The cottage units may have other shared amenities. The shared common area and coordinated design allow densities that are higher than typical single family neighborhoods, while minimizing impacts on adjacent residential areas.

### Deferred loan (a.k.a. deferred payment second mortgage or soft debt)

Debt (borrowed money), often from a public or charitable source, repayment of which may be postponed for a specified period of time, indefinitely, of forgiven entirely, if the property maintains certain levels of affordability for a defined time period. Most deeply affordable housing needs some type of deferred loan in order to be feasible.

### **Department of Housing and Community Development (DHCD)**

Massachusetts DHCD is the state's lead agency for housing and community development programs and policy. It oversees the state-funded public housing, administers rental assistance programs, including tax credits, provides funds for municipal assistance, and funds a variety of programs to stimulate the development of affordable housing.

www.mass.gov/hed

### Department of Housing and Urban Development (HUD)

The U.S. Department of Housing and Urban Development's mission is to create strong, sustainable communities and quality affordable homes. HUD administers hundreds of programs targeting communities from urban to rural.

www.hud.gov

### **Entitlement Community**

A city or urban county of at least 50,000 in population making it eligible for Community Development Block Grant (CDBG) funds directly from HUD.

### **Expiring Use Restrictions**

Refers to affordable housing where the restrictions on rents and/or incomes of occupants could or will expire in the near future if owners prepay their publicly assisted mortgages and convert the units to market rate housing. The units were built with federal and/or state subsidies (such as low cost mortgages, interest subsidies, rent subsidies and loan guarantees). While mortgages and other assistance often had terms as long as 30-40 years, many gave owners the option to prepay the mortgage after 20 years and thus remove use restrictions on the property. Also see CEDAC.

### Fair Housing Act/MA Fair Housing Act

Federal legislation, first enacted in 1968 and expanded by amendments in 1974 and 1988, that provides the Secretary of HUD with investigation and enforcement responsibilities for fair housing practices. The law prohibits discrimination in housing and lending based on race, color, religion, sex, national origin, handicap, of familial status. There is also a Massachusetts Fair Housing Act, which extends the prohibition against discrimination to sexual orientation, marital status, ancestry, veteran status, children, and age. The state law also prohibits discrimination against families receiving public assistance or rental subsidies, or because of any requirement of these programs.

### Fair Market Rents (FMRs)

Maximum rents allowed by HUD in the Section 8 rental assistance program. Updated and published annually, FMRs represent HUD's estimate of the actual market rent for an apartment in the conventional marketplace. HUD sets FMRs by unit size (0 bedroom, 1 bedroom, etc.) and regions within each state. The current FMRs are posted on HUD's website: http://www.huduser.org/portal/datasets/fmr.html.

## Federal Home Loan Bank of Boston (FHLBB)

One of the 12 district banks, the FHLBB covers the 6 New England states and is owned by more than 460 New England financial institutions. A wholesale bank (a bank for banks), it provides access to credit for its members and administers several grant and loan programs to promote community development and expand affordable housing.

## Federal Home Loan Mortgage Corporation (FHLMC) or Freddie Mac

Congressionally chartered agency established in 1970 (and privatized in 1989) to buy qualifying residential mortgages from originating lenders. The loans are either kept in portfolio of packaged and sold as securities. Freddie Mac also offers programs with more flexible underwriting guidelines for lower income homebuyers. With Fannie Mae, the corporation's activity has helped to create an enormous secondary mortgage market.

## Federal National Mortgage Association (FNMA of Fannie Mae)

Created in 1938 to purchase FHA, and later VA and conventional mortgages, Fannie Mae is now privately owned and managed, federally chartered corporation, the largest source of home mortgage funds in the United States. It buys qualifying residential mortgages from originating lenders and either keeps them in portfolio or packages and sells them as securities. Fannie Mae also offers programs with more flexible underwriting guidelines for lower income homebuyers.

# 501(c)(3)

Section of the Internal Revenue Code that grants status as a nonprofit corporation and entitles organizations to receive tax-exempt status and tax-deductible donations.

## **Geographic Information Systems (GIS)**

A computerized system that stores and links spatially defined data in a way that allows information display and processing and production of maps and models. GIS is a powerful planning and analytical tool.

## **Green Building**

A whole-building and systems approach to design and construction that employs building techniques that minimize environmental impacts and reduce the energy consumption of buildings while contributing to the health and productivity of its occupants.

#### **Green Development**

Development that uses environmentally friendly building practices and energy efficiency. There are a number of public and private incentives for green development, and increasingly, nonprofit developers use green construction as a way of increasing the expendable resources of lower income persons.

**Greenfields** Undeveloped land. Smart growth principles dictate that new development be steered away from greenfields to the maximum extent possible and toward sites where infrastructure and public transportation already exist, or to contaminated and/or underutilized sites that can be reclaimed to accommodate new development.

## **HOME Investment Partnership Program (HOME)**

A federal program run by HUD which provides annual grants on an entitlement basis to states, large cities and consortia of smaller communities for affordable housing activities, including homeownership, rent subsidies, housing development and rehabilitation. Similar to CDBG funds, some communities are part of a consortium and receive HOME funds directly from HUD and distribute in their communities. DHCD administers HOME funds at the state level.

## **Housing Appeals Committee (HAC)**

A quasi-judicial body within DHCD, which hears appeals by developers, local zoning boards on comprehensive permit (Chapter 40B) decisions by local Zoning Boards of Appeal.

## **Housing Consumer Education Centers**

A statewide information and referral network that assists tenants, landlords, current and prospective homeowners with their housing problems. The Centers are located at agencies that provide a variety of housing services throughout Massachusetts.

www.masshousinginfo.org

# **Housing Stabilization Fund**

The Housing Stabilization Fund (HSF) is a program available through DHCD to support comprehensive neighborhood redevelopment efforts and to help developers and municipalities acquire, preserve and rehabilitate affordable housing. The state legislature placed a special emphasis on reusing foreclosed and distressed properties and on creating affordable homeownership opportunities.

## **Housing Toolbox/Welcome Home Massachusetts**

MHP and the Citizens Housing and Planning Association (CHAPA) created an online affordable housing strategy web site that is designed to be a one-stop resource for local housing officials and volunteers. Called the Massachusetts Toolbox, the site features content designed to help local officials and volunteers move locally-initiated affordable housing developments forward.

The toolbox provides easy access to strategies and best practices related to the preservation and production of all varieties of affordable housing.

http://housingpolicy.org/index MA.html

## **Inclusionary Zoning**

A local zoning ordinance that either requires or encourages a developer to include affordable housing as part of a development, or contribute to a fund for such housing. The bylaw may provide incentives such as increased density, reduced parking requirements, or expedited permitting in exchange for the affordable housing.

## **Infill Development**

The practice of building on vacant or undeveloped parcels in dense areas, especially urban and inner suburban neighborhoods. Promotes compact development.

## **Limited Equity Homeownership**

Ownership housing where resale values are restricted in order to maintain the long-term affordability of the units. A technique often used for housing developed with public assistance in order to reduce development costs (e.g. funding, relaxed zoning regulations, discounted sale of public land). Can take the form of a cooperative, a condominium or fee simple ownership.

## **Local and Regional Housing Authorities (LHAs)**

A housing authority set up by a city or town, or group of towns, in accordance with state law, M.G.L. Ch. 149 to provide low-income family or elderly housing.

## **Local Housing Partnership**

A local housing committee appointed by the municipality with the purpose of promoting opportunities to produce and preserve affordable housing.

## **Local Initiative Program (LIP)**

A state program under which communities may use local resources and DHCD technical assistance to develop affordable housing that is eligible for inclusion on the State Housing Inventory (SHI). LIP is not a financing program, but the DHCD technical assistance qualifies as a subsidy and enables locally supported developments, that do not require other financial subsidies, to qualify for inclusion on the Subsidized Housing Inventory.

# **Low-Income Housing Tax Credit (LIHTC)**

Federal tax credit for developers of affordable housing. States receive an annual dollar value of credits which they then allocate to qualifying projects based on priorities established in a state allocation plan. DHCD is the allocating agency for Massachusetts.

## **Manufactured Homes**

A home built entirely in the factory to a federal building code administered by HUD. The Federal Manufactured Home Construction and Safety Standards (commonly known as the HUD code) went into effect June 15, 1976. Manufactured homes may be single- or multi- section and are transported to the site and installed. The Federal standards regulate manufactured housing design and construction, strength and durability, transportability, fire resistance, energy efficiency, and quality.

## Massachusetts Affordable Housing Trust Fund (AHTF)

A revolving trust fund established by the Massachusetts Legislature as Section 227 of Chapter 159 of the Acts of 2000, and now known as Chapter 121D. Administered by MassHousing, AHTF functions as a gap filler, the last funding piece necessary to make an affordable housing development financially feasible and sustainable for the long term. Funding is typically in the form of deferred loans.

## MassDevelopment

A quasi-public agency created in 1998 by the merger of the Government Land Bank of the Massachusetts Industrial Finance Agency. MassDevelopment offers a variety of programs in support of economic development, large scale real-estate development projects and brownfield clean-up including pre-development assistance, loans, loan guarantees, mortgage insurance and taxable and tax-exempt bond financing. Its programs can also be used for mixed commercial and residential projects. www.massdevelopment.com

## MassHousing (formerly the Massachusetts Housing Finance Agency, MHFA)

A quasi-public agency created in 1966 to help finance affordable housing programs. MassHousing sells both tax-exempt and taxable bonds to finance its many single-family and multi-family financing programs. The Agency oversees and regulates the properties it has assisted, and runs a number of other programs, some on behalf of HUD and DHCD.

www.masshousing.com

## **Massachusetts Housing Investment Corporation (MHIC)**

A private, non-profit corporation that provides loans for affordable housing, equity funds for low-income housing tax credit (LIHTC) developments and loan guarantees for lead paint abatement loans. Created in 1991 by a consortium of banks, MHIC also administers a bridge financing program for tax credit projects in conjunction with the Massachusetts Housing Partnership Fund.

www.mhic.com

## Massachusetts Housing Partnership (MHP)

A quasi-public agency created by the state legislature in 1985 to support affordable housing and neighborhood development. It is funded by state-mandated contributions from interstate banks and has received state funds as well. It is governed by a seven-member board appointed by the governor and the state's banking industry. MHP provides, below-market financing and bridge loans for affordable rental housing, runs the "One Mortgage" program for first time homebuyers and provides technical assistance to communities to support affordable housing.

www.mhp.net

## Massachusetts Rental Voucher Program (MRVP)

A state-funded rental assistance program begun in November1992, as a revised version of the state's previous rental assistance program (Chapter 707). It has both a project-based component and a tenant-based component.

#### **Mixed Income Housing Development**

Development that includes housing affordable to various income levels.

## **Mixed Use Development**

Projects that combine different types of development such as residential, commercial, office, industrial and institutional into one project.

#### **Municipal Affordable Housing Trust**

Passed into law in Massachusetts in 2005, allows for the creation of a trust created as part of local government for the purpose to administering funds and managing a range of real estate activities related to affordable housing.

## **Neighborhood Revitalization Strategy Area (NRSA)**

Communities with HUD-approved NRSAs are offered enhanced flexibility in undertaking economic development, housing and public service activities with their CDBG funds. This flexibility is designed to promote innovative programs in economically disadvantaged areas of the community. www.hud.gov

## New England Fund (NEF)

An affordable housing program run by the Federal Home Loan Bank of Boston (FHLBB) NEF provides loans to member financial institutions to finance affordable housing. NEF is a widely used program for the development of mixed income housing under the Ch. 40B Comprehensive Permit.

## **OneStop Application**

A detailed application for public funding sources submitted to DHCD by affordable housing developers. This comprehensive funding application ensures that funders are reviewing the same information and have complete financial information for a development project. Most public financing for affordable housing is obtained through DHCD which holds public funding rounds once or twice a year.

## **Regional Planning Agencies (RPA)**

There are twelve Massachusetts regional planning agencies. They are public organizations that serve the local governments by dealing with issues and needs that cross city, town and county boundaries, through planning, policymaking, advocacy and technical assistance. Different RPAs have different strengths and focuses.

www.apa-ma.org

## Request for Proposal (RFP)

A process for soliciting applications for technical or consulting services or for project developers when funds are awarded competitively. In Massachusetts, public bodies securing goods and services and/or acquiring or disposing of real property are subject to M.G.L. Ch. 30B and should consult the Office of the Inspector General for required procedures and information about RFP's.

#### **Section 8**

A HUD program (officially called the Housing Choice Voucher Program) providing funding for rental assistance to low-income households. Participating tenants typically pay 30% of their income for housing (rent and utilities) and the federal subsidy pays the balance of the rent.

## Single Room Occupancy (SRO)

Efficiency units which may or may not include separate bathroom or kitchen facilities.

## **Smart Growth**

An approach to planning and development that promote a more efficient use of land to reduce sprawl using compact development patterns that are less dependent on the automobile and include a range of housing options and improve the balance of jobs and housing within the community or the region.

## **OneMortgage Program (formerly Soft Second Program)**

The State's first time homebuyer mortgage program operated by the Massachusetts Housing Partnership. ONE Mortgage features low, fixed-rate financing and as state-backed reserve that relieves homebuyers from the cost of private mortgage insurance. Eligible buyers obtain a bank mortgage from participating banks.

www.mhp.net/homeownership

## Subsidy

Typically refers to financial assistance that fills the gap between the cost of affordable housing development/operations and the mortgage or sales income supported by income restricted rentals or homeownership sales. Affordable rents and home sales prices are determined by financing program eligibility requirements. Often, multiple subsidies from various sources are needed, referred to as the "layering" of subsidies, in order to make a project feasible. In the state's Local Initiative Program (LIP), DHCD's technical assistance qualifies as a subsidy and enables locally supported developments that do not require other financial subsidies to use the comprehensive permit process. Also, "internal subsidies"

refers to those developments that do not have an external source(s) of funding for affordable housing, but use the value of the market units to "cross subsidize" the affordable ones.

# **Transit Oriented Development (TOD)**

Mixed-use higher density development centered on existing or new transportation facilities including bus, rail, bicycle and pedestrian pathways.

# **Transitional Housing**

A short term housing option for families or individuals that do not have permanent housing but benefit from more stability than that of an emergency shelter.

# **Universal Design**

Building design that creates accessible and usable space for everyone, including people with disabilities.

# GLOSSARY OF FINANCE TERMS

# **Sources of funds**

#### Debt

Money owed. Under debt financing the lender is generally secured by the property and is reimbursed according to a payment schedule determined by the amount of net income generated by the property and the interest rate set at the time the loan is made.

Debt = Loans

-Hard debt: require payment over time, with interest

-Soft debt: terms for repayment are lenient

## Equity

Cash investment in a project. Under equity financing, the investor obtains an ownership interest in the property and can participate in the property's cash flow, as well as in its appreciation at the time of sale. Equity investors take the risk that they will get a return on their equity contributions, and will look for ways to mitigate that risk, including through ensuring adequate asset management systems are in place for the project.

# **Low Income Housing Tax Credit (LIHTC)**

The LIHTC program, which is based on Section 42 of the Internal Revenue Code, was enacted by Congress in 1986 to provide the private market with an incentive to invest in affordable rental housing. Federal housing tax credits are awarded to developers of qualified projects. Developers then sell these credits to investors to raise **equity** for their projects, which reduces the debt that the developer would otherwise have to borrow. Because the debt is lower, a tax credit property can in turn offer lower, more affordable rents. The state's Department of Housing and Community Development oversees the competitive allocation of tax credits.

#### Grant

While a grant can feel like equity, the grantor does not have an "interest" in property, and does not expect a financial return, but does except that the purpose for making the grant is met (i.e.: the project serves a certain population, helps achieve identified outcomes, or other purpose). Sometimes soft secondary financing is structured into a project as a grant.

# 1<sup>st</sup> Mortgage

This is usually, though not always, a commercial loan requiring monthly payments of principle and interest during the operating life of the project. The amount of the mortgage is limited by the value of the property and the net operating income of the project (income less operating expenses).

# 2<sup>nd</sup> Mortgage, 3<sup>rd</sup> Mortgage, etc

Affordable housing developments often include grant or low-interest or no-interest loan financing, including local and state public funds, as well as private funds. Repayment requirements vary ranging from payment of principle and interest, through whole or partial interest payments, to deferral of principal and interest payments for a number of years or no repayment as long as the property serves the population the money was committed to support.

# **Uses of funds**

## Acquisition – Land and Building

Costs associated with purchasing the development site.

#### Site Work

On-site development costs such as grading, running utility lines, storm water management, water, sewer/septic, entry roads, etc. Costs associated with making the site ready for building construction.

## **Construction Costs**

The direct cost of building construction, including foundation work. State agencies expect to see contractor profit and overhead broken out separately as well as the contractor's general conditions, which include the contractor's costs for such items as setting up an on-site office, winter conditions, and police details.

# Contingency

This is generally figured as a percentage – often 5 to 10 percent – of the construction (hard) costs and/or other costs associated with development (soft costs). The contingency accounts for uncertainty at various stages of development and construction.

# Architect/Engineer, Environmental Study, Appraisal, Survey & Soil Tests, Title & Recording, Sponsor & Local Legal Costs, Lender's Legal, Audit, Cost Certification, Market Study

These reflect the costs of contracts with various professionals essential to the completion of the development.

#### **Developer Fee and Overhead**

Maximum developer fees are established by DHCD.

# Real Estate Taxes, Insurance, Construction Loan Interest, Bridge and/or Acquisition Loan Interest

These are the primary costs of holding land during the development and construction processes. The longer the development process the higher the cost.

## Construction Loan Costs, Permanent Loan Costs, Bridge Loan Fees

Fees, beyond interest, charged by lenders for various loans on the project.

## **Consultant Fee**

Developers may engage various types of consultants to assist them in the project.

## Reserves; Lease-Up and Operating

Accounts established from sources of financing to cover possible shortfalls during the operation of the project. A lease-up reserve is intended to cover operating losses during the earliest phase of operations while initially renting up the project, while an operating reserve is meant to cover longer-term contingencies.

# **Explanation of Operating Budgets**

A project's operating budget consists of three main parts: operating income, operating expenses and debt service and reserve payments.

## **Net Operating Income**

Operating income less operating expenses

#### **Net Cash Flow**

Net operating income less debt and reserve payments

## **Operating Income**

#### **Gross Rental Income**

This is the income potential of the project, before deducting an assumed vacancy percentage. It increases annually by the income inflation assumption allowed by the lender.

## **Laundry Income**

In projects with a coin laundry, the anticipated income is entered here.

## Vacancy

This is the percentage of rents that the project will not receive, because of either vacancy or nonpayment by tenants of occupied units. Typically, the percentage is higher in the first year of operation because of a lag between units coming online and tenants taking occupancy. Lenders have requirements for what this number should be.

## Operating expenses

#### **Operating Expenses**

Shows the actual anticipated expense for that year that the project will be in operation. Expenses are increased each year thereafter according to the expense inflation assumption often dictated by the lender.

## Real Estate Taxes

Taxes vary widely between localities. Often municipalities will offer a PILOT program 'Payment In Lieu of Taxes' for affordable housing which is a fixed annual amount.

#### Insurance

The cost of property and liability insurance. Lenders and investors will usually require minimum coverage amounts.

## **Utilities – Common Area**

This includes the cost of lighting and heating unleased areas, such as hallways and parking lots. In cases where the owner of the project is paying utilities they will be included in a separate line item.

#### Water/Sewer

In many projects the owner pays for water and sewer service. These costs can be substantial, especially if the project includes water-using amenities, such as in-unit washers or hookups and dishwashers.

## Maintenance/Repairs/Decorating

This line item includes the costs of all repairs including 'turning over' a unit when vacated. It does <u>not</u> include replacement of major capital items (such as roofs and furnaces) which is funded from the replacement reserve.

#### Administration

This item generally includes the cost of management staff and the direct expenses of property manager on the project.

#### Legal

Legal costs during operations to cover evictions or other management issues.

# **Snow Removal/Landscaping**

These may be third-party contracts or the cost of staff and equipment and materials.

## **Trash Removal**

Usually a third-party contract

## **Management Fee**

Usually property managers are paid a percentage of collected rents, in addition to allowable pass-through expenses. (Because LIHTC rents are often lower then marker rents, this percentage may be higher for these types of projects). In some cases, owners and mangers have negotiated per-unit fees rather than a percentage of rents. In either case, the payment should be based on actual payments (collected rents on occupied and paying units).

## **Audit & Tax Return**

Tax credit partnerships must file an annual tax return. Investors require an annual audit, as well.

## **Asset Management**

This fee may be paid either to the general partner or to a party designated by the limited-partner investors to pay for the extra costs of record-keeping and reporting to investors on the performance of an LIHTC project.

## **Debt service**

## **Debt Coverage Ratio**

This shows, year by year, the projected ratio of net operating income to the required debt service on the first mortgage loan. Lenders set minimum debt coverage ratios they expect to see in projections once the project has reached full occupancy, generally in the second calendar year of operations.

## **Replacement/Equipment Reserve**

Lenders and investors will require that the project make minimum contributions to a reserve for replacement of major capital items. This amount is based on the number of dwelling units.

## **Net Cash Flow**

This is the amount remaining from operating income after all operating costs, debt service payments, and replacement reserve contributions have been paid.

## Reserves

These are lender required contributions to a capital reserve to fund operating deficits or investor perceived risks.

#### Loan to Value

The ratio of the loan amount to the value of the completed property per an appraisal. Lenders will only loan up to a certain percentage of the property value.

# **Notes to CEDAC Expiring Use Inventory Report**

March 2018

This report has been prepared by the Community Economic Development Assistance Corporation (CEDAC) based on data from HUD, DHCD, MHP, and MassHousing, as well on prior reports that have been produced by CHAPA and CEDAC. We offer thanks to CHAPA, Emily Achtenberg, Vincent O'Donnell, and Ann Verrilli for their work in developing the original database upon which this report was based.

The report uses updated data from November 2017 to January 2018 depending on the data source. There is sometimes a delay by HUD and other agencies in reporting actual project information. CEDAC will periodically update the data contained in this report.

Please note that purpose of this report is to identify affordable housing developments that may be at risk for loss of affordability. **It does not purport to show all of the affordable housing in a community**, and is substantially less inclusive than the Subsidized Housing Inventory (SHI) that is maintained for 40B use.

The report includes a list of affordable housing developments in Massachusetts that have or had:

- HUD project-based rental assistance (PBA) contracts under the Section 8 program. These PBA contracts include the PRAC, RAP, and Rent Supplement programs, which are reported by HUD along with Section 8 PBA, but do not include the Project-Based Voucher, Section 8 Moderate Rehab, or Section 8 SRO programs;
- Federally insured mortgages under the HUD Section 236 and Section 202 programs as well as the RHS Section 515 program. These mortgages originally imposed affordability requirements (e.g. requiring the owner to limit rental of some or all of the units to households with incomes below a certain level at admission and by limiting rents that can be charged for those units) for the term of the mortgage. Some of these mortgages have reached or will shortly reach their maturity dates and affordability restrictions will terminate upon mortgage maturity.
- Projects financed with federal Low Income Housing Tax Credits.
- This report includes approximately 130 projects financed with mortgages from MassHousing that were not federally insured. The majority of these MassHousing projects were financed through the Section 236 program, the Chapter 13A program, or the SHARP program.

Massachusetts has lost 20,110 subsidized units through prepayments and rent subsidy contract terminations and is at risk of losing 12,950 additional subsidized units by December 31, 2022.

The attached report includes:

- projects that left the affordable inventory (labeled "Lost") because owners have chosen not to renew their subsidy contracts and/or have chosen to prepay their subsidized mortgages and end affordability restrictions;
- projects that are or may be at risk of leaving the affordable inventory by December 31, 2022 due to prepayment, full mortgage repayment, or contract terminations;
- projects whose affordability has been preserved (until 2022 or later) because of actions taken by their owners;

projects that are not at risk of leaving the affordable inventory by December 31, 2022, based on
continuing affordability requirements to maintain mortgage or rent subsidies on assisted units in the
project.

Please note that most Section 8 project-based rental assistance contracts contain language that establishes the risk of contract termination due to the unavailability of federal funding of the Section 8 program. For purposes of this report, PBA contracts with contract expiration dates after 12/31/2022 are not shown as units at risk. To date, there has never been a PBA contract termination due to insufficient congressional appropriations, though this is of course is no guarantee of future congressional action.

This report provides information organized under the following column headings:

**Property Name:** This column provides the name of the project, generally as reported by HUD. In some cases, projects are commonly known by alternative names and we have used these alternative names when possible. Also, projects that refinance sometimes change the project name.

**City:** This column provides the name of the city in which the property is located. Please note that one project, **Fairweather Apartments**, consists of four buildings in four cities, with a total of 321 units (62 in Beverly, 44 in Danvers, 88 in Peabody, and 127 in Salem), though this report follows HUD's procedure of listing all of the units in Salem.

**Project Lost?:** Projects noted as "Lost" have no remaining affordability restrictions. There may, however, be low income residents who continue to reside at the property.

**Total Units:** This column reports the total number of units in the project, including Section 8, other subsidies, and market units.

**Section 8 PBA units:** This column reports the number of units covered by a HUD PBA contract (project-based Section 8, PRAC, Rent Supplement or RAP), as reported by HUD. It does not include Section 8 project-based vouchers as this data is not available from HUD.

**Section 8 expiration date:** This column reports the expiration date for the HUD PBA contract, as reported by HUD. As noted above, there is sometimes a delay in reporting PBA contract renewal activity. There are projects which currently list an expiration date that has already passed. This does not necessarily mean that the owner has opted-out of the contract, and may be due to delayed reporting by HUD.

**Original Subsidy units:** This column reports the total number of units in a project subject to subsidized mortgage use restrictions or Low Income Housing Tax Credits. "Original" number of subsidy units refers to the number of subsidy units prior to any mortgage prepayment, PBA contract termination or resyndication.

**Subsidy Units Lost:** This column reports the number of units formerly covered by a subsidized mortgage restriction which are no longer covered because the owner has prepaid the mortgage or the mortgage has been fully amortized. There are also a few rare instances where an owner has opted out of a Section 8 contract not tied to a subsidized mortgage.

**New Affordable Units:** This column reports the number of units in a project which have been restructured subject to tax credit, tax-exempt bond, or other public subsidy regulatory restrictions. This also includes projects where the owner has agreed to keep some units affordable for a certain number of years under an agreement negotiated with local government.

**Net Units Lost:** This column reports the net decrease in the number of subsidized units in a project by comparing the original number of subsidy units, the subsidy units lost, and the new affordable units.

**Current Units Assisted:** This column reports the number of units currently assisted either by a mortgage subsidy or HUD PBA rental assistance or other binding affordability restrictions.

**Units at Risk Dec. 2022:** This column reports the total number of subsidized units at risk of leaving the affordable housing inventory through mortgage prepayment, fully amortized mortgages, or termination of PBA contracts by 12/31/2022. As noted above we do not consider units with HUD PBA contracts expiring after 12/31/2022 to be at risk, even if the PBA contract is subject to annual appropriations.

|            |                              | Project | Total   | Sec 8 PBA    | Sec 8 Expir | Original<br>Subsidy | Subsidy<br>Units | New<br>Affordable | Current<br>Units | Units at<br>Risk - |
|------------|------------------------------|---------|---------|--------------|-------------|---------------------|------------------|-------------------|------------------|--------------------|
| City       | Property Name                | Lost?   | Units   | Units        | Date        | Units               | Lost             | Units             | Assisted         | Dec 2022           |
| City       |                              |         | 135,238 | 1            | Date        | 114,877             | 1                | 1                 | 103,752          | 12,950             |
| Abington   | CHESTNUT GLEN                |         | 130     |              | 11/7/2032   | 130                 | -                | 5,552             | 130              |                    |
| Abington   | WOODLAND @ ABINGTON STA      |         | 192     |              | , , , , ,   | 40                  |                  | 0                 | 40               | 40                 |
| Adams      | ADAMS HOUSING                |         | 60      |              | 7/31/2035   | 60                  |                  | 0                 | 60               |                    |
| Adams      | BARRETT HOUSE                |         | 40      |              | 12/21/2018  | 40                  |                  |                   | 40               | 0                  |
| Adams      | FRIEND STREET                |         | 8       |              |             | 8                   | 0                | 0                 | 8                | 0                  |
| Adams      | HOOSAC COURT                 |         | 12      |              |             | 12                  | 0                | 0                 | 12               | 12                 |
| Adams      | MILLHOUSES OF ADAMS          |         | 99      | 98           | 3/31/2024   | 98                  |                  |                   | 98               | 0                  |
| Agawam     | HALE MEEKINS RESIDENCE       |         | 15      | 15           | 8/31/2018   | 15                  |                  |                   | 15               | 0                  |
| AGAWAM     | Meadow Street Group Home     |         | 5       | 5            | 7/29/2019   | 5                   | 0                | 0                 | 5                | 0                  |
| Amesbury   | AMESBURY RESIDENCE           |         | 4       | 4            | 12/31/2018  | 4                   |                  |                   | 4                | 0                  |
| Amesbury   | MACY TERRACE / AMESBURY H.A. |         | 10      | 10           | 6/27/2022   | 10                  |                  |                   | 10               | 0                  |
| Amesbury   | WEST WINKLEY                 |         | 4       | 4            | 12/22/2017  | 4                   | 0                | 0                 | 4                | 0                  |
| Amesbury   | WHITTIER SCHOOL APTS         |         | 9       | 9            | 10/31/2019  | 9                   |                  |                   | 9                | 0                  |
| Amherst    | CLARK HOUSE                  |         | 100     | 100          | 9/15/2020   | 100                 |                  |                   | 100              | 0                  |
| Amherst    | EPHRAIM CUSHMAN HOMESTEAD    |         | 4       |              |             | 4                   | 0                | 0                 | 4                | 4                  |
| Amherst    | MILL VALLEY ESTATES          |         | 148     |              |             | 74                  | 0                | 0                 | 74               | 74                 |
| Amherst    | POMEROY LANE COOP            |         | 25      |              |             | 17                  | 0                | 0                 | 17               | 17                 |
| Amherst    | Puffton Village IV           | Lost    | 64      |              |             | 64                  | 64               | 0                 | 0                | 0                  |
| Amherst    | Rolling Green-Amherst        |         | 204     |              |             | 72                  | 72               | 41                | 41               | 41                 |
| Amherst    | VILLAGE PARK                 |         | 200     | 167          | 9/30/2037   | 200                 |                  |                   | 200              | 0                  |
| Andover    | ANDOVER COMMONS              |         | 167     | 167          | 12/14/2037  | 167                 |                  |                   | 167              | 0                  |
| Andover    | AVALON AT ST CLARE           |         | 115     |              |             | 29                  | 0                | 0                 | 29               | 29                 |
| Andover    | BROOKSIDE ESTATES            |         | 168     |              |             | 42                  | 0                | 0                 | 42               | 0                  |
| Andover    | CASCO CROSSING               |         | 96      |              |             | 20                  | 0                | 0                 | 20               | 20                 |
| Andover    | CREATIVE LIVING ANDOVER      |         | 8       | 8            | 10/17/2018  | 8                   | 0                | 0                 | 8                | 0                  |
| Andover    | MARLAND PLACE                |         | 129     |              |             | 26                  | 0                | 0                 | 26               | 26                 |
| Andover    | WINDSOR GREEN                |         | 192     |              |             | 48                  | 0                | 0                 | 48               | 48                 |
| Arlington  | BROADWAL HOMES               |         | 11      | 11           | 9/30/2018   | 11                  |                  |                   | 11               | 0                  |
| Arlington  | MILLBROOK SQUARE APTS        |         | 146     | 145          | 2/9/2032    | 145                 |                  |                   | 145              | 0                  |
| ASHBURNHAM | ASHLEY COURT                 |         | 24      |              |             | 24                  |                  | 0                 | 24               | 0                  |
| Ashland    | ASHLAND COMMONS              |         | 96      | 95           | 6/30/2037   | 96                  |                  |                   | 96               | 0                  |
| Ashland    | ASHLAND HOUSE                |         | 66      | <del> </del> | 3/31/2022   | 66                  |                  |                   | 66               |                    |
| ATHOL      | COTTAGE - HAPGOOD APARTMENTS |         | 34      |              |             | 34                  |                  | 0                 | 34               |                    |
| Athol      | COTTAGE DEVELOPMENT          |         | 30      | 29           | 7/14/2020   | 30                  |                  |                   | 30               | 0                  |

|              |                                |         | ·     |           | ,           | Original | Subsidy | New        | Current  | Units at |
|--------------|--------------------------------|---------|-------|-----------|-------------|----------|---------|------------|----------|----------|
|              |                                | Project | Total | Sec 8 PBA | Sec 8 Expir | Subsidy  | Units   | Affordable | Units    | Risk -   |
| City         | Property Name                  | Lost?   | Units | Units     | Date        | Units    | Lost    | Units      | Assisted | Dec 2022 |
| Athol        | DELTA APARTMENTS               |         | 8     | 1         | Date        | 3        |         |            | 3        |          |
| Athol        | DUMONT REALTY TRUST            |         | 34    |           |             | 34       |         |            | 34       | 34       |
| Athol        | PEQUOIG HOUSE                  |         | 53    |           | 9/29/2033   | 53       |         | J          | 53       |          |
| ATTLEBORO    | BLISS SCHOOL                   |         | 40    |           | 3,23,2033   | 40       |         | 0          | 40       |          |
| ATTLEBORO    | CHRISTOPHER HOUSE OF ATTLEBORO |         | 81    |           |             | 41       | 0       | 0          | 41       | 41       |
| Attleboro    | GARDNER TERRACE                |         | 144   | 1         | 2/28/2035   | 144      | _       |            | 144      | 0        |
| Attleboro    | HEBRONVILLE MILL               |         | 83    |           | 2,23,233    | 40       |         | 0          | 40       | _        |
| Attleboro    | HILLCREST VILLAGE              | Lost    | 100   | +         |             | 100      |         |            | 0        |          |
| Attleboro    | HOPE GARDENS                   | 2031    | 160   |           | 11/30/2037  | 160      |         |            | 160      | ·        |
| Auburn       | Kateri Tekakwitha              |         | 30    |           | 6/11/2018   |          |         | 0          | 30       |          |
| Ayer         | NUTTING GROVE / AYER H.A.      |         | 20    |           | 11/10/2034  |          |         |            | 20       |          |
| Ayer         | PLEASANT STREET SCHOOL APTS    |         | 21    |           | 2/4/2018    | 21       | 0       | 0          | 21       | 0        |
| BALDWINVILLE | HEATHERWOOD APTS               |         | 28    |           | , ,         | 28       |         | 0          | 28       | 0        |
| BALDWINVILLE | PINE VIEW ELDERLY              |         | 30    |           |             | 30       |         | 0          | 30       |          |
| Barnstable   | CRAIGSVILLE COURT              |         | 10    |           |             | 4        | 0       | 0          | 4        | 4        |
| Barnstable   | FOUNDERS COURT APTS.           |         | 32    |           |             | 7        | 0       | 0          | 7        | 0        |
| Barre        | BRADFORD APTS/BARRE H. A.      |         | 10    | 10        | 9/1/2020    | 10       |         |            | 10       | 0        |
| Bedford      | AVALON AT BEDFORD CENTER       |         | 139   |           |             | 35       | 0       | 0          | 35       | 0        |
| Bedford      | BEDFORD VILLAGE                |         | 96    |           |             | 96       | 0       | 0          | 96       | 96       |
| Bedford      | HERITAGE @ BEDFORD SPRING      |         | 164   |           |             | 33       | 0       | 0          | 33       | 0        |
| Belchertown  | LORD JEFFERY II                |         | 48    | 3         |             | 48       | 0       | 0          | 48       | 0        |
| Belchertown  | LORD JEFFERY III               |         | 70    |           |             | 70       | 0       | 0          | 70       | 0        |
| Belchertown  | LORD JEFFREY I                 |         | 40    |           |             | 40       | 0       | 0          | 40       | 0        |
| Belchertown  | MILL HOLLOW APARTMENTS         |         | 60    | 60        | 7/19/2024   | 60       |         |            | 60       | 0        |
| Bellingham   | JPI Apartments                 |         | 285   |           |             | 71       | 0       | 0          | 71       | 0        |
| Bellingham   | OAK WOODS                      | Lost    | 90    | )         |             | 90       | 90      | 0          | 0        | 0        |
| Belmont      | WAVERLEY WOODS                 |         | 40    |           |             | 40       | 0       | 0          | 40       | 0        |
| Berlin       | NORTHBROOK VILLAGE             |         | 40    | 32        | 11/23/2020  | 40       |         |            | 40       | 0        |
| Beverly      | APPLE VILLAGE                  |         | 232   | 232       | 7/31/2030   | 232      |         |            | 232      | 0        |
| Beverly      | CENTERVILLE WOODS              |         | 73    |           |             | 18       | 0       | 0          | 18       | 0        |
| BEVERLY      | HARBORLIGHT HOUSE              |         | 35    |           |             | 30       | 0       | 0          | 30       | 0        |
| BEVERLY      | JACLEN TOWERS                  |         | 100   | 25        | 3/1/2018    | 100      | 100     | 83         | 83       | 0        |
| Beverly      | MARK ROAD RESIDENCE            |         | 4     | . 4       | 9/23/2018   | 4        |         |            | 4        | 0        |
| Beverly      | MHPI XI                        |         | 4     | . 4       | 5/17/2018   | 4        |         |            | 4        | 0        |
| Beverly      | MILLER ROAD RESIDENCE          |         | 4     | . 4       | 4/30/2018   | 4        | 0       | 0          | 4        | 0        |
| Beverly      | MILLERY, THE                   |         | 99    |           |             | 25       | 0       | 0          | 25       | 0        |

|            |                                   | Drainat          |                | Coc Q DDA          |            | Original         | Subsidy       | New<br>Affordable | Current           | Units at<br>Risk - |
|------------|-----------------------------------|------------------|----------------|--------------------|------------|------------------|---------------|-------------------|-------------------|--------------------|
| City       |                                   | Project<br>Lost? | Total<br>Units | Sec 8 PBA<br>Units | Date       | Subsidy<br>Units | Units<br>Lost | Units             | Units<br>Assisted | Dec 2022           |
| Beverly    | NORTHRIDGE HOMES                  |                  | 98             |                    | Date       | 71               | 47            | 1                 | 24                |                    |
| Beverly    | TURTLE CREEK                      |                  | 110            |                    | 11/18/2033 | 109              | .,            |                   | 109               | 0                  |
| Beverly    | TURTLE WOODS                      |                  | 67             |                    | 5/28/2018  | 67               |               |                   | 67                | 0                  |
| Billerica  | BILLERICA                         |                  | 80             |                    | 2/13/2020  | 80               |               |                   | 80                | 0                  |
| Billerica  | CO-NEXUS, INC.                    |                  | 14             |                    | 10/31/2031 | 7                |               |                   | 7                 | 0                  |
| Billerica  | PRINCETON AT BOSTON ROAD          |                  | 156            | +                  | , ,        | 32               | 0             | 0                 | 32                | 0                  |
| Billerica  | Rose Hill Manor                   |                  | 41             |                    | 1/25/2019  | 35               | 0             | 0                 | 35                | 0                  |
| Billerica  | Villas at Old Concord Rd I        |                  | 180            |                    |            | 45               | 0             | 0                 | 45                | 45                 |
| Billerica  | Villas at Old Concord Rd II       |                  | 144            |                    |            | 36               | 0             | 0                 | 36                |                    |
| BLACKSTONE | JOSEPH D. EARLY VILLAGE           |                  | 48             | 48                 | 1/6/2034   | 48               |               |                   | 48                | 0                  |
| Bolton     | BOLTON COUNTRY MANOR              |                  | 28             | 28                 | 4/4/2018   | 28               | 0             | 0                 | 28                | 0                  |
| Boston     | 128-130 PARK STREET               |                  | 16             |                    |            | 16               | 0             | 0                 | 16                | 0                  |
| Boston     | 144 WORCESTER ST                  |                  | 8              |                    |            | 8                | 0             | 0                 | 8                 | 8                  |
| BOSTON     | 1734 WASHINGTON                   |                  | 31             |                    |            | 31               | 0             | 0                 | 31                | 0                  |
| BOSTON     | 2055 COLUMBUS Ave                 |                  | 44             |                    |            | 44               | 0             | 0                 | 44                | 0                  |
| Boston     | 23 ALASKA STREET                  |                  | 18             |                    |            | 8                | 0             | 0                 | 8                 | 0                  |
| Boston     | 24 ROBINWOOD                      | Lost             | 10             |                    |            | 10               | 10            | 0                 | 0                 | 0                  |
| BOSTON     | 25 RUGGLES ASSISTED LIVING        |                  | 43             |                    |            | 43               | 0             | 0                 | 43                | 0                  |
| BOSTON     | 270 HUNTINGTON                    |                  | 69             |                    |            | 69               | 0             | 0                 | 69                | 0                  |
| Boston     | 300 SHAWMUT AVENUE                |                  | 15             |                    |            | 15               | 0             | 0                 | 15                | 0                  |
| Boston     | 3-4 HOLBORN TERRACE               |                  | 8              |                    |            | 8                | 0             | 0                 | 8                 | 0                  |
| Boston     | 438 WARREN STREET                 |                  | 20             |                    |            | 20               | 0             | 0                 | 20                | 0                  |
| Boston     | 449 SARATOGA STREET               |                  | 6              |                    |            | 6                | 0             | 0                 | 6                 | 6                  |
| Boston     | 523 MASSACHUSETTS AVE             |                  | 18             |                    |            | 15               | 0             | 0                 | 15                | 0                  |
| Boston     | 64-70 BURBANK STREET              |                  | 35             |                    |            | 28               | 0             | 0                 | 28                | 0                  |
| Boston     | 706 HUNTINGTON AVE                |                  | 37             |                    |            | 10               | 0             | 0                 | 10                | 0                  |
| Boston     | ACADEMY HOMES (BUSE)              |                  | 202            | 87                 | 11/15/2033 | 202              |               |                   | 202               | 0                  |
| Boston     | ACADEMY HOMES II/NEW ACADEMY EST. | ATES             | 236            | 236                | 12/1/2019  | 315              | 315           | 236               | 236               | 0                  |
| Boston     | ADAMS COURT PHASE A               |                  | 50             |                    |            | 50               | 0             | 0                 | 50                | 0                  |
| Boston     | ADAMS TEMPLETON ELD HSG           |                  | 76             | 73                 | 7/31/2036  | 73               |               |                   | 73                | 0                  |
| BOSTON     | ALEXANDER-MAGNOLIA                |                  | 38             |                    |            | 38               | 0             | 0                 | 38                | 0                  |
| Boston     | AMIFF HOUSING                     |                  | 96             | 96                 | 12/31/2035 | 96               |               |                   | 96                | 0                  |
| Boston     | AMORY STREET RESIDENCES           |                  | 64             |                    |            | 64               | 0             | 0                 | 64                | 0                  |
| BOSTON     | Amy Lowell House                  |                  | 151            |                    |            | 152              | 152           | 122               | 122               | 0                  |
| Boston     | ANCHORAGE APTS                    |                  | 112            |                    |            | 23               | 0             | 0                 | 23                | 0                  |
| Boston     | ANDERSON PARK                     |                  | 64             | 64                 | 3/31/2019  | 64               |               |                   | 64                | 64                 |

| City   | Property Name                 | Project<br>Lost? | Total<br>Units | Sec 8 PBA<br>Units | Sec 8 Expir<br>Date | Original<br>Subsidy<br>Units | Subsidy<br>Units<br>Lost | New<br>Affordable<br>Units | Current<br>Units<br>Assisted | Units at<br>Risk -<br>Dec 2022 |
|--------|-------------------------------|------------------|----------------|--------------------|---------------------|------------------------------|--------------------------|----------------------------|------------------------------|--------------------------------|
| Boston | ANDREW SQUARE                 |                  | 6              | 5                  |                     | 6                            |                          | 0                          | 6                            | 6                              |
| Boston | ANGELA WESTOVER HOUSE         |                  | 11             |                    | 10/21/2034          | 11                           |                          |                            | 11                           |                                |
| Boston | ARCH                          |                  | 75             | 5                  |                     | 75                           | 0                        | 0                          | 75                           | 0                              |
| Boston | ASHFORD STREET LODGING HOUSE  |                  | 12             |                    |                     | 8                            |                          | 0                          | 8                            |                                |
| Boston | ASHMONT TOD                   |                  | 74             | l l                |                     | 74                           |                          | 0                          | 74                           | 0                              |
| Boston | AUDUBON APARTMENTS            |                  | 37             | 7                  |                     | 37                           |                          | _                          | 37                           |                                |
| BOSTON | Ausonia Homes                 |                  | 151            |                    |                     | 151                          | 151                      | 60                         | 60                           | 60                             |
| Boston | AVONDALE PLACE                |                  | 22             | 2                  |                     | 13                           | 0                        | 0                          | 13                           | 13                             |
| Boston | BABCOCK TOWER                 |                  | 213            | 3                  |                     | 160                          | 0                        | 0                          | 160                          | 160                            |
| Boston | BACK OF THE HILL              |                  | 125            | 124                | 2/24/2027           | 124                          |                          |                            | 124                          | 0                              |
| Boston | BANCROFT APARTMENTS           |                  | 45             | 45                 | 6/30/2021           | 45                           |                          |                            | 45                           | 0                              |
| Boston | Barnes School Elderly Housing |                  | 74             | 55                 | 5/31/2018           | 74                           | 0                        | 0                          | 74                           | 0                              |
| BOSTON | BAY COVE GROUP HOMES I        |                  | 38             | 3 26               | 11/30/2021          | 26                           |                          |                            | 26                           | 0                              |
| Boston | BAY COVE GROUP HOMES II       |                  | 8              | 8                  | 7/5/2022            | 8                            |                          |                            | 8                            | 0                              |
| Boston | BAY COVE GROUP HOMES III      |                  | 12             | 2 12               | 7/10/2019           | 12                           |                          |                            | 12                           | 0                              |
| Boston | BAY COVE GROUP HOMES IV       |                  | ç              | 8                  | 10/31/2018          | 8                            |                          |                            | 8                            | 0                              |
| BOSTON | BAY COVE GROUP HOMES VI       |                  | 12             | 2 12               | 11/30/2018          | 12                           |                          |                            | 12                           | 0                              |
| BOSTON | Bay Towers                    | Lost             | 153            | 3                  |                     | 152                          | 152                      | 0                          | 0                            | 0                              |
| Boston | BCN PROPERTIES                |                  | 53             | 38                 | 9/16/2026           | 38                           |                          |                            | 38                           | 0                              |
| Boston | BEACON HOUSE                  |                  | 135            | 85                 | 10/2/2033           | 85                           |                          |                            | 85                           | 0                              |
| Boston | BERYL GARDENS APARTMENTS      |                  | 20             | )                  |                     | 20                           | 0                        | 0                          | 20                           | 0                              |
| Boston | BHP BRUNSWICK HOLBORN         |                  | 49             | )                  |                     | 43                           | 0                        | 0                          | 43                           | 0                              |
| Boston | BHP CODMAN SQUARE             |                  | 80             | )                  |                     | 80                           | 0                        | 0                          | 80                           | 0                              |
| Boston | BHP COLUMBIA WOOD             |                  | 52             | 2                  |                     | 45                           | 0                        | 0                          | 45                           | 0                              |
| Boston | BHP DIXWELL III/INFILL        |                  | 82             | 2                  |                     | 82                           | 0                        | 0                          | 82                           | 0                              |
| Boston | BHP FIELDS CORNER             |                  | 77             | ,                  |                     | 77                           | 0                        | 0                          | 77                           | 0                              |
| Boston | BHP FRAWLEY-DELLE             |                  | 74             | ļ.                 |                     | 35                           | 0                        | 0                          | 35                           | 0                              |
| Boston | BHP HANO STREET               |                  | 20             | )                  |                     | 10                           | 0                        | 0                          | 10                           | 0                              |
| Boston | BHP LENA PARK                 |                  | 93             | 3                  |                     | 83                           | 0                        | 0                          | 83                           | 0                              |
| Boston | BHP WASHINGTON PARK           |                  | 96             | 5                  |                     | 96                           | 0                        | 0                          | 96                           | 0                              |
| Boston | BHP WESTLAND AVE              |                  | 20             | )                  |                     | 20                           | 0                        | 0                          | 20                           | 0                              |
| Boston | BLACKSTONE APARTMENTS         |                  | 145            |                    | 6/21/2032           | 145                          |                          |                            | 145                          |                                |
| Boston | BLAKE ESTATES I               |                  | 175            |                    | 9/30/2036           |                              |                          |                            | 175                          |                                |
| Boston | BLAKE ESTATES II              |                  | 88             |                    | 9/30/2036           |                              |                          |                            | 88                           |                                |
| Boston | BLUE MOUNTAIN, GRANITE #5     |                  | 217            |                    | 2/28/2025           |                              |                          |                            | 217                          |                                |
| Boston | BLUE/ELM HILL (GRANITE #3)    |                  | 286            |                    | 1/2/2025            |                              |                          |                            | 285                          |                                |

| City   | Property Name                      | Project<br>Lost? | Total<br>Units | Sec 8 PBA<br>Units | Sec 8 Expir<br>Date | Original<br>Subsidy<br>Units | Subsidy<br>Units<br>Lost | New<br>Affordable<br>Units | Current<br>Units<br>Assisted | Units at<br>Risk -<br>Dec 2022 |
|--------|------------------------------------|------------------|----------------|--------------------|---------------------|------------------------------|--------------------------|----------------------------|------------------------------|--------------------------------|
| Boston | BOSTON COMMUNITY SERVICES, INC.    |                  | 2              |                    |                     | 2                            |                          |                            | 2                            |                                |
| Boston | BOSTON REHAB                       |                  | 144            |                    | 1/22/2038           | 144                          |                          |                            | 144                          |                                |
| Boston | BOSTON'S HOPE                      |                  | 40             |                    |                     | 40                           |                          | 0                          | 40                           |                                |
| Boston | BOWDITCH SCHOOL                    |                  | 50             |                    |                     | 45                           |                          | 0                          | 45                           |                                |
| Boston | BOWDOIN SCHOOL                     |                  | 35             | 26                 | 1/31/2036           | 26                           |                          |                            | 26                           |                                |
| Boston | BRADLEY PROPERTIES                 |                  | 71             |                    | 2/28/2019           | 71                           |                          |                            | 71                           |                                |
| Boston | BRANDYWYNE VILLAGE                 |                  | 402            | 266                | 10/31/2021          | 402                          | 136                      |                            | 266                          | 266                            |
| Boston | BRIAN J. HONAN APTS                |                  | 50             |                    |                     | 50                           | 0                        | 0                          | 50                           | 0                              |
| BOSTON | <b>BRIGHTON ALLSTON APARTMENTS</b> |                  | 0              |                    |                     | 60                           | 0                        | 0                          | 60                           | 0                              |
| BOSTON | Brighton Gardens                   | Lost             | 62             |                    |                     | 62                           | 62                       | 0                          | 0                            | 0                              |
| BOSTON | Brighton Village                   | Lost             | 68             |                    |                     | 68                           | 68                       |                            | 0                            | 0                              |
| Boston | BRIGHTON-ALLSTON ELDERLY           |                  | 80             | 79                 | 12/13/2026          | 79                           |                          |                            | 79                           | 0                              |
| BOSTON | BROOK AVE                          |                  | 36             |                    |                     | 36                           | 0                        | 0                          | 36                           | 0                              |
| Boston | Brookview House                    |                  | 8              |                    |                     | 8                            | 0                        | 0                          | 8                            | 0                              |
| Boston | Brookview House II Devt            |                  | 4              |                    |                     | 4                            | 0                        | 0                          | 4                            | 0                              |
| Boston | Brookview House III                |                  | 12             |                    |                     | 12                           | 0                        | 0                          | 12                           | 0                              |
| BOSTON | Brownstones, The                   |                  | 35             |                    |                     | 35                           |                          |                            | 35                           | 0                              |
| Boston | BRUNSWICK STREET                   |                  | 3              |                    |                     | 3                            | 0                        | 0                          | 3                            | 0                              |
| BOSTON | BUILDING 104                       |                  | 46             |                    |                     | 46                           | 0                        | 0                          | 46                           | 0                              |
| Boston | BURBANK APTS                       | Lost             | 173            |                    |                     | 173                          | 173                      |                            | 0                            | 0                              |
| Boston | BURBANK GARDENS                    |                  | 52             |                    |                     | 52                           | 0                        | 0                          | 52                           | 0                              |
| Boston | BURTON APARTMENTS                  |                  | 18             | 18                 | 8/31/2020           | 18                           |                          |                            | 18                           | 18                             |
| Boston | CAMELOT COURT                      | Lost             | 160            |                    |                     | 160                          | 160                      | 0                          | 0                            | 0                              |
| Boston | CAMFIELD GARDENS                   |                  | 102            | 92                 | 8/12/2018           | 136                          | 136                      | 102                        | 102                          | 0                              |
| Boston | CARDINAL MEDEIROS MANOR            |                  | 55             | 54                 | 10/31/2037          | 54                           |                          |                            | 54                           | 0                              |
| Boston | CASA MARIA                         |                  | 85             | 85                 | 6/16/2030           | 84                           |                          |                            | 84                           | 0                              |
| Boston | CASAS BORINQUEN                    |                  | 36             | 36                 | 7/22/2024           | 35                           |                          |                            | 35                           | 0                              |
| Boston | CASS HOUSE/ROXBURY HILLS           |                  | 111            |                    |                     | 28                           | 0                        | 0                          | 28                           | 0                              |
| Boston | CASTLE SQUARE                      |                  | 500            | 450                | 7/31/2029           | 500                          |                          |                            | 500                          | 0                              |
| BOSTON | CENTRE STREET, 225                 |                  | 103            |                    |                     | 35                           | 0                        | 0                          | 35                           | 0                              |
| Boston | CEYLON FIELDS                      |                  | 62             | 62                 | 3/17/2024           | 62                           |                          |                            | 62                           | 0                              |
| Boston | CHAPMAN HOUSE                      |                  | 30             |                    |                     | 8                            | 0                        | 0                          | 8                            | 0                              |
| Boston | CHARLAME II A & B                  |                  | 41             | 41                 | 1/11/2032           | 41                           |                          |                            | 41                           | 0                              |
| Boston | CHARLAME PARK I                    |                  | 92             | 92                 | 10/25/2018          | 92                           |                          |                            | 92                           | 92                             |
| Boston | CHARLES NEWTOWN COOP               |                  | 262            |                    | 1/31/2026           |                              |                          |                            | 262                          |                                |
| Boston | CHARLESTOWN ELDERLY                |                  | 42             | 42                 | 12/31/2018          |                              |                          |                            | 42                           | 0                              |

|        |                                    |         | •     |  | ,            |          |         |                   |          |          |
|--------|------------------------------------|---------|-------|--|--------------|----------|---------|-------------------|----------|----------|
|        | n                                  | \t      | Total | C = 0 DD A                                       | Coo O Everin | Original | Subsidy | New<br>Affordable | Current  | Units at |
| Cit.   |                                    | roject  | Total | Sec 8 PBA  | Sec 8 Expir  | Subsidy  | Units   |                   | Units    | Risk -   |
| City   | _ , · · ·                          | ost?    | Units | Units  | Date         | Units    | Lost    | Units             | Assisted | Dec 2022 |
| Boston | Charlesview Redevelopment          |         | 240   | <b>+</b>   | 11/1/2033    |          |         |                   | 240      | -        |
| Boston | CHARLYSADE APTS                    |         | 10    |  | 0 /04 /0005  | 3        |         | 0                 | 3        |          |
| Boston | CHAUNCY HOUSE                      |         | 87    | <u> </u>   | 8/31/2035    |          |         |                   | 87       |          |
| Boston | CHERITON GROVE                     |         | 60    |  | 2/26/2027    | 60       |         |                   | 60       |          |
| Boston | CHERITON HEIGHTS SENIOR            |         | 70    |  | 9/19/2018    | 63       |         | _                 | 63       |          |
| Boston | CHEVERUS SCHOOL APTS               |         | 47    |  | 10/31/2018   | 47       | 0       |                   | 47       |          |
| Boston | CHINAGATE APTS                     |         | 15    | <del>                                     </del> | 2/28/2021    | 15       |         |                   | 15       |          |
| Boston |                                    | .ost    | 508   |  |              | 177      | 177     | 0                 | 0        |          |
| Boston | CITY SQUARE ELDERLY HSG            |         | 120   | <del>                                     </del> | 1/9/2026     | 119      |         |                   | 119      |          |
| Boston | Cleaves Court                      |         | 36    |  |              | 36       |         |                   | 36       |          |
| BOSTON | COLUMBIA WEST APTS.                |         | 46    |  |              | 46       |         | 0                 | 46       |          |
| Boston | COMAVEN APARTMENTS                 |         | 89    |  | 4/30/2026    | 89       |         |                   | 89       |          |
| Boston | COMMERCE APARTMENTS                |         | 60    |  |              | 60       |         | 0                 | 60       |          |
| Boston | COMMONWEALTH AVE HSG               |         | 118   |  | 8/31/2031    | 118      |         |                   | 118      |          |
| Boston | COMMUNITY HOUSING PHASE II (CATHER | INE GAL | 34    |  |              | 34       |         | 0                 | 34       | 0        |
| Boston | CONCORD HOUSE L                    | .ost    | 181   | 0  |              | 181      | 181     |                   | 0        | 0        |
| Boston | CONCORD STREET ELDERLY             |         | 41    | 40   | 12/31/2036   | 40       |         |                   | 40       | 0        |
| Boston | CONWAY COURT                       |         | 28    |  |              | 28       | 0       | 0                 | 28       | 0        |
| Boston | CORTES STREET                      |         | 48    |  |              | 44       | 4       | 0                 | 40       | 0        |
| Boston | COTTAGE BROOK                      |         | 147   | 147  | 3/31/2035    | 147      |         |                   | 147      | 0        |
| Boston | Council Tower                      |         | 145   | 144  | 5/29/2030    | 144      |         |                   | 144      | 0        |
| Boston | Court Street                       |         | 97    |  |              | 0        | 0       | 0                 | 0        | 0        |
| Boston | COVENANT HOUSE I&II                |         | 200   | 199  | 10/31/2032   | 199      | 0       | 0                 | 199      | 0        |
| Boston | COVENANT HOUSE III                 |         | 42    | 42   | 5/9/2018     | 42       | 0       | 0                 | 42       | 0        |
| Boston | COX BUILDING                       |         | 31    | 31   | 9/30/2020    | 31       |         |                   | 31       | 31       |
| Boston | CRAWFORD HOUSE APTS                |         | 9     |  |              | 9        |         |                   | 9        | 0        |
| Boston | CUMMINS TOWERS                     |         | 239   | 180  | 7/31/2037    | 239      | 59      |                   | 180      | 0        |
| Boston | DALY HOUSE                         |         | 19    |  |              | 19       | 0       | 0                 | 19       | 0        |
| Boston | DANUBE APTS                        |         | 65    | 65   | 2/28/2029    | 65       |         |                   | 65       | 0        |
| BOSTON | DARTMOUTH HOTEL                    |         | 45    |  |              | 45       | 0       | 0                 | 45       | 0        |
| Boston | DARTMOUTH ST (10)                  |         | 5     | 5  | 11/17/2033   | 5        | 5       | 5                 | 5        | 0        |
| Boston | Davenport Commons                  |         | 125   |  |              | 24       | 0       | 0                 | 24       | 24       |
| Boston | DIMOCK-BRAGDON APTS                |         | 54    |  | 12/29/2035   |          |         |                   | 54       |          |
| Boston | DITSON STREET SENIOR HSG           |         | 40    | <del>                                     </del> | 1/31/2019    |          |         |                   | 40       |          |
| Boston | DOMICILIA I & II                   |         | 10    |  | 12/13/2017   |          |         |                   | 10       |          |
| Boston | DOMICILIA III                      |         | 8     | <del>                                     </del> | 9/13/2018    |          |         |                   | 8        |          |

|        |                              |         | - '-  | 8        | ntory waren 20 |          | 6 1 : 1 |            |          |          |
|--------|------------------------------|---------|-------|----------|----------------|----------|---------|------------|----------|----------|
|        |                              | Duning  | T-4-1 | C 0 DD 4 | C O Frantia    | Original | Subsidy | New        | Current  | Units at |
| Cit.   | Duran autu Manaa             | Project | Total |          | Sec 8 Expir    | Subsidy  | Units   | Affordable | Units    | Risk -   |
| City   | Property Name                | Lost?   | Units | Units    | Date           | Units    | Lost    | Units      | Assisted | Dec 2022 |
| Boston | DORCHESTER HOUSE             |         | 134   |          | 8/5/2026       |          |         |            | 134      | -        |
| Boston | DORCHESTER HOUSE             |         | 91    |          | 5/26/2033      | 91       |         |            | 91       |          |
| Boston | DORCHESTER THE               |         | 47    |          | 5/31/2021      | 47       | 0       | 0          | 47       |          |
| Boston | DOUGLAS PARK                 |         | 122   |          |                | 33       | 0       |            | 33       |          |
| BOSTON | DUDLEY STREET SRO            |         | 67    | -        |                | 67       | 0       | _          | 67       |          |
| Boston | DUDLEY TERRACE               |         | 56    |          | 11/17/2000     | 54       |         | _          | 54       |          |
| Boston | DWIGHT STREET 43-45          |         | 9     | _        | 11/17/2033     | 9        |         |            | 9        | _        |
| Boston | EAST BOSTON REHAB            |         | 96    |          | . /2 . /2 22 2 | 96       |         | 0          | 96       |          |
| Boston | EAST CANTON STREET APTS      |         | 80    | 1        | 4/24/2026      | 80       |         | _          | 80       |          |
| Boston | EAST SPRINGFIELD ST 38       |         | 7     | _        | 11/17/2033     | 7        | 7       | 7          | 7        |          |
| Boston | EBENEZER HOMES               |         | 32    |          | 11/17/2033     | 32       |         |            | 32       |          |
| Boston | EDISON GREEN APARTMENTS      |         | 95    |          | 6/7/2018       | 94       |         |            | 94       |          |
| Boston | EGLESTON CROSSING            |         | 63    |          |                | 63       | 0       | 0          | 63       |          |
| Boston | ELM HILL HOUSING             |         | 286   |          | 4/4/2024       | 141      |         |            | 141      |          |
| BOSTON | ERIE-ELLINGTON               |         | 50    |          |                | 50       | 0       | 0          | 50       |          |
| Boston | ESPERANZA TRUST              |         | 42    |          | 5/31/2020      | 42       |         |            | 42       |          |
| Boston | FAIRFIELD PROPERTIES         |         | 30    |          |                | 30       |         | 0          | 30       |          |
| Boston | FARNSWORTH HOUSE             |         | 76    |          | 11/15/2027     | 75       |         |            | 75       |          |
| BOSTON | FATHER WALTER J. MARTIN COOP |         | 36    |          |                | 36       |         | _          | 36       |          |
| Boston | FIELDSTONE APTS              |         | 84    |          | 6/1/2018       |          | 84      |            | 84       | -        |
| Boston | FLORENCE APTS                |         | 138   | 126      | 4/1/2028       | 138      | 138     | 125        | 125      |          |
| BOSTON | FOLEY, THE                   |         | 116   | 5        |                | 92       | 0       | 0          | 92       |          |
| Boston | FORBES BLDG                  |         | 147   | '        |                | 147      | 0       | 0          | 147      |          |
| Boston | FOREST HILLS                 |         | 87    | 87       | 9/30/2035      | 87       |         |            | 87       | 0        |
| Boston | FORESTVALE                   |         | 108   | 90       | 10/31/2028     | 108      | 108     | 99         | 99       | 0        |
| Boston | FORT HILL GARDENS            |         | 40    | 40       | 4/30/2020      | 40       |         |            | 40       | 0        |
| Boston | FRANKLIN HIGHLANDS           |         | 270   | 270      | 7/31/2037      | 374      | 374     | 286        | 286      | 0        |
| Boston | FRANKLIN HILL PHASE 1B       |         | 24    |          |                | 24       | 0       | 0          | 24       | 0        |
| Boston | FRANKLIN HILL PHASE 2A       |         | 114   |          |                | 114      | 0       | 0          | 114      | 0        |
| Boston | FRANKLIN HILL PHASE 2B       |         |       |          |                | 0        | 0       | 0          | 0        | 0        |
| Boston | FRANKLIN PARK                |         | 220   | 156      | 4/13/2030      | 220      |         |            | 220      | 0        |
| Boston | FRANKLIN PARK APTS           |         |       |          |                | 0        | 0       | 0          | 0        | 0        |
| Boston | FRANKLIN SQUARE HOUSE        |         | 193   | 193      | 6/21/2032      | 193      |         |            | 193      | 0        |
| Boston | GARDNER APTS                 |         | 49    |          |                | 49       | 0       | 0          | 49       | 0        |
| Boston | GENEVA AVENUE HOUSING        |         | 10    | 10       | 9/22/2018      | 10       | 0       | 0          | 10       | 0        |
| Boston | GENEVA APTS                  |         | 47    | 47       | 9/30/2037      | 60       | 60      | 47         | 47       | 0        |

|        |                                      |                  | •              | <u> </u>  | •                 | Original            | Cubaidu          | Now               | Current          | Units at           |
|--------|--------------------------------------|------------------|----------------|-----------|-------------------|---------------------|------------------|-------------------|------------------|--------------------|
|        |                                      | Droinet          | Total          | Sec 8 PBA | Sec 8 Expir       | Original<br>Subsidy | Subsidy<br>Units | New<br>Affordable | Current<br>Units | Units at<br>Risk - |
| City   | Dranarty Nama                        | Project<br>Lost? | Total<br>Units |           | •                 | Units               |                  | Units             |                  | Dec 2022           |
| City   | Property Name GENEVA ELDERLY HOUSING | LOSUS            | 45             | Units 45  | Date<br>6/30/2018 | 45                  | Lost 0           | 1                 | Assisted<br>45   |                    |
| Boston |                                      |                  |                |           |                   |                     |                  | 545               | 545<br>545       |                    |
| Boston | GEORGETOWNE I                        |                  | 601            |           | 4/30/2033         | 601                 |                  |                   |                  |                    |
| Boston | GEORGETOWNE II                       |                  | 366            |           | 4/30/2033         | 366                 | 366              | 330               | 330              |                    |
| Boston | GLENVILLE AVENUE APTS                |                  | 117            |           | 7/31/2031         | 117                 |                  |                   | 117              | 0                  |
| Boston | GOVERNOR APTS                        |                  | 87             |           | 6/10/2021         | 87                  |                  |                   | 87               | 87                 |
| Boston | GRANDFAMILIES                        |                  | 26             |           | 7/24/2025         | 26                  | 0                | 0                 | 26               |                    |
| Boston | GRANITE LENA PARK APARTMENTS         |                  | 143            |           | 7/31/2025         | 143                 |                  |                   | 143              | 0                  |
| Boston | GRANITE/LACONCHA/NUESTRA             |                  | 97             |           | 7/31/2028         | 97                  |                  |                   | 97               | 0                  |
| Boston | GRANITES FIELDS CORNER               |                  | 67             | -         | 9/26/2035         | 67                  | _                |                   | 67               | 0                  |
| Boston | GRANT MANOR                          |                  | 179            | 175       | 3/31/2018         | 179                 | 179              | 179               | 179              | 0                  |
| Boston | GREENWAY APARTMENTS                  |                  |                |           |                   | 0                   | 0                | 0                 | 0                | -                  |
| Boston | GREENWICH PARK 23                    |                  | 5              |           | 11/17/2033        |                     | 5                | 5                 | 5                | 0                  |
| Boston | GROVE HALL                           |                  | 104            |           | 5/31/2037         | 104                 | 104              | 104               | 104              | 0                  |
| Boston | HALEY HOUSE                          |                  | 26             |           |                   | 26                  | 0                | 0                 | 26               |                    |
| BOSTON | HARBOR POINT                         |                  | 1283           |           | 1/14/2035         | 400                 |                  |                   | 400              | 0                  |
| Boston | HARTWELL TERRACE                     |                  | 17             | '         |                   | 17                  | 17               | 6                 | 6                | 0                  |
| BOSTON | HARVARD COMMONS                      |                  | 45             | 5         |                   | 45                  | 0                | 0                 | 45               | 0                  |
| BOSTON | HAYNES HOUSE                         |                  | 131            | -         |                   | 131                 | 0                | 0                 | 131              | 0                  |
| Boston | HEMENWAY APARTMENTS                  |                  | 183            | 183       | 6/24/2030         | 183                 |                  |                   | 183              | 0                  |
| Boston | HERITAGE (EAST BOSTON)               |                  | 294            |           |                   | 294                 | 0                | 0                 | 294              | 294                |
| Boston | HERITAGE AT CLEVELAND CIRCLE         |                  | 90             |           |                   | 18                  | 0                | 0                 | 18               | 0                  |
| BOSTON | HIGH POINT VILLAGE                   | Lost             | 540            |           |                   | 540                 | 540              | 0                 | 0                | 0                  |
| Boston | HIGHLAND HOUSE                       |                  | 14             |           |                   | 14                  | 0                | 0                 | 14               | 0                  |
| Boston | Historic South End Apartments        |                  | 146            | 5         | 11/17/2033        | 146                 | 0                | 0                 | 146              | 0                  |
| BOSTON | HONG LOK HOUSE                       |                  | 74             | 28        | 8/24/2022         | 74                  | 0                | 0                 | 74               | 0                  |
| Boston | HOPE BAY APARTMENTS                  |                  | 45             | 45        | 2/28/2037         | 45                  |                  |                   | 45               | 0                  |
| BOSTON | HOWARD DACIA                         |                  | 26             | 5         |                   | 26                  | 0                | 0                 | 26               | 0                  |
| Boston | HUMBOLDT APARTMENTS                  |                  | 20             |           |                   | 20                  | 0                | 0                 | 20               | 0                  |
| Boston | HUNTINGTON APARTMENTS                |                  | 8              | 3         |                   | 8                   | 0                | 0                 | 8                | 8                  |
| Boston | HYDE SQUARE COOP                     |                  | 41             | -         |                   | 33                  | 0                | 0                 | 33               | 0                  |
| Boston | INDEPENDENT LIVING PROJECT           |                  | $\epsilon$     | +         |                   | 6                   |                  | 0                 | 6                |                    |
| Boston | INFILL                               |                  | 3              |           |                   | 3                   | 0                | 0                 | 3                | 3                  |
| Boston | INFILL I                             |                  | 3              | 3         |                   | 3                   | 0                | 0                 | 3                | 3                  |
| Boston | Infill II                            |                  | 4              |           |                   | 4                   |                  |                   | 4                | 4                  |
| Boston | INTERFAITH HOUSING                   |                  | 69             |           | 12/31/2022        |                     |                  |                   | 69               | 0                  |
| Boston | INTERVALE-MAGNOLIA                   |                  | 88             |           | 3/1/2033          |                     |                  |                   | 88               |                    |

| City   | Property Name                    | Project<br>Lost? | Total<br>Units | Sec 8 PBA<br>Units | Sec 8 Expir<br>Date | Original<br>Subsidy<br>Units | Subsidy<br>Units<br>Lost | New<br>Affordable<br>Units | Current<br>Units<br>Assisted | Units at<br>Risk -<br>Dec 2022 |
|--------|----------------------------------|------------------|----------------|--------------------|---------------------|------------------------------|--------------------------|----------------------------|------------------------------|--------------------------------|
| BOSTON | JACKSON COMMONS                  |                  | 37             |                    |                     | 37                           |                          | 1                          | 37                           |                                |
| Boston | JAMAICA PLAIN APARTMENTS         |                  | 103            |                    | 4/29/2020           | 103                          |                          |                            | 103                          |                                |
| Boston | JAMAICA PLAINS COOP SERV         |                  | 62             |                    | 9/19/2018           | 61                           |                          |                            | 61                           |                                |
| Boston | JOHN BOYLE O'REILLY SCHOOL APTS. |                  | 32             | . 32               | 10/31/2037          | 32                           |                          |                            | 32                           | 0                              |
| Boston | JOY ST RESIDENCE/FANUEIL HIV     |                  | 21             | . 20               | 11/30/2018          | 20                           |                          |                            | 20                           | 0                              |
| BOSTON | JULIA MARTIN HOUSE               |                  | 55             | 55                 | 5/1/2018            | 55                           | 0                        | 0                          | 55                           | 0                              |
| Boston | KENMORE ABBEY                    |                  | 199            |                    | 6/21/2032           | 198                          |                          |                            | 198                          | 0                              |
| Boston | KEYSTONE APTS                    |                  | 223            | 222                | 5/7/2031            | 222                          |                          |                            | 222                          | 0                              |
| Boston | KILMARNOCK STREET                |                  | 55             |                    |                     | 22                           | 0                        | 0                          | 22                           | 22                             |
| BOSTON | LANDFALL APTS                    |                  | 15             |                    |                     | 15                           |                          |                            | 15                           | 0                              |
| Boston | LANDFALL WEST APARTMENTS         |                  | 59             | 59                 | 1/31/2037           | 59                           |                          |                            | 59                           | 0                              |
| Boston | LANGHAM COURT                    |                  | 84             |                    |                     | 34                           | 0                        | 0                          | 34                           | 0                              |
| Boston | LARCHMONT RESIDENCE              |                  | 8              | 8                  | 12/20/2017          | 8                            | 0                        | 0                          | 8                            | 0                              |
| Boston | LATIN ACADEMY                    |                  | 58             |                    |                     | 15                           | 0                        | 0                          | 15                           | 0                              |
| Boston | LAWRENCEVILLE                    |                  | 149            |                    |                     | 149                          | 0                        | 0                          | 149                          | 149                            |
| Boston | LEVENTHAL HOUSE                  |                  | 256            | 254                | 9/30/2026           | 256                          |                          |                            | 256                          | 0                              |
| BOSTON | LEWIS MALL APARTMENTS            |                  | 47             | 47                 | 2/13/2019           | 47                           |                          |                            | 47                           | 0                              |
| Boston | LITHGOW APARTMENTS               |                  | 31             |                    |                     | 16                           | 0                        | 0                          | 16                           | 0                              |
| Boston | LOGO APARTMENTS                  |                  | 73             | 73                 | 8/31/2022           | 73                           |                          |                            | 73                           | 0                              |
| Boston | LONGFELLOW HOUSE                 |                  | 45             | 44                 | 5/31/2018           | 45                           |                          |                            | 45                           | 0                              |
| Boston | LORNE STREET                     |                  | 60             |                    |                     | 53                           | 0                        | 0                          | 53                           | 0                              |
| Boston | LOWER MILLS                      |                  | 177            | 1                  |                     | 133                          | 0                        | 0                          | 133                          | 0                              |
| BOSTON | Lucerne Gardens                  |                  | 45             |                    |                     | 45                           |                          |                            | 45                           | 0                              |
| Boston | LYMAN SCHOOL APARTMENTS          |                  | 45             | 45                 | 4/30/2036           | 45                           |                          |                            | 45                           | 0                              |
| Boston | Madison Park III                 |                  | 120            | 120                |                     | 120                          |                          |                            | 120                          | 0                              |
| Boston | MADISON PARK IV                  |                  | 143            | 143                | 6/30/2028           | 143                          |                          |                            | 143                          | 0                              |
| Boston | MANDELA HOMES                    |                  | 276            | 276                | 11/30/2034          | 276                          |                          |                            | 276                          | 0                              |
| Boston | Mandela Homes II                 |                  | 74             |                    |                     | 74                           |                          |                            | 74                           | 0                              |
| Boston | MARCUS GARVEY GARDENS            |                  | 162            | 161                | 6/30/2036           | 161                          |                          |                            | 161                          | 0                              |
| Boston | MARKSDALE GARDENS COOP.          |                  | 178            | 178                | 9/30/2018           | 178                          |                          |                            | 178                          | 178                            |
| Boston | MARY COLBERT APARTMENTS          |                  | 30             | 30                 | 7/31/2032           | 30                           |                          |                            | 30                           | 0                              |
| Boston | MASON PLACE                      |                  | 127            | 126                | 10/4/2024           | 127                          |                          |                            | 127                          | 0                              |
| Boston | MASS AVE 549-551                 |                  | 10             | 10                 | 11/17/2033          | 10                           |                          |                            | 10                           | 0                              |
| Boston | MASS PIKE TOWERS                 |                  | 200            | 40                 | 11/30/2034          | 200                          |                          |                            | 200                          | 0                              |
| Boston | MATTAPAN APTS                    |                  | 183            | 183                | 8/31/2035           | 183                          |                          |                            | 183                          | 0                              |
| Boston | MATTAPAN CENTER FOR LIFE         |                  | 45             | 45                 | 5/31/2018           | 45                           |                          |                            | 45                           | 0                              |

|        |                                   |         |       |           | •           |          |         |            |          |          |
|--------|-----------------------------------|---------|-------|-----------|-------------|----------|---------|------------|----------|----------|
|        |                                   |         |       |           |             | Original | Subsidy | New        | Current  | Units at |
|        |                                   | Project | Total | Sec 8 PBA | Sec 8 Expir | Subsidy  | Units   | Affordable | Units    | Risk -   |
| City   | Property Name                     | Lost?   | Units | Units     | Date        | Units    | Lost    | Units      | Assisted | Dec 2022 |
| Boston | MATTAPAN HEIGHTS II               |         | 83    |           |             | 83       | 0       | 0          | 83       | 0        |
| Boston | MATTAPAN HEIGHTS III              |         | 73    |           |             | 73       |         | 0          | 73       |          |
| Boston | MAVERICK LANDING I                |         | 150   |           |             | 116      | 0       | 0          | 116      | 0        |
| Boston | MAVERICK LANDING II               |         | 80    |           |             | 61       | 0       | 0          | 61       | 0        |
| Boston | MAVERICK LANDING III              |         |       |           |             | 0        | 0       | 0          | 0        | 0        |
| Boston | MAVERICK LANDING IV               |         |       |           |             | 0        | 0       | 0          | 0        | 0        |
| Boston | MAY WEST ROXBURY RESIDENCES, INC. |         | 8     | 8         | 6/30/2018   | 8        | 0       | 0          | 8        | 0        |
| BOSTON | MCBRIDE HOUSE                     |         | 16    | 16        | 2/28/2019   | 16       |         |            | 16       | 0        |
| Boston | MEI WAH VILLAGE                   |         | 41    | 40        | 5/31/2018   | 40       |         |            | 40       | 0        |
| Boston | MERCANTILE WHARF                  | Lost    | 122   |           |             | 85       | 85      | 0          | 0        | 0        |
| Boston | METHUNION MANOR                   |         | 149   | 149       | 12/31/2017  | 149      |         |            | 149      | 149      |
| BOSTON | METROPOLITAN, THE                 |         | 133   |           |             | 81       | 0       | 0          | 81       | 0        |
| Boston | MHPI COMMUNITY APTS               |         | 6     | 6         | 6/21/2018   | 6        |         |            | 6        | 0        |
| Boston | MHPI II                           |         | 12    | 11        | 9/19/2018   | 11       |         |            | 11       | 0        |
| Boston | MHPI III                          |         | 12    | . 12      | 4/14/2018   | 12       |         |            | 12       | 0        |
| Boston | MHPI IV                           |         | 61    | . 32      | 3/16/2022   | 32       |         |            | 32       | 0        |
| Boston | MHPI IX                           |         | 12    | . 12      | 1/31/2018   | 12       |         |            | 12       | 0        |
| Boston | MHPI V                            |         | 16    | 16        | 8/31/2018   | 16       |         |            | 16       | 0        |
| Boston | MHPI VI                           |         | 15    | 15        | 4/30/2018   | 15       |         |            | 15       | 0        |
| Boston | MHPI VII                          |         | 18    | 18        | 12/31/2018  | 18       |         |            | 18       | 0        |
| Boston | MHPI VIII                         |         | 15    | 15        | 11/30/2018  | 15       |         |            | 15       | 0        |
| Boston | MISHAWUM PARK APTS                |         | 337   | 64        | 12/31/2034  | 337      | 0       | 0          | 337      | 0        |
| BOSTON | MISSION MAIN - PHASE II           |         | 139   |           |             | 114      | 0       | 0          | 114      | 0        |
| BOSTON | MISSION MAIN I                    |         | 310   |           |             | 259      | 0       | 0          | 259      | 0        |
| BOSTON | MISSION MAIN PHASE III            |         | 86    |           |             | 72       | 0       | 0          | 72       | 0        |
| Boston | MISSION PARK                      |         | 775   | 775       | 3/31/2025   | 775      |         |            | 775      | 0        |
| Boston | MORTON APTS.                      |         | 24    | 24        | 8/31/2035   | 24       |         |            | 24       | 0        |
| Boston | MORVILLE HOUSE                    |         | 147   | 145       | 12/31/2023  | 146      |         |            | 146      | 0        |
| Boston | MT PLEASANTS APTS                 |         | 98    | 98        | 1/9/2034    | 98       |         |            | 98       | 0        |
| Boston | NATE SMITH HOUSE                  |         | 45    | 45        | 7/31/2018   | 45       |         |            | 45       | 0        |
| BOSTON | NAZING COURT                      |         | 151   |           |             | 144      | 0       | 0          | 144      | 0        |
| BOSTON | NEPONSET FIELD                    |         | 30    | 30        | 4/27/2018   |          |         | 0          | 30       | 0        |
| Boston | NEW GIRLS LATIN ACAD II           |         | 35    |           |             | 35       |         | 0          | 35       |          |
| Boston | NEW PORT ANTONIO APTS             |         | 227   |           | 8/31/2033   |          |         |            | 227      |          |
| Boston | NEWCASTLE/SARANAC                 | Lost    | 97    |           | , ,         | 97       |         | 0          | 0        |          |
| Boston | NOBLE HOUSE                       |         | 19    | +         | 6/30/2018   |          |         |            | 18       |          |

|        |                                   |         |       |           | ,           | Original | Subsidy | New        | Current  | Units at |
|--------|-----------------------------------|---------|-------|-----------|-------------|----------|---------|------------|----------|----------|
|        |                                   | Project | Total | Sec 8 PBA | Sec 8 Expir | Subsidy  | Units   | Affordable | Units    | Risk -   |
| City   | Property Name                     | Lost?   | Units | Units     | Date        | Units    | Lost    | Units      | Assisted | Dec 2022 |
| Boston | NORAL HOUSING                     |         | 57    | 57        | 3/1/2033    | 57       |         |            | 57       | 0        |
| Boston | NORTHAMPTON ST 210-212            |         | 9     | 9         | 11/17/2033  | 9        | 9       | 9          | 9        | 0        |
| Boston | NORTHAMPTON ST 216                |         | 5     | 5         | 11/17/2033  | 5        | 5       | 5          | 5        | 0        |
| Boston | NORTHAMPTON ST 220-224            |         | 12    | . 12      | 11/17/2033  | 12       | 12      | 12         | 12       | 0        |
| Boston | NORWAY APARTMENTS                 |         | 136   | 120       | 12/22/2035  | 120      |         |            | 120      | 0        |
| Boston | OAK TERRACE                       |         | 88    | 3         |             | 60       | 0       | 0          | 60       | 0        |
| BOSTON | OLD COLONY PHASE 1                |         |       |           |             | 0        | 0       | 0          | 0        | 0        |
| BOSTON | OLD COLONY PHASE 2A               |         |       |           |             | 0        | 0       | 0          | 0        | 0        |
| BOSTON | OLD COLONY PHASE 2B               |         |       |           |             | 0        | 0       | 0          | 0        | 0        |
| Boston | OLIVER LOFTS (PICKLE)             |         | 62    |           |             | 43       | 0       | 43         | 43       | 0        |
| BOSTON | OLMSTED GREEN III                 |         | 50    |           |             | 50       | 0       | 0          | 50       | 0        |
| BOSTON | ORCHARD PARK (OFF-SITE PHASE I)   |         | 76    |           |             | 64       | 0       | 0          | 64       | 0        |
| BOSTON | ORCHARD PARK (ON-SITE PHASE IIIA) |         | 93    |           |             | 80       | 0       | 0          | 80       | 0        |
| BOSTON | ORCHARD PARK (ON-SITE PHASE IIIB) |         | 22    |           |             | 20       | 0       | 0          | 20       | 0        |
| Boston | ORCHARD PARK (PHASE I)            |         | 90    |           |             | 68       | 0       | 0          | 68       | 0        |
| Boston | ORCHARD PARK (PHASE II)           |         | 126   | i         |             | 95       | 0       | 0          | 95       | 0        |
| Boston | ORCHARDFIELD STREET RESIDENCE     |         | 4     | . 4       | 9/22/2018   | 4        | 0       | 0          | 4        | 0        |
| Boston | Oxford Place                      |         | 39    | 39        | 10/2/2019   | 39       |         |            | 39       | 0        |
| Boston | PARK GARDENS                      |         | 38    | 38        | 8/31/2033   | 38       |         |            | 38       | 0        |
| BOSTON | PARKER HILL APTS                  |         | 90    |           |             | 37       | 0       | 0          | 37       | 37       |
| Boston | PARKVIEW SRO                      |         | 61    |           |             | 61       | 0       | 0          | 61       | 0        |
| Boston | PARMELEE COURT                    |         | 74    |           |             | 49       | 0       | 0          | 49       | 49       |
| Boston | PAUL REVERE COURT                 | Lost    | 31    |           |             | 31       | 31      | 0          | 0        | 0        |
| Boston | PETERBOROUGH HOUSING              |         | 220   | 220       | 6/30/2019   | 220      |         |            | 220      | 220      |
| Boston | PHILLIPS BROOKS SCHOOL            |         | 56    | i         |             | 47       | 0       | 0          | 47       | 0        |
| BOSTON | Piano Craft Guild                 | Lost    | 174   |           |             | 130      | 130     | 0          | 0        | 0        |
| Boston | POND VIEW APARTMENTS              |         | 60    | 56        | 11/30/2032  | 60       |         |            | 60       | 0        |
| Boston | PRANG ESTATES                     |         | 33    |           |             | 33       | 0       | 0          | 33       | 0        |
| Boston | PROJECT HOME                      |         | 3     |           |             | 3        | 0       | 0          | 3        | 0        |
| Boston | PROVIDENCE HOUSE                  |         | 102   |           |             | 69       | 0       | 0          | 69       | 0        |
| Boston | QUINCY GENEVA, GRANITE #11B       |         | 94    | 94        | 12/31/2025  | 94       |         |            | 94       | 0        |
| Boston | QUINCY HEIGHTS                    |         | 129   | 129       | 2/29/2032   | 129      |         |            | 129      | 0        |
| Boston | QUINCY TOWER                      |         | 162   |           |             | 162      | 1       |            | 161      | 0        |
| Boston | RAP UP I                          |         | 33    | 33        | 3/1/2018    | 33       |         |            | 33       | 33       |
| Boston | RENWOOD CCCBW                     |         | 14    |           |             | 14       | 0       | 0          | 14       | 14       |
| Boston | RENWOOD HOUSING FOR PWA           |         | 23    |           |             | 23       | 0       | 0          | 23       | 0        |

|        |                                       |         |       | _  |             | Original            | Subsidy | Now               | Command          | l loite et         |
|--------|---------------------------------------|---------|-------|--|-------------|---------------------|---------|-------------------|------------------|--------------------|
|        | Dr                                    | oject T | otal  | Sec 8 PBA  | Sec 8 Expir | Original<br>Subsidy | Units   | New<br>Affordable | Current<br>Units | Units at<br>Risk - |
| City   |                                       | -       | Inits | Units  | Date        | Units               | Lost    | Units             | Assisted         | Dec 2022           |
| BOSTON | RENWOOD-CUNARD Los                    | 1       | 17    |  | Date        | 17                  | 17      |                   | Assisted 0       | 1                  |
|        | RESERVOIR TOWERS                      | ost     |       |  | 6/20/2020   |                     | 1/      | U                 |                  |                    |
| Boston |                                       |         | 242   |  | 6/30/2020   | 145                 |         |                   | 145<br>81        |                    |
| Boston | RESTORATION HOUSING/RHC               |         | 81    |  | 12/10/2035  | 81                  |         | 0                 |                  |                    |
| Boston | RILEY HOUSE                           |         | 41    |  | 10/31/2018  | 40                  | 0       | 0                 | 40               |                    |
| Boston | ROBERT L FORTES HOUSE                 |         | 44    | 44   | 10/9/2024   | 44                  | 4.42    | 4.5               | 44               |                    |
| Boston | Rockingham Glen                       |         | 143   |  | C /0 /0010  | 143                 | 143     | 45                | 45               |                    |
| Boston | ROCKLAND STREET ELDERLY               |         | 40    | <del>                                     </del> | 6/9/2018    | 40                  |         | _                 | 40               |                    |
| Boston | ROGERSON COMMUNITY INC                |         | 40    |  | 5/14/2020   | 40                  |         |                   | 40               |                    |
| Boston | ROLLINS SQUARE APARTMENTS             |         | 37    | <del>                                     </del> |             | 37                  | 0       | 0                 | 37               |                    |
| Boston | ROSLINDALE SCHOOL                     |         | 84    |  | 4/24/2027   | 83                  |         |                   | 83               |                    |
| Boston | ROSLINDALE SENIOR NP HSG INC.         |         | 80    |  | 3/31/2018   | 79                  |         |                   | 79               |                    |
| BOSTON | ROXBURY CORNERS                       |         | 54    |  |             | 37                  | 0       | 0                 | 37               |                    |
| Boston | ROXBURY HIGHLAND                      |         | 51    |  | 4/30/2019   | 51                  |         |                   | 51               |                    |
| Boston | ROXSE RESIDENCES                      |         | 346   |  | 3/2/2019    | 364                 | 364     | 346               | 346              |                    |
| Boston | RUGGLES SHAWMUT HSG                   |         | 43    |  |             | 40                  |         |                   | 40               | 0                  |
| BOSTON | RUTLAND HOUSING Lo:                   | st      | 45    |  |             | 44                  | 44      |                   | 0                | 0                  |
| Boston | SARAH BAKER MANOR                     |         | 41    | 41   | 8/17/2032   | 41                  |         |                   | 41               | 41                 |
| Boston | SARGENT PRINCE HOUSE                  |         | 30    |  |             | 29                  | 0       | 0                 | 29               | 0                  |
| Boston | SAVIN HILL APARTMENTS                 |         | 132   | 131  | 10/31/2037  | 132                 |         |                   | 132              | 0                  |
| Boston | SAVIN-CRESTON PROJECT                 |         | 26    |  |             | 26                  | 0       | 0                 | 26               | 0                  |
| BOSTON | SCHOOL HOUSE KENILWORTH WILLIAMS      |         | 38    | 38   | 6/30/2028   | 38                  |         |                   | 38               | 0                  |
| Boston | School House Brookledge Cummins       |         | 90    | 90   | 6/30/2028   | 90                  | 0       | 0                 | 90               | 0                  |
| Boston | SETON MANOR                           |         | 19    |  |             | 19                  | 0       | 0                 | 19               | 0                  |
| Boston | SHORE PLAZA EAST                      |         | 380   | 378  | 7/31/2037   | 380                 | 380     | 380               | 380              | 0                  |
| BOSTON | SIOCHAIN RENTAL REHABILITATION PROJEC | СТ      | 12    |  |             | 11                  | 0       | 0                 | 11               | 0                  |
| BOSTON | SISTER CLARA MUHAMMED CO-OP           |         | 25    |  |             | 25                  | 0       | 0                 | 25               | 0                  |
| Boston | SMITH HOUSE                           |         | 132   | 0  |             | 132                 |         |                   | 132              | 0                  |
| BOSTON | SONOMA MAPLE SCHUYLER                 |         | 100   | 100  | 9/14/2019   | 115                 | 115     | 100               | 100              | 0                  |
| Boston | SOUTH BOSTON ELDERLY HSG              |         | 50    | 50   | 8/31/2018   | 50                  |         |                   | 50               | 0                  |
| Boston | SOUTH BOSTON NON PROFIT HSG           |         | 65    | 65   | 11/30/2018  | 65                  |         |                   | 65               | 0                  |
| Boston | SOUTH COVE APARTMENTS                 |         | 231   |  | 1/10/2023   | 229                 |         |                   | 229              | 0                  |
| Boston | SOUTH END APARTMENTS                  |         | 27    |  | 12/31/2020  | 27                  |         |                   | 27               |                    |
| Boston | SOUTH END APARTMENTS RENOVATION PR    | ROJECT  | 83    |  | , ,         | 83                  |         | 0                 | 83               |                    |
| Boston | SOUTH END COOPERATIVE HSG             |         | 73    |  | 9/21/2030   | 73                  |         |                   | 73               |                    |
| Boston | SOUTH END TENANTS HOUSES I            |         | 100   |  | 5/31/2025   | 100                 |         |                   | 100              |                    |
| Boston | SOUTH END TENANTS HOUSES II           |         | 185   |  | 5/5/2023    | 185                 |         |                   | 185              |                    |

|        |                                 |         | •     |           | •           |          |         |            |          |          |
|--------|---------------------------------|---------|-------|-----------|-------------|----------|---------|------------|----------|----------|
|        |                                 |         |       |           |             | Original | Subsidy | New        | Current  | Units at |
| -      |                                 | Project | Total | Sec 8 PBA | Sec 8 Expir | Subsidy  | Units   | Affordable | Units    | Risk -   |
| City   | Property Name                   | Lost?   | Units | Units     | Date        | Units    | Lost    | Units      | Assisted | Dec 2022 |
| Boston | ST BOTOLPH STREET APTS          |         | 135   | +         | 9/30/2036   | 130      |         |            | 92       |          |
| Boston | ST BOTOLPH TERRACE              |         | 52    |           | 12/16/2034  | 52       |         |            | 52       |          |
| Boston | ST CECILIA'S HOUSE              |         | 123   | +         | 6/30/2018   | 123      |         |            | 123      |          |
| Boston | ST GERMAIN ASSOCIATES           | Lost    | 8     |           |             | 8        |         |            | 0        | _        |
| Boston | ST HELENA HOUSE                 |         | 85    | -         | 10/31/2037  | 73       |         |            | 73       |          |
| Boston | ST JOSEPH'S HOUSING             |         | 137   |           | 9/30/2025   | 137      | 32      |            | 105      |          |
| BOSTON | STAFFORD HEIGHTS                |         | 45    |           |             | 45       |         | 0          | 45       |          |
| Boston | STEARNS THE                     |         | 140   | 139       | 7/31/2020   | 139      |         |            | 139      |          |
| Boston | STONY BROOK                     |         | 98    |           |             | 98       | 0       | 0          | 98       | 0        |
| BOSTON | STONY BROOK GARDENS             |         | 50    |           |             | 50       | 0       | 0          | 50       | 0        |
| Boston | SUSAN S BAILIS ASST LIVNG       |         | 82    |           |             | 54       | 0       | 0          | 54       | 0        |
| Boston | SYMPHONY PLAZA EAST             |         | 188   | 188       | 11/30/2037  | 188      |         |            | 188      | 0        |
| Boston | SYMPHONY PLAZA WEST             |         | 216   | 216       | 5/31/2020   | 216      |         |            | 216      | 0        |
| Boston | TAB II                          |         | 104   | 103       | 8/31/2035   | 64       |         |            | 64       | 0        |
| Boston | TAB I                           |         | 71    | 71        | 3/31/2034   | 71       |         |            | 71       | 0        |
| Boston | TAI TUNG VILLAGE                |         | 214   | 209       | 3/31/2018   | 214      |         |            | 214      | 0        |
| Boston | TALBOT BERNARD SNR HSG          |         | 31    | 30        | 11/30/2018  | 30       | 0       | 0          | 30       | 0        |
| Boston | TALBOT HOUSE                    |         | 14    | 13        | 8/31/2018   | 14       |         |            | 14       | 0        |
| Boston | TAURUS APARTMENTS               | Lost    | 38    | 0         |             | 38       | 38      |            | 0        | 0        |
| Boston | TAURUS AT FOUNTAIN HILL         |         | 73    | 73        | 7/29/2022   | 73       |         |            | 73       | 0        |
| Boston | TDC III                         |         | 61    |           |             | 15       | 0       | 0          | 15       | 0        |
| Boston | TENT CITY                       |         | 269   |           |             | 202      | 0       | 0          | 202      | 0        |
| Boston | THANE ST APARTMENTS             |         | 6     | 6         | 2/28/2037   | 6        |         |            | 6        | 0        |
| Boston | THE CHESTER                     | Lost    | 17    | '         |             | 10       | 10      | 0          | 0        | 0        |
| Boston | THEROCH                         |         | 191   | 191       | 8/31/2019   | 222      | 222     | 191        | 191      | 0        |
| Boston | TREMONT HOUSES 109              |         | 23    | 23        | 11/17/2033  | 23       | 23      | 23         | 23       | 0        |
| Boston | TRINITY HOUSE                   |         | 14    |           |             | 14       | 0       | 0          | 14       | 0        |
| Boston | TRINITY TERRACE                 |         | 63    |           |             | 59       | 0       | 0          | 59       | 0        |
| Boston | ULIN HOUSE                      |         | 239   | 239       | 6/30/2035   | 242      |         |            | 242      | 0        |
| Boston | UPHAMS CORNER                   |         | 36    | 36        | 2/28/2034   | 36       |         |            | 36       | 0        |
| Boston | UPHAMS CORNER MARKET            |         | 45    |           | -           | 44       | 0       | 0          | 44       | 0        |
| Boston | VAN NESS TERRACE                | 1       | 50    |           |             | 26       | 0       | 0          | 26       |          |
| Boston | VETERANS BENEFITS CLEARINGHOUSE |         | 30    |           | 6/30/2031   | 30       |         |            | 30       |          |
| Boston | VICTORY GARDENS                 |         | 87    |           | 3/31/2037   |          |         |            | 87       |          |
| Boston | VILLA MICHELANGELO              | 1       | 71    |           | 10/31/2018  |          |         |            | 71       |          |
| Boston | Village Manor                   | Lost    | 65    |           | , , = ==    | 65       |         | 0          | 0        |          |

|        |   |         | ·        |           | •           | Original | Subsidy | New        | Current  | Units at |
|--------|---|---------|----------|-----------|-------------|----------|---------|------------|----------|----------|
|        |   | Project | Total    | Sec 8 PBA | Sec 8 Expir | Subsidy  | Units   | Affordable | Units    | Risk -   |
| City   | Property Name                                 | Lost?   | Units    | Units     | Date        | Units    | Lost    | Units      | Assisted | Dec 2022 |
| Boston | VIVIENDAS ASSOCIATES                          | LUST:   | 181      |           | 9/20/2037   | 181      | 181     | 181        | 181      |          |
| Boston | VIVIENDAS ASSOCIATES  VIVIENDAS LAVICTORIA II |         | 190      | +         | 4/30/2022   | 190      |         | 101        | 190      |          |
| Boston | WAIT STREET                                   |         | 100      |           | 6/30/2022   | 100      |         |            | 100      |          |
| Boston | WALLINGFORD HOUSING                           |         | 211      |           | 7/7/2036    | 211      |         |            | 211      | -        |
| Boston | WALLINGFORD HOUSING WALNUT/WASHINGTON APTS    |         | 65       |           | 10/31/2033  | 65       |         |            | 65       |          |
| Boston | WARDMAN TRUST                                 |         | 88       |           | 8/31/2035   | 88       |         |            | 88       | -        |
|        | WARDMAN TROST WARREN AVE APTS                 |         | 30       |           | 8/31/2033   | 30       |         | 0          | 30       |          |
| Boston |   |         | <b>+</b> | +         |             | 227      | 0       | U          | 227      | -        |
| Boston | WARREN GARDENS COOP                           | Look    | 228      |           | 8/23/2019   | 33       | 22      |            |          |          |
| Boston | WARREN HALL TRUST                             | Lost    | 33       | '         |             |          |         | 0          | 0        | _        |
| Boston | WASHINGTON BEECH REV 1B                       |         |          |           |             | 0        |         | 0          | 0        |          |
| Boston | WASHINGTON BEECH REV 2B                       |         | 454      | 454       | 0/20/2025   | 0        |         | 0          | 0        | _        |
| Boston | WASHINGTON COLUMBIA APTS                      |         | 151      |           | 9/30/2025   | 151      |         | 475        | 151      |          |
| Boston | WASHINGTON COLUMBIA II                        |         | 175      |           | 2/28/2029   | 175      |         | 175        | 175      |          |
| Boston | WASHINGTON HEIGHTS                            |         | 175      |           | 4/30/2037   | 216      |         | 175        | 175      | 1        |
| BOSTON | WASHINGTON MEWS                               |         | 20       |           |             | 20       |         | 0          | 20       |          |
| Boston | WATERFORD PLACE                               |         | 40       |           |             | 26       |         | 0          | 26       |          |
| Boston | WATERVIEW APARTMENTS                          |         | 49       |           | 11/19/2035  | 49       |         | _          | 49       |          |
| Boston | Waverly Apts                                  | Lost    | 102      |           |             | 102      | 102     | 0          | 0        |          |
| Boston | WAYNE APTS                                    |         | 349      |           | 10/31/2037  | 349      |         |            | 349      |          |
| BOSTON | WELD PARK APTS.                               |         | 14       |           | 1/31/2022   | 14       |         |            | 14       | 1        |
| Boston | WEST END PLACE/LOWELL SQUARE                  |         | 82       |           | 2/29/2020   | 82       |         |            | 82       |          |
| Boston | WEST FENWAY APARTMENTS                        |         | 48       | 48        | 1/4/2030    | 48       | -       |            | 48       | +        |
| Boston | WEST ROXBURY RESIDENCES                       |         | 4        | -         | 3/31/2018   | 4        |         |            | 4        | _        |
| Boston | WESTLAND AVENUE APTS                          |         | 97       | 30        | 9/23/2024   | 30       |         |            | 30       | 0        |
| BOSTON | Westminster Court                             |         | 70       |           |             | 70       |         |            | 70       |          |
| Boston | WILDER GARDENS                                |         | 61       | 61        | 1/15/2035   | 61       |         |            | 61       | 0        |
| Boston | WILSHIRE APTS                                 |         | 29       | 29        | 12/31/2018  | 29       |         |            | 29       | 0        |
| Boston | WOODBOURNE APARTMENTS                         |         | 75       | 74        | 1/27/2030   | 74       |         |            | 74       | 0        |
| Boston | WOODBURY/CUNARD APARTMENTS                    |         | 17       | 17        | 9/24/2018   | 17       |         |            | 17       | 17       |
| Boston | WOODWARD PARK HOUSE                           |         | 13       | 12        | 12/31/2018  | 12       |         |            | 12       | 0        |
| Boston | WORCESTER SQUARE                              |         | 31       | 31        | 11/17/2033  | 31       |         |            | 31       | 0        |
| Boston | YEE REALTY                                    | Lost    | 12       |           |             | 12       | 12      |            | 0        | 0        |
| BOSTON | YWCA BOSTON                                   |         | 184      |           |             | 79       | 0       | 0          | 79       | 0        |
| Boston | ZELMA LACEY HOUSE                             |         | 66       |           |             | 33       | 0       | 0          | 33       | 0        |
| Boston | SPENCER HOUSE                                 |         | 46       | 46        | 8/27/2018   | 46       | 0       | 0          | 46       | 0        |
| Bourne | BOURNE OAKS                                   |         | 106      | 105       | 10/23/2018  | 105      |         |            | 105      | 105      |

|                        |                           | Duningt          | T-4-1          | C 0 DDA            | Car O Francis       | Original         | Subsidy       | New                 | Current           | Units at           |
|------------------------|---------------------------|------------------|----------------|--------------------|---------------------|------------------|---------------|---------------------|-------------------|--------------------|
| City                   | Property Name             | Project<br>Lost? | Total<br>Units | Sec 8 PBA<br>Units | Sec 8 Expir<br>Date | Subsidy<br>Units | Units<br>Lost | Affordable<br>Units | Units<br>Assisted | Risk -<br>Dec 2022 |
| Bourne                 | CANALSIDE APARTMENTS      | Lost             | 112            |                    | Date                | 112              |               |                     | Assisted          | 1                  |
| Bourne                 | RESIDENCES AT CANAL BLUFF | LOST             | 28             |                    |                     | 28               |               |                     | 28                |                    |
| BOYLSTON               | SUN BANK VILLAGE          |                  | 24             |                    |                     | 24               |               |                     | 24                |                    |
|                        | BRAINTREE VILLAGE         |                  | 324            |                    |                     | 208              |               |                     | 208               |                    |
| Braintree<br>Braintree | INDEPENDENCE MANOR I      |                  | 95             |                    |                     | 95               |               |                     | 95                |                    |
|                        |                           |                  |                | -                  | 0/16/2026           |                  |               | 0                   |                   | -                  |
| Braintree              | INDEPENDENCE MANOR II     |                  | 50             |                    | 8/16/2026           |                  |               | 0                   | 50<br>16          |                    |
| Braintree              | Independence Manor III    |                  | 16             | 1                  | 7/8/2018            |                  |               | 0                   |                   | -                  |
| Braintree              | LOGAN PARK                |                  | 100            |                    | 2/27/2034           |                  |               |                     | 100               |                    |
| Braintree              | Ridge at Blue Hills       |                  | 250            | 1                  |                     | 62               | 0             | _                   | 62                |                    |
| Braintree              | SKYLINE DRIVE I           |                  | 84             |                    |                     | 42               | 42            | 42                  | 42                |                    |
| Braintree              | SKYLINE DRIVE II          |                  | 108            |                    |                     | 108              | 108           |                     | 108               |                    |
| Braintree              | SKYLINE DRIVE III         |                  | 48             |                    |                     | 36               |               | 36                  | 36                |                    |
| BREWSTER               | EAGLE POINT               |                  | 4              | . 3                | 7/31/2020           |                  |               |                     | 3                 |                    |
| Brewster               | KING'S LANDING            |                  | 108            |                    |                     | 108              |               |                     | 108               |                    |
| Brewster               | WELLS COURT               |                  | 24             |                    | 5/31/2018           |                  |               | _                   | 24                |                    |
| Brockton               | BATTLES FARM VILLAGE      |                  | 320            |                    | 2/1/2020            |                  |               | +                   | 202               |                    |
| Brockton               | BIXBY BROCKTON            |                  | 106            |                    | 5/31/2036           |                  |               | 0                   | 45                |                    |
| Brockton               | BIXBY II                  |                  | 61             |                    | 8/26/2024           |                  |               |                     | 60                |                    |
| Brockton               | BROCKTON COMMONS          |                  | 139            |                    | 3/22/2037           | 139              |               |                     | 139               |                    |
| BROCKTON               | CHATHAM WEST I            |                  | 300            |                    |                     | 275              |               | 272                 | 272               |                    |
| BROCKTON               | CHATHAM WEST II           |                  | 270            |                    | 12/2/2035           |                  |               |                     | 270               |                    |
| Brockton               | Davis Commons             |                  | 200            | 99                 | 9/30/2036           | 200              |               |                     | 200               | 0                  |
| Brockton               | DOUGLAS HOUSE             |                  | 158            | 157                | 4/16/2035           |                  |               |                     | 157               | 0                  |
| Brockton               | HAMILTON WADE HOUSE       |                  | 84             | 83                 | 4/16/2035           | 83               |               |                     | 83                | 0                  |
| Brockton               | PINE COMMONS              |                  | 168            |                    |                     | 168              | 168           | 148                 | 148               | 0                  |
| BROCKTON               | PINE ESTATES II           |                  | 113            | 23                 | 7/31/2033           | 113              |               |                     | 113               | 0                  |
| Brockton               | Pine Gardens              |                  | 120            | 26                 | 12/9/2042           | 120              | 0             | 0                   | 120               | 0                  |
| BROCKTON               | PINE HOMES                |                  | 114            |                    |                     | 90               | 0             | 0                   | 90                | 0                  |
| Brockton               | Trafalgar Residence       |                  | 4              |                    |                     | 4                | 0             | 0                   | 4                 | 0                  |
| BROCKTON               | TRINITY VILLAGE           |                  | 164            | 164                | 7/12/2019           | 164              |               |                     | 164               | 164                |
| BROCKTON               | WALK OVER COMMONS         |                  | 80             |                    |                     | 80               | 0             | 0                   | 80                | 80                 |
| Brockton               | WESTFIELD ESTATES         |                  | 40             |                    |                     | 40               | 0             | 0                   | 40                |                    |
| Brookline              | 100 Centre Plaza          |                  | 211            |                    |                     | 211              | 83            | 0                   | 128               | 128                |
| Brookline              | 1550 BEACON PLAZA         |                  | 175            | -                  |                     | 120              |               |                     | 45                |                    |
| Brookline              | BEACON PARK               |                  | 80             |                    |                     | 30               |               |                     | 30                |                    |
| Brookline              | Brookline Coop            |                  | 116            |                    |                     | 115              |               |                     | 32                |                    |

|            |                                  |         | ·     |           | •           |          |         |            |          |          |
|------------|----------------------------------|---------|-------|-----------|-------------|----------|---------|------------|----------|----------|
|            |                                  |         |       |           |             | Original | Subsidy | New        | Current  | Units at |
|            |                                  | Project | Total | Sec 8 PBA | Sec 8 Expir | Subsidy  | Units   | Affordable | Units    | Risk -   |
| City       | Property Name                    | Lost?   | Units | Units     | Date        | Units    | Lost    | Units      | Assisted | Dec 2022 |
| Brookline  | CENTRE COURT 120                 |         | 125   | 105       | 11/30/2037  | 105      |         |            | 105      | 105      |
| Brookline  | VILLAGE AT BROOKLINE THE         |         | 307   |           |             | 307      | 307     | 100        | 100      | 0        |
| BUCKLAND   | FRANKLIN STREET                  | Lost    | 3     |           |             | 2        | 0       | 0          | 2        | 0        |
| BURLINGTON | KIMBALL WOODS                    |         | 250   |           |             | 62       | 0       | 0          | 62       | 62       |
| Burlington | STONE BROOK FARMS                |         | 203   |           |             | 51       | 0       | 0          | 51       | 51       |
| Cambridge  | 929 House                        |         | 127   |           |             | 56       | 56      | 26         | 26       | 26       |
| Cambridge  | AUBURN COURT                     |         | 77    |           |             | 46       | 0       | 0          | 46       | 0        |
| CAMBRIDGE  | AUBURN COURT PHASE II            |         | 60    |           |             | 30       | 0       | 0          | 30       | 0        |
| Cambridge  | Bishop Allen Apartments          |         | 32    |           |             | 32       | 0       | 0          | 32       | 0        |
| Cambridge  | BRISTON ARMS                     |         | 154   | 73        | 7/5/2035    | 105      |         |            | 105      | 0        |
| Cambridge  | CAMBRIDGE COURT                  |         | 123   | 0         |             | 92       |         |            | 92       | 0        |
| CAMBRIDGE  | CAMBRIDGE YMCA                   |         | 136   |           |             | 136      | 0       | 0          | 136      | 0        |
| Cambridge  | CAST I APARTMENTS                |         | 42    | 17        |             | 42       | 42      | 42         | 42       | 0        |
| Cambridge  | CHAPMAN ARMS                     |         | 50    |           |             | 25       | 0       | 0          | 25       | 0        |
| Cambridge  | CHURCH CORNER                    |         | 85    |           |             | 23       | 0       | 0          | 23       | 0        |
| Cambridge  | CHURCHILL COURT                  |         | 12    |           |             | 12       | 0       | 0          | 12       | 0        |
| Cambridge  | CLOSE BUILDING                   |         | 61    | 61        | 9/30/2018   | 61       |         |            | 61       | 61       |
| Cambridge  | FRESH POND APTS                  |         | 504   | 338       | 12/31/2019  | 506      | 506     | 506        | 506      | 0        |
| Cambridge  | HARVARD PLACE                    |         | 22    | 21        | 7/31/2018   | 21       |         |            | 21       | 0        |
| Cambridge  | HARWELL HOMES                    |         | 56    | 17        | 7/24/2034   | 56       |         |            | 56       | 0        |
| Cambridge  | Huron Towers                     | Lost    | 248   |           |             | 248      | 248     | 0          | 0        | 0        |
| Cambridge  | INMAN SQUARE/ CAST II            |         | 125   | 9         | 3/29/2031   | 116      |         |            | 116      | 0        |
| Cambridge  | JOHN F KENNEDY APTS              |         | 69    |           |             | 69       | 0       | 0          | 69       | 0        |
| CAMBRIDGE  | KENNEDY BISCUIT LOFTS            |         | 142   |           |             | 28       | 0       | 0          | 28       | 28       |
| CAMBRIDGE  | LANCASTER ST                     |         | 55    |           |             | 55       | 0       | 0          | 55       | 0        |
| Cambridge  | LINWOOD COURT                    |         | 45    |           |             | 45       | 0       | 0          | 45       | 45       |
| Cambridge  | MAGAZINE HOUSE                   |         | 11    | 10        | 4/30/2032   | 10       |         |            | 10       | 0        |
| Cambridge  | MARKET STREET                    |         | 16    |           |             | 16       | 0       | 0          | 16       | 0        |
| Cambridge  | MEMORIAL DRIVE 808               |         | 301   | . 0       |             | 212      |         |            | 212      | 0        |
| CAMBRIDGE  | NEVILLE ASSISTED LIVING          |         | 71    |           |             | 39       | 0       | 0          | 39       | 0        |
| Cambridge  | PORTLAND MARCELLA                |         | 9     | 9         | 10/31/2036  | 9        |         |            | 9        | 9        |
| Cambridge  | PUTNAM PLACE                     |         | 11    |           |             | 11       | 0       | 0          | 11       | 0        |
| Cambridge  | PUTNAM SCHOOL / CAMBRIDGE H.A.   |         | 33    | 33        | 3/2/2033    | 33       |         |            | 33       | 0        |
| Cambridge  | Putnam Square                    |         | 94    |           |             | 94       |         |            | 94       | 0        |
| Cambridge  | RINDGE APTS. (402)               |         | 273   | 55        | 12/14/2035  | 274      |         |            | 274      | 0        |
| CAMBRIDGE  | ROOSEVELT TOWERS / CAMBRIDGE H.A | ٦.      | 77    | 77        | 6/30/2022   |          |         |            | 77       | 0        |

|            |                                  | Project  | Total      | Sec 8 PBA | Sec 8 Expir | Original<br>Subsidy | Subsidy<br>Units | New<br>Affordable | Current<br>Units | Units at<br>Risk - |
|------------|----------------------------------|----------|------------|-----------|-------------|---------------------|------------------|-------------------|------------------|--------------------|
| City       | Property Name                    | Lost?    | Units      | Units     | Date        | Units               | Lost             | Units             | Assisted         | Dec 2022           |
| CAMBRIDGE  | SQUIRREL BRAND APARTMENTS        |          | 21         |           |             | 21                  | 0                | 0                 | 21               | 0                  |
| Cambridge  | ST. PATRICK'S PLACE              |          | 32         | 2         |             | 30                  | 0                | 0                 | 30               | 0                  |
| Cambridge  | SWARTZ PROPERTIES (MAGAZINE/WI   |          | 41         |           |             | 41                  | 0                | 0                 | 41               | 0                  |
| CAMBRIDGE  | TROLLEY SQUARE                   |          | 32         | 2         |             | 32                  | 0                | 0                 | 32               | 0                  |
| Cambridge  | WALDEN SQUARE APTS               |          | 240        | 48        | 5/26/2022   | 240                 |                  |                   | 240              | 0                  |
| Canton     | BLUE HILLS VILLAGE               |          | 98         | 3         |             | 25                  | 0                | 0                 | 25               | 25                 |
| Canton     | CANTON VILLAGE                   |          | 56         | 56        | 1/14/2030   | 56                  |                  |                   | 56               | 0                  |
| Canton     | LAMPLIGHTER VILLAGE              |          | 81         | . 80      | 10/7/2032   | 80                  |                  |                   | 80               | 0                  |
| Carlisle   | CARLISLE VILLAGE COURT           |          | 18         | 8         | 11/29/2018  | 18                  |                  |                   | 18               | 18                 |
| Carver     | CARVER ELDERLY HOUSING           |          | 40         | 40        | 10/21/2030  | 40                  |                  |                   | 40               | 0                  |
| CHARLTON   | CADY BROOK                       |          | 40         | )         |             | 40                  | 0                | 0                 | 40               | 0                  |
| Chatham    | LAKE STREET                      |          | 44         | ļ         |             | 44                  | 0                | 0                 | 44               | 0                  |
| Chelmsford | MEADOWS AT BRICK KILN            |          | 180        | )         |             | 36                  | 0                | 0                 | 36               | 0                  |
| Chelmsford | PRINCETON COMMONS                |          | 108        | 3         |             | 51                  | 0                | 0                 | 51               | 0                  |
| Chelsea    | 113 SPENCER                      |          | 48         | 3         |             | 48                  | 0                | 0                 | 48               | 0                  |
| CHELSEA    | 210 BROADWAY                     |          | $\epsilon$ |           |             | 6                   | 0                | 0                 | 6                | 0                  |
| Chelsea    | ANCHOR'S WEIGH                   |          | 87         | 7         |             | 22                  | 0                | 0                 | 22               | 0                  |
| Chelsea    | BELLINGHAM SQUARE APTS.          |          | 27         | 27        | 7/21/2034   | 27                  |                  |                   | 27               | 0                  |
| Chelsea    | BROADWAY GLEN                    |          | 120        | 119       | 12/15/2033  | 120                 |                  |                   | 120              | 0                  |
| Chelsea    | BURROUGHS BUILDING               |          | 8          | 8         | 8/1/2034    | 8                   |                  |                   | 8                | 0                  |
| CHELSEA    | CARTER HEIGHTS                   |          | 108        | 3 27      | 3/1/2019    | 108                 |                  |                   | 108              | 0                  |
| Chelsea    | CHELSEA SQUARE                   |          | 71         | . 71      | 5/11/2021   | 71                  |                  |                   | 71               | 0                  |
| Chelsea    | CHELSEA VILLAGE                  |          | 160        | 160       | 11/30/2037  | 160                 |                  |                   | 160              | 0                  |
| Chelsea    | CHESNUT - MARLBORO - GROVE       |          | 43         | 3         |             | 43                  | 0                | 0                 | 43               | 0                  |
| Chelsea    | CHESTNUT STREET 238              |          | 3          | 3         | 8/16/2018   | 3                   |                  |                   | 3                | 3                  |
| Chelsea    | CHESTNUT STREET 240-242          |          | g          | 6         | 8/16/2018   | 6                   |                  |                   | 6                | 6                  |
| Chelsea    | COHEN FLORENCE LEVINE ESTATES    |          | 69         | )         |             | 34                  | 0                | 0                 | 34               | 0                  |
| Chelsea    | COLLINS NON-PROFIT APTS          |          | 100        | 99        | 8/7/2026    | 99                  |                  |                   | 99               | 0                  |
| Chelsea    | EXCHANGE BUILDING THE            |          | g          | 8         | 9/14/2033   | 8                   |                  |                   | 8                | 0                  |
| CHELSEA    | FLORENCE CHAFETZ HOME (ADMIRAL'S | HILL II) | 36         | 5         |             | 27                  | 0                | 0                 | 27               | 0                  |
| Chelsea    | GREENHOUSE THE, (CHELSEA)        |          | 80         | 79        | 12/31/2018  | 79                  |                  |                   | 79               | 79                 |
| CHELSEA    | HARBOR LIGHT                     |          | 8          | 8         | 10/31/2018  | 8                   |                  |                   | 8                | 0                  |
| CHELSEA    | HIGHLAND TERRACE                 |          | 32         | 2         |             | 32                  | 0                | 0                 | 32               | 0                  |
| Chelsea    | NORTH SUFFOLK GROUP HOME         |          | 28         | 3 28      | 11/5/2037   | 28                  |                  |                   | 28               | 0                  |
| Chelsea    | NORTH SUFFOLK GROUP HOMES, III   |          | 17         | 14        | 6/30/2018   | 17                  |                  |                   | 17               | 0                  |
| Chelsea    | SENIOR LIVING ON BELLINGHAM HILL |          | 60         | 60        | 4/30/2020   | 60                  |                  |                   | 60               | 0                  |

| City       | Property Name                   | Project<br>Lost? | Total<br>Units | Sec 8 PBA<br>Units | Sec 8 Expir<br>Date | Original<br>Subsidy<br>Units | Subsidy<br>Units<br>Lost | New<br>Affordable<br>Units | Current<br>Units<br>Assisted | Units at<br>Risk -<br>Dec 2022 |
|------------|---------------------------------|------------------|----------------|--------------------|---------------------|------------------------------|--------------------------|----------------------------|------------------------------|--------------------------------|
| CHELSEA    | STANDARD BOX APTS               |                  | 50             |                    |                     | 21                           |                          | 0                          | 21                           |                                |
| CHELSEA    | TILL BUILDING                   |                  | 23             |                    |                     | 23                           | 0                        | 0                          | 23                           | 23                             |
| Chelsea    | WINNISIMMET STREET 102-104      |                  | 6              | 6                  | 5/20/2032           | 6                            |                          |                            | 6                            | 0                              |
| CHESTER    | CHESTER COMMONS                 |                  | 15             |                    |                     | 15                           | 0                        | 0                          | 15                           | 15                             |
| Chicopee   | ALDEN HOUSE                     |                  | 6              | 6                  | 5/31/2018           | 6                            |                          |                            | 6                            | 0                              |
| Chicopee   | ALGONQUIN/CASINO                |                  | 8              | 8                  | 7/14/2023           | 8                            |                          |                            | 8                            | 0                              |
| Chicopee   | AMES PRIVILEGE                  |                  | 94             |                    |                     | 19                           | 0                        | 0                          | 19                           | 0                              |
| CHICOPEE   | CHICOPEE VILLAGE                |                  | 290            |                    |                     | 290                          | 0                        | 0                          | 290                          | 0                              |
| Chicopee   | DOM POLSKI                      |                  | 50             | 50                 | 1/12/2031           | 50                           |                          |                            | 50                           | 0                              |
| Chicopee   | FALLS VIEW APARTMENTS           |                  | 130            | 130                | 1/31/2034           | 130                          |                          |                            | 130                          | 0                              |
| Chicopee   | GRANBY ROAD                     |                  | 4              | 4                  | 1/23/2019           | 3                            |                          |                            | 3                            | 0                              |
| Chicopee   | HONEYMAN RESIDENCE              |                  | 6              | 6                  | 3/9/2018            | 6                            | 0                        | 0                          | 6                            | 0                              |
| Chicopee   | KENDALL HOTEL                   |                  | 44             |                    |                     | 44                           | 0                        | 0                          | 44                           | 0                              |
| Chicopee   | KIRBY SCHOOL CONDOMINIUMS       |                  | 3              | 3                  | 4/23/2018           | 3                            |                          |                            | 3                            | 0                              |
| Chicopee   | MACARTHUR TERRACE               |                  | 222            | 55                 | 4/30/2029           | 222                          |                          |                            | 222                          | 0                              |
| Chicopee   | MCKINLEY ASSOC.                 |                  | 105            | 105                | 9/30/2037           | 105                          |                          |                            | 105                          | 0                              |
| Chicopee   | MCKINSTRY RESIDENCE             |                  | 6              | 6                  | 4/26/2018           | 6                            |                          |                            | 6                            | 0                              |
| Chicopee   | SHERIDAN STREET RESIDENCE       |                  | 5              | 4                  | 12/26/2022          | 4                            |                          |                            | 4                            | 0                              |
| Clarksburg | CLARKSBURG RESIDENCE            |                  | 5              | 5                  | 7/19/2018           | 5                            | 0                        | 0                          | 5                            | 0                              |
| Clinton    | CORCORAN HOUSE                  |                  | 42             |                    |                     | 42                           | 0                        | 0                          | 42                           | 0                              |
| Clinton    | OXFORD HOUSE @ QUEENEY SQ       |                  | 108            |                    |                     | 27                           | 0                        | 0                          | 27                           | 0                              |
| Clinton    | PRESCOTT MILLS APTS.            |                  | 101            | 101                | 11/21/2033          | 101                          |                          |                            | 101                          | 0                              |
| Concord    | COMMUNITY HOUSING OPTIONS       |                  | 20             | 20                 | 8/31/2018           | 20                           |                          |                            | 20                           | 0                              |
| Concord    | Fairhaven Gardens               |                  | 42             |                    |                     | 11                           | 0                        | 0                          | 11                           | 0                              |
| Concord    | Warner Woods                    |                  | 80             |                    |                     | 20                           | 0                        | 0                          | 20                           | 0                              |
| Dalton     | RIVER RUN APARTMENTS            |                  | 77             | 77                 | 3/11/2034           | 77                           |                          |                            | 77                           | 0                              |
| Danvers    | BRIDGEWELL - DANVERS            |                  | 5              | 5                  | 1/23/2019           | 5                            | 0                        | 0                          | 5                            | 0                              |
| Danvers    | CONANT VILLAGE                  |                  | 60             |                    |                     | 18                           | 0                        | 0                          | 18                           | 18                             |
| DANVERS    | HERITAGE AT DANVERS             |                  | 80             |                    |                     | 16                           | 0                        | 0                          | 16                           | 0                              |
| Danvers    | Residences at 180 Newbury       |                  | 258            |                    |                     | 65                           | 0                        | 0                          | 65                           | 65                             |
| Danvers    | SUPPORTED COMMUNITY LIVING      |                  | 7              | 7                  | 12/31/2017          | 7                            |                          |                            | 7                            | 0                              |
| DANVERS    | THOMPSON HOUSE                  |                  | 24             | 24                 | 12/31/2018          | 24                           |                          |                            | 24                           | 0                              |
| Dartmouth  | CEDARS, THE                     |                  | 78             |                    |                     | 16                           |                          | 0                          | 16                           |                                |
| Dartmouth  | CROSSROADS THE                  |                  | 200            |                    | 6/30/2033           |                              |                          |                            | 200                          |                                |
| Dartmouth  | RICHARD MONROE APTS/DARTMOUTH I | HA               | 80             |                    | 11/4/2020           |                              |                          |                            | 80                           |                                |
| Dartmouth  | Solemar Apts I                  |                  | 200            |                    | . ,                 | 200                          |                          | 100                        |                              |                                |

|                 |                                    |         | •     | <u> </u>  | ,           |          |         |            |          |          |
|-----------------|------------------------------------|---------|-------|-----------|-------------|----------|---------|------------|----------|----------|
|                 |                                    |         |       |           |             | Original | Subsidy | New        | Current  | Units at |
|                 |                                    | Project | Total | Sec 8 PBA | Sec 8 Expir | Subsidy  | Units   | Affordable | Units    | Risk -   |
| City            | Property Name                      | Lost?   | Units | Units     | Date        | Units    | Lost    | Units      | Assisted | Dec 2022 |
| Dartmouth       | SOLEMAR II                         |         | 124   |           | 6/30/2032   | 123      |         |            | 123      |          |
| Dedham          | JEFFERSON AT DEDHAM STATION        |         | 300   |           |             | 75       |         |            | 75       |          |
| DEDHAM          | TRADITIONS OF DEDHAM               |         | 95    |           |             | 19       | 0       | 0          | 19       |          |
| DEERFIELD       | ELM CIRCLE                         |         | 24    |           |             | 24       | 0       |            | 24       | 24       |
| DENNIS          | GORDON SENIOR CITIZEN APTS         |         | 64    | l l       |             | 64       | 0       | 0          | 64       | 0        |
| DENNIS          | NORTHSIDE SENIOR CITIZENS APTS     |         | 46    |           |             | 46       | 0       | 0          | 46       | 0        |
| DENNISPORT      | DENNIS COMMONS                     |         | 32    | 2         |             | 32       | 0       | 0          | 32       | 0        |
| Douglas         | HAYWARD LANDING                    |         | 96    | 5         |             | 24       | 0       | 0          | 24       | 0        |
| Douglas         | RIDDLEBROOK APARTMENTS             |         | 41    | 41        | 3/24/2034   | 41       |         |            | 41       | 0        |
| Dracut          | DRACUT                             |         | 80    | 08        | 11/9/2020   | 80       |         |            | 80       | 0        |
| Dracut          | Robbins Nest                       |         | 96    | 5         |             | 24       | 0       | 0          | 24       | 0        |
| Duxbury         | ISLAND CREEK I                     |         | 58    | 58        | 11/23/2032  | 58       |         |            | 58       | 0        |
| Duxbury         | Island Creek West II               |         | 48    | 3         |             | 48       | 0       | 0          | 48       | 48       |
| East Longmeadow | BROWNSTONE GARDENS I               |         | 100   | )         |             | 100      | 0       | 0          | 100      | 100      |
| East Longmeadow | BROWNSTONE GARDENS II              |         | 32    | 32        | 7/9/2031    | 32       |         |            | 32       | 0        |
| East Longmeadow | BROWNSTONE GARDENS III             |         | 40    | 40        | 1/31/2019   | 40       |         |            | 40       | 0        |
| East Longmeadow | GLENDALE RESIDENCE                 |         | 5     | 5 4       | 7/31/2018   | 4        |         |            | 4        | 0        |
| East Taunton    | CARPENTER'S GLEN                   |         | 32    | 2         |             | 32       | 0       | 0          | 32       | 0        |
| Easthampton     | COLLEGE HIGHWAY APTS               |         | 40    | 40        | 8/1/2031    | 40       |         |            | 40       | 0        |
| Easthampton     | ORCHARD VIEW                       |         | 40    | 40        | 10/19/2035  | 40       |         |            | 40       | 0        |
| Easthampton     | TREEHOUSE EASTHAMPTON              |         | 60    | )         |             | 54       | 0       | 0          | 54       | 0        |
| Edgartown       | MORGAN WOODS                       |         | 60    | )         |             | 60       | 0       | 0          | 60       | 0        |
| EDGARTOWN       | PENNYWISE PATH                     |         | 60    | )         |             | 44       | 0       | 0          | 44       | 0        |
| Everett         | EVERETT HOUSING                    |         | 78    | 3 77      | 8/31/2020   | 77       |         |            | 77       | 0        |
| Everett         | EVERETT SQ PLAZA                   |         | 131   |           |             | 131      | 0       | 0          | 131      | 131      |
| Everett         | GLENDALE COURT                     | Lost    | 29    |           |             | 29       | 29      | 0          | 0        | 0        |
| Everett         | WHITNEY-LORENTI HOUSE              |         | 50    | 50        | 6/30/2022   | 50       |         |            | 50       | 0        |
| Fairhaven       | FAIRHAVEN VILLAGE                  |         | 169   | 169       | 9/28/2035   | 169      |         |            | 169      | 0        |
| Fall River      | 144 CHOATE STREET                  |         | 8     | 3         |             | 3        | 0       | 0          | 3        | 3        |
| Fall River      | 198-208 CANAL STREET               |         | 17    | ,         |             | 6        | 0       | 0          | 6        | 6        |
| Fall River      | 40-46 DOVER                        |         | 8     | 3         |             | 8        | 0       | 0          | 8        | 8        |
| Fall River      | ACADEMY THE                        |         | 85    | 85        | 5/19/2036   | 85       |         |            | 85       |          |
| Fall River      | BAY VILLAGE APARTMENTS             |         | 206   | _         | 7/31/2023   |          |         |            | 205      |          |
| Fall River      | BORDEN STREET HOUSING              |         | 261   |           | 6/29/2035   | 261      |         |            | 261      |          |
| Fall River      | CURTAIN LOFTS                      |         | 97    |           | 2, 22, 2300 | 63       |         | 0          | 63       |          |
| Fall River      | EAST MAIN ST. REVITALIZATION PROJE | -CT     | 12    |           |             | 12       |         |            | 12       |          |

|               |                                  |         | <u> </u> | 8         |             | Original | Subsidy | New        | Current  | Units at |
|---------------|----------------------------------|---------|----------|-----------|-------------|----------|---------|------------|----------|----------|
|               |                                  | Project | Total    | Sec 8 PBA | Sec 8 Expir | Subsidy  | Units   | Affordable | Units    | Risk -   |
| City          | Property Name                    | Lost?   | Units    | Units     | Date        | Units    | Lost    | Units      | Assisted | Dec 2022 |
| Fall River    | FALL RIVER RESIDENCE             |         |          | 1 1       | 8/30/2018   |          | 1       |            | 4        | 0        |
| Fall River    | First Step Inn Initiative        |         |          |           | 0,50,2010   | 0        |         | 0          | 0        | 0        |
| Fall River    | FULTON STREET APARTMENTS         | Lost    | 28       |           |             | 28       |         |            | 0        | 0        |
| Fall River    | HIGHLAND APTS                    |         | 117      |           |             | 30       |         |            | 30       | 0        |
| Fall River    | HUDNER BUILDING                  |         | 39       |           | 2/28/2031   | 39       |         |            | 39       | 0        |
| Fall River    | LAFAYETTE PLACE                  |         | 125      |           | 3/7/2034    | 125      |         |            | 125      | 0        |
| FALL RIVER    | LANDMARK AT FALL RIVER           |         | 88       |           | 3,7,200     | 44       |         | 0          | 44       | 0        |
| FALL RIVER    | NIAGRA COURT                     |         | 40       | +         |             | 40       |         |            | 40       | 0        |
| FALL RIVER    | PECKHAM ST. REVITALIZATION       |         | 9        |           |             | 9        |         | -          | 9        | 0        |
| FALL RIVER    | PLYMOUTH & FIFTH ST. PROJECT     |         | 12       | 2         |             | 12       | 0       | 0          | 12       | 0        |
| Fall River    | President Village                | Lost    | 119      |           |             | 119      | 119     | 0          | 0        | 0        |
| Fall River    | Riverview Towers                 | Lost    | 200      |           |             | 200      |         |            | 0        | 0        |
| Fall River    | Rolling Green-Fall River         |         | 404      | ļ.        |             | 404      | 404     | 81         | 81       | 81       |
| Fall River    | SHIPS' COVE APARTMENTS           |         | 201      | 162       | 10/31/2034  | 201      |         |            | 201      | 0        |
| Fall River    | SHIPS WATCH/RIVER'S EDGE         |         | 99       | )         |             | 25       | 0       | 0          | 25       | 0        |
| Fall River    | ST DOMINIC'S APARTMENTS          |         | 18       | 3 18      | 4/18/2018   | 18       | 0       | 0          | 18       | 0        |
| Fall River    | ST MATHIEUS SCHOOL               |         | 30       | 30        | 5/31/2033   | 30       |         |            | 30       | 0        |
| Fall River    | TECUMSEH MILL                    |         | 124      | 124       | 1/31/2034   | 124      |         |            | 124      | 0        |
| Fall River    | THIRD ST. REVITALIZATION PROJECT |         | 12       | 2         |             | 12       | 0       | 0          | 12       | 0        |
| FALL RIVER    | WADE, JOHN & TECUMSEH STS.       |         | 12       | 2         |             | 12       | 0       | 0          | 12       | 0        |
| FALMOUTH      | 704 MAIN ST                      |         | 44       | 1         |             | 44       | 0       | 0          | 44       | 0        |
| Falmouth      | CAPE COD APARTMENTS              |         | 83       | 3 12      | 8/31/2019   | 12       |         |            | 12       | 0        |
| Falmouth      | CEDAR MEADOWS                    |         | 59       | )         |             | 18       | 0       | 0          | 18       | 0        |
| Falmouth      | GOSNOLD GROVE                    |         | 33       | 33        | 11/30/2037  | 33       |         |            | 33       | 0        |
| Feeding Hills | PHEASANT HILL VILLAGE            |         | 200      | 200       | 6/25/2035   | 200      |         |            | 200      | 0        |
| Fiskedale     | HERITAGE GREEN                   |         | 130      | 129       | 8/10/2031   | 130      |         |            | 130      | 0        |
| Fitchburg     | BLOSSOM COURT                    |         | 22       | 2         |             | 22       |         |            | 22       | 0        |
| Fitchburg     | FITCHBURG GREEN                  |         | 159      | 159       | 1/11/2031   | 159      |         |            | 159      | 0        |
| Fitchburg     | HOTEL RAYMOND                    |         | 74       | 73        | 11/11/2023  | 73       |         |            | 73       | 0        |
| Fitchburg     | Johnsonia, The                   | Lost    | 52       | 2         |             | 50       | 50      | 0          | 0        | 0        |
| Fitchburg     | JOSEPH'S HOUSE                   |         | 140      | 139       | 12/14/2032  | 139      |         |            | 139      | 0        |
| Fitchburg     | MEADOWBROOK VILLAGE              |         | 228      | 35        | 9/19/2032   | 228      | 193     |            | 35       | 0        |
| Fitchburg     | MOUNT VERNON HOUSING             |         | 3        | 3         | 7/8/2018    | 3        |         |            | 3        | 0        |
| Fitchburg     | SUNDIAL THE                      |         | 168      | 3         |             | 168      | 0       | 0          | 168      | 0        |
| Foxborough    | N CARL ANNON COURT 2             |         | 64       | 64        | 5/14/2020   | 64       |         |            | 64       | 0        |
| Framingham    | Beaver Park I                    |         | 286      | 5         |             | 150      | 150     | 106        | 106      | 106      |

|                  |                           |         | <u> </u> |           | ,           |          |         |            |          |          |
|------------------|---------------------------|---------|----------|-----------|-------------|----------|---------|------------|----------|----------|
|                  |                           |         |          |           |             | Original | Subsidy | New        | Current  | Units at |
|                  |                           | Project | Total    | Sec 8 PBA | Sec 8 Expir | Subsidy  | Units   | Affordable | Units    | Risk -   |
| City             | Property Name             | Lost?   | Units    | Units     | Date        | Units    | Lost    | Units      | Assisted | Dec 2022 |
| Framingham       | Beaver Park II (Gdns)     |         | 136      |           |             | 136      |         | 107        | 107      |          |
| Framingham       | BEAVER TERRACE APTS       |         | 254      |           | 6/30/2032   | 254      |         |            | 218      |          |
| Framingham       | CLAFLIN HOUSE             |         | 40       | 40        | 1/17/2038   |          |         |            | 40       | 0        |
| FRAMINGHAM       | COCHITUATE HOMES COOP     |         | 160      | 160       | 9/30/2018   |          |         |            | 160      |          |
| Framingham       | EDMANDS HOUSE             |         | 190      | 112       | 8/20/2033   | 143      |         |            | 143      | 0        |
| Framingham       | FRAMINGHAM GREEN          |         | 110      | 110       | 2/28/2034   | 110      |         |            | 110      | 0        |
| Framingham       | HIGHLAND STREET 21-23     |         | 5        | 5 5       |             | 5        |         |            | 5        | 5        |
| Framingham       | IRVING SQUARE APTS        |         | 46       | 46        | 10/20/2023  | 46       |         |            | 46       | 0        |
| Framingham       | IRVING STREET APTS        |         | 11       | . 11      | 3/9/2033    | 11       |         |            | 11       | 0        |
| Framingham       | MUSTERFIELD @ CONCORD     |         | 110      | )         |             | 110      | 0       | 0          | 110      | 0        |
| Framingham       | PELHAM I APARTMENTS       |         | 286      | 5         |             | 155      | 0       | 0          | 155      | 0        |
| Framingham       | PINE ST 22-40             |         | 11       | . 11      | 9/30/2026   | 11       |         |            | 11       | 0        |
| Framingham       | SAXONVILLE VILLAGE        |         | 64       | 63        | 1/31/2031   | 64       |         |            | 64       | 0        |
| Framingham       | SHERWOOD PARK APTS        |         | 81       | . 60      | 2/28/2018   | 81       | 21      |            | 60       | 60       |
| Framingham       | SHILLMAN HOUSE            |         | 150      | 50        | 5/31/2031   | 50       | 0       | 0          | 50       | 0        |
| Framingham       | TRIBUNE APARTMENTS        |         | 53       | 53        | 12/31/2036  | 53       |         |            | 53       | 0        |
| Framingham       | VERNON STREET RESIDENCE   |         | 9        | 8         | 12/16/2018  | 8        | 0       | 0          | 8        | 0        |
| FRANKLIN         | FRANKLIN COMMONS          |         | 96       | 5         |             | 62       | 0       | 0          | 62       | 62       |
| Franklin         | Glen Meadow               |         | 288      | 3         |             | 288      | 288     | 72         | 72       | 0        |
| Franklin         | EATON PLACE               |         | 50       | 50        | 12/8/2018   | 50       | 0       | 0          | 50       | 0        |
| Gardner          | BINNALL HOUSE             |         | 134      | 133       | 12/31/2036  | 133      |         |            | 133      | 0        |
| Gardner          | CATHERINE STREET 35       |         | 8        | 8         | 9/30/2021   | 8        |         |            | 8        | 0        |
| Gardner          | COLONIAL APTS             |         | 31       |           |             | 31       | 0       | 0          | 31       | 0        |
| Gardner          | HEYWOOD WAKEFIELD VILLAGE |         | 171      |           |             | 123      | 0       | 0          | 123      | 0        |
| Gardner          | OLDE ENGLISH VILLAGE      |         | 200      | 196       | 12/17/2035  | 200      |         |            | 200      | 0        |
| Gardner          | WAKEFIELD PLACE           |         | 175      | 5         |             | 45       | 0       | 0          | 45       | 0        |
| Georgetown       | Georgetown Village        |         | 186      | 5         |             | 38       | 0       | 0          | 38       | 38       |
| Gloucester       | CAPE ANN YMCA             |         | 22       | 2         |             | 22       | 0       | 0          | 22       | 0        |
| Gloucester       | Central Grammar           |         | 80       | )         |             | 80       |         |            | 80       | 0        |
| Gloucester       | Gloucester Housing Inc.   |         | 4        | 4         | 4/7/2018    | 4        | 0       | 0          | 4        | 0        |
| Gloucester       | POND VIEW VILLAGE         |         | 43       | 3         |             | 43       | 0       | 0          | 43       | 0        |
| GRAFTON          | GREEN ACRE ESTATES        |         | 48       | 48        | 7/31/2021   | 48       |         |            | 48       | 48       |
| Great Barrington | BOSTWICK GARDENS          |         | 29       | 28        | 4/28/2032   | 28       |         |            | 28       | 0        |
| Great Barrington | CHRISTIAN HILL            |         | 40       | )         |             | 40       | 0       | 0          | 40       | 0        |
| GREENFIELD       | CENTRAL HOUSE             |         | 26       | +         |             | 26       | 0       | 0          | 26       | 26       |
| Greenfield       | CHAPMAN COURT             |         | 21       |           |             | 8        | 0       | 0          | 8        | 8        |

|            |                                  |           |       |           |             | Original | Subsidy | New        | Current  | Units at |
|------------|----------------------------------|-----------|-------|-----------|-------------|----------|---------|------------|----------|----------|
|            |                                  | Project   | Total | Sec 8 PBA | Sec 8 Expir | Subsidy  | Units   | Affordable | Units    | Risk -   |
| City       | Property Name                    | Lost?     | Units | Units     | Date        | Units    | Lost    | Units      | Assisted | Dec 2022 |
| Greenfield | Greenfield Acres                 | LUST:     | 94    |           | Date        | 94       |         |            | 19       |          |
| Greenfield | GREENFIELD GARDENS               |           | 202   |           | 5/31/2034   | 201      | 34      | 19         | 201      | -        |
| Greenfield | HASTINGS STREET                  |           | 4     |           | 3/25/2018   | 4        |         |            | 4        |          |
| Greenfield | LEYDEN WOODS APARTMENTS          |           | 200   |           | 10/6/2035   | 200      |         |            | 200      |          |
| Greenfield | MILL HOUSE                       |           | 103   |           | 10/6/2033   | 36       |         | 0          | 36       |          |
| Greenfield | WELDON, THE                      |           | 105   |           | 3/31/2024   | 105      | 0       | U          | 105      | -        |
| Greenneid  | GROTON COMMONS                   |           | 34    |           | 5/27/2036   | 34       |         |            | 34       |          |
| GROTON     | WINTHROP PLACE                   |           | 24    |           | 3/2//2030   | 24       |         | 0          | 24       | -        |
| Groveland  | HOMES OF CARE III                |           | 5     |           | 9/22/2018   | 5        |         |            | 5        |          |
|            |                                  |           |       |           | 9/22/2018   | 25       |         |            | 25       |          |
| HADLEY     | MOUNTAIN VIEW                    |           | 25    |           |             |          |         |            |          |          |
| HADLEY     | WINDFIELDS FAMILY                |           | 80    |           |             | 33<br>80 |         |            | 33<br>80 |          |
| HADLEY     | WINDFIELDS SENIOR ESTATES        |           | 80    |           | 2/20/2010   |          |         | 0          | 80<br>56 |          |
| Hampden    | SPRINGMEADOW APTS. / HAMPDEN H.A | <b>1.</b> | 56    |           | 3/30/2018   | 56       |         |            |          |          |
| Hanover    | CUSHING RESIDENCE INC            |           | 150   |           | 6/30/2021   | 149      |         |            | 149      |          |
| Hanover    | HANOVER LEGION ELD APTS          |           | 60    |           | 12/27/2021  | 60       |         | 0          | 60       |          |
| Hanover    | HANOVER WOODS                    |           | 60    |           | F /24 /2020 | 21       |         | 0          | 21       |          |
| Hanson     | HANSON GROUP HOME                |           | 8     | _         | 5/31/2020   | 8        |         | 0          | 8        |          |
| HARVARD    | FOXGLOVE APARTMENTS              |           | 24    |           |             | 24       |         | -          | 24       | -        |
| Harwich    | 333 Rt 28                        |           | 11    |           | 0/20/2027   | 3        |         | 0          | 3        |          |
| Harwich    | PINE OAKS VILLAGE - Phase I      |           | 60    |           | 9/30/2037   | 60       |         |            | 60       |          |
| Harwich    | PINE OAKS VILLAGE II             |           | 38    |           | 11/7/2010   | 38       |         | 0          | 38       |          |
| Harwich    | PINE OAKS VILLAGE III            |           | 65    | -         | 11/7/2018   | 65       |         |            | 65       | -        |
| Haverhill  | AHEPA 39 APARTMENTS              |           | 54    |           | 1/31/2019   | 54       |         |            | 54       |          |
| HAVERHILL  | AUBURN APARTMENTS                |           | 30    | 1         | - 1 1       | 30       |         | _          | 30       |          |
| Haverhill  | Career Resources - Haverhill     |           | 5     | _         | 2/10/2019   | 5        |         |            | 5        |          |
| Haverhill  | CORDOVAN @ HAVERHILL STA         |           | 146   |           |             | 61       |         | 0          | 61       |          |
| Haverhill  | HADLEY WEST APTS                 |           | 182   |           | 4/16/2035   | 182      |         |            | 182      |          |
| Haverhill  | JUDSON HOUSE                     |           | 117   | 116       | 6/30/2035   | 116      |         |            | 116      | +        |
| Haverhill  | MERRIVISTA                       |           | 150   |           | 9/30/2030   | 126      |         |            | 126      |          |
| Haverhill  | MISSION TOWERS                   |           | 117   |           |             | 108      |         |            | 108      |          |
| Haverhill  | One Water St                     |           | 164   |           |             | 164      |         | 33         | 33       |          |
| Haverhill  | PHOENIX ROW APARTMENTS           |           | 97    |           | 8/27/2029   | 96       |         |            | 96       |          |
| HAVERHILL  | PRESIDENTIAL GARDENS APTS.       |           | 200   | 185       | 9/30/2030   | 200      |         |            | 200      | 0        |
| HAVERHILL  | RIVER ROCK                       |           | 6     |           |             | 6        |         | _          | 6        | _        |
| Haverhill  | Westland Terrace Residence       |           | 8     |           | 1/31/2019   |          |         | 0          | 8        |          |
| HAVERHILL  | WINTER STREET                    |           | 52    |           |             | 52       | 0       | 0          | 52       | 0        |

|                     |   |         |       |  |             | Original | Subsidy | New        | Current    | Units at |
|---------------------|---|---------|-------|--|-------------|----------|---------|------------|------------|----------|
|                     |   | Project | Total | Sec 8 PBA  | Sec 8 Expir | Subsidy  | Units   | Affordable | Units      | Risk -   |
| City                | Property Name                           | Lost?   | Units | Units  | Date        | Units    | Lost    | Units      | Assisted   | Dec 2022 |
| Hingham             | BREWER MEADOWS                          | LUST:   | 21    |  | Date        | 5        | 0       |            | Assisted 5 |          |
| Hingham             | LINCOLN SCHOOL                          |         | 60    | 60   | 10/8/2030   |          |         | U          | 60         |          |
| _                   | LINDEN POND                             |         | 246   |  | 10/8/2030   | 61       |         | 0          | 61         |          |
| Hingham<br>Holbrook |   |         |       |  | 10/1/2021   | 169      | U       | U          | 169        |          |
| Holden              | HOLBROOK APARTMENTS                     |         | 170   |  | 10/1/2021   | 80       |         |            |            |          |
|                     | COLONY RET HOMES OF HOLDEN              |         | 80    |  | 12/15/2020  |          |         |            | 80         |          |
| Holliston           | MISSION SPRINGS                         |         | 75    |  | 7/31/2018   | 75<br>9  |         | 0          | 75         |          |
| Holyoke             | 131-133 SARGEANT STREET                 |         | 26    |  |             |          |         |            | 9          |          |
| HOLYOKE             | CABOTVILLE COMMON                       |         | 33    | <del>                                     </del> | 6/20/2010   | 33       | 0       | 0          | 33         |          |
| Holyoke             | CHERRY HILL/MENTAL HEALTH ASS           |         | 7     | 7  | 6/30/2018   |          |         |            | 7          |          |
| HOLYOKE             | CHURCHILL HOMES II                      |         | 50    |  |             | 50       |         |            | 50         |          |
| HOLYOKE             | CHURCHILL HOMES PHASE I                 |         | 50    |  |             | 50       |         |            | 50         |          |
| Holyoke             | ELMWOOD TOWERS                          | Lost    | 152   |  |             | 152      | 152     | 0          | 0          | _        |
| Holyoke             | Hampshire Pines                         |         | 50    |  |             | 50       |         |            | 50         |          |
| Holyoke             | HIGHLAND RESIDENCE                      |         | 6     | -  | 4/30/2018   |          |         |            | 6          |          |
| Holyoke             | HOLYOKE FARMS                           |         | 225   |  |             | 171      | 0       | 0          | 171        | 171      |
| Holyoke             | HOLYOKE HILL                            |         | 165   |  |             | 165      |         |            | 165        |          |
| Holyoke             | HOLYOKE NUEVA VIDA                      |         | 24    |  |             | 24       |         | 0          | 24         |          |
| Holyoke             | Holyoke Towers                          | Lost    | 122   |  |             | 122      | 122     |            | 0          |          |
| Holyoke             | JARVIS HEIGHTS                          |         | 200   |  |             | 200      | 0       | 0          | 200        |          |
| Holyoke             | LACASSE APARTMENTS                      |         | 127   | 50   | 1/31/2018   |          |         |            | 127        | 127      |
| Holyoke             | MONT MARIE SENIOR RESIDENCE             |         | 50    |  | 9/15/2018   | 49       | 0       | 0          | 49         |          |
| Holyoke             | NORTHEAST APARTMENTS                    |         | 69    |  |             | 69       |         |            | 69         |          |
| Holyoke             | NUEVA VIDA APARTMENTS                   |         | 24    |  |             | 24       | 0       | 0          | 24         |          |
| Holyoke             | PHOENIX APARTMENTS                      |         | 66    |  |             | 66       | 0       | 0          | 66         | 0        |
| Holyoke             | PROSPECT HEIGHTS                        |         | 96    | 95   | 5/8/2031    | 95       |         |            | 95         |          |
| HOLYOKE             | PUERTA DE LA ESPERANZA                  |         | 33    |  |             | 33       | 0       | 0          | 33         | 0        |
| Holyoke             | PULASKI HEIGHTS                         |         | 101   | 57   | 4/30/2024   | 101      |         |            | 101        | 0        |
| Holyoke             | RIVERPLACE APARTMENTS                   |         | 100   |  |             | 100      | 0       | 0          | 100        | 100      |
| Holyoke             | RIVERPLACE APARTMENTS II                |         | 15    |  |             | 15       | 0       | 0          | 15         | 15       |
| Holyoke             | Sargeant Arms                           |         | 43    |  |             | 43       |         |            | 43         | 43       |
| Holyoke             | SARGEANT WEST APTS                      |         | 154   | 154  | 2/28/2028   | 154      |         |            | 154        | 0        |
| Holyoke             | SOUTH HOLYOKE HOUSING                   |         | 48    |  |             | 17       | 0       | 0          | 17         | 0        |
| Holyoke             | St Joseph Residence at Mont Marie, Inc. |         | 30    | 30   | 9/20/2018   | 30       | 0       | 0          | 30         | 0        |
| Holyoke             | SYCAMORE HOUSE                          |         | 94    | 94   | 6/30/2032   | 94       |         |            | 94         | 0        |
| Holyoke             | VETERANS PARK APARTMENTS                |         | 47    | 47   | 10/19/2035  |          |         |            | 47         | 0        |
| Holyoke             | VOCES DE ESPERANZA                      |         | 36    |  | -           | 36       | 0       | 0          | 36         | 0        |

|              |                               |         |       |           |             | Original | Subsidy | New        | Current  | Units at |
|--------------|-------------------------------|---------|-------|-----------|-------------|----------|---------|------------|----------|----------|
|              |                               | Project | Total | Sec 8 PBA | Sec 8 Expir | Subsidy  | Units   | Affordable | Units    | Risk -   |
| City         | Property Name                 | Lost?   | Units | Units     | Date        | Units    | Lost    | Units      | Assisted | Dec 2022 |
| Holyoke      | WALNUT ROW                    |         | 18    |           |             | 18       | 0       | 0          | 18       | 0        |
| Holyoke      | Whiting Farms I               | Lost    | 119   |           |             | 119      |         |            | 0        |          |
| Holyoke      | Whiting Farms II              |         | 225   |           |             | 225      | 225     | 187        | 187      | 0        |
| HUBBARDSTON  | HUBBARDSTON HOUSE APTS        |         | 36    | 36        | 8/14/2026   | 36       |         |            | 36       | 0        |
| Hudson       | LITTLEBROOK                   |         | 96    | i         |             | 24       | 0       | 0          | 24       | 0        |
| Hudson       | PETERS GROVE                  |         | 95    | 95        | 6/21/2032   | 95       |         |            | 95       | 0        |
| Hudson       | Simrah Gardens                |         | 158   |           |             | 40       | 0       | 0          | 40       | 40       |
| Hyannis      | CAPE COD GROUP HOMES          |         | 5     | 5         | 10/13/2020  | 5        |         |            | 5        | 0        |
| Hyannis      | CROMWELL COURT                |         | 124   | 82        | 2/29/2036   | 124      |         |            | 124      | 0        |
| Hyannis      | FAWCETTS POND VILLAGE         |         | 100   | 99        | 5/27/2033   | 99       |         |            | 99       | 0        |
| Hyannis      | WHITEHALL ESTATE              |         | 80    | )         |             | 16       | 0       | 0          | 16       | 16       |
| Ipswich      | AGAWAM VILLAGE / IPSWICH H.A. |         | 94    | 94        | 7/5/2019    | 94       |         |            | 94       | 0        |
| Ipswich      | CABLE GARDENS                 |         | 70    |           |             | 28       | 0       | 0          | 28       | 28       |
| IPSWICH      | OAK HILL                      |         | 33    |           |             | 33       | 0       | 0          | 33       | 0        |
| Ipswich      | ROSEWOOD                      |         | 48    | 3         |             | 12       | 0       | 0          | 12       | 0        |
| Kingston     | KINGSTON GROUP HOME           |         | 8     | 8         | 5/31/2018   | 8        |         |            | 8        | 0        |
| KINGSTON     | KINGSTON PINES                |         | 20    |           |             | 20       | 0       | 0          | 20       | 20       |
| Kingston     | SILVER LAKE HOMES             |         | 50    | 50        | 9/30/2027   | 50       |         |            | 50       | 0        |
| Lakeville    | FAIRWAYS, THE                 |         | 56    |           |             | 14       | 0       | 0          | 14       | 0        |
| Lakeville    | KENSINGTON CT @ LAKEVILLE     |         | 108   | 3         |             | 100      | 0       | 0          | 100      | 0        |
| LANESBOROUGH | Hollow Road                   |         | 4     | . 4       | 6/16/2018   | 4        | 0       | 0          | 4        | 0        |
| LANESBOROUGH | KOWCHUK RESIDENCE             |         | 4     | . 4       | 3/1/2018    | 4        | 0       | 0          | 4        | 0        |
| Lawrence     | AMESBURY GARDENS              |         | 160   | 64        | 8/31/2029   | 160      |         |            | 160      | 0        |
| Lawrence     | ARLINGTON PARK                |         | 130   | 130       | 1/31/2037   | 130      |         |            | 130      | 130      |
| Lawrence     | BERKELEY PLACE                |         | 38    | 3         |             | 19       | 0       | 0          | 19       | 0        |
| LAWRENCE     | BLAKELY BUILDING              |         | 46    | i         |             | 46       | 0       | 0          | 46       | 0        |
| Lawrence     | BRADFORD APARTMENTS           |         | 168   | 3         |             | 168      | 168     | 163        | 163      | 0        |
| Lawrence     | Diamond Spring Gardens        |         | 97    | 96        | 2/26/2020   | 96       |         |            | 96       | 96       |
| Lawrence     | ESSEX TOWERS                  |         | 198   | 198       | 9/30/2036   | 198      |         |            | 198      | 0        |
| LAWRENCE     | FIDELITY HOUSE                |         | 14    | 12        | 11/12/2037  | 12       |         |            | 12       | 0        |
| Lawrence     | GARDEN STREET APARTMENTS      |         | 10    | 10        | 7/9/2018    | 10       |         |            | 10       | 0        |
| Lawrence     | Grant Road                    |         | 4     | . 4       | 5/31/2018   | 4        | 0       | 0          | 4        | 0        |
| LAWRENCE     | HAVERHILL ST                  |         | 24    |           | · ·         | 24       | 0       | 0          | 24       | 0        |
| Lawrence     | HERITAGE COMMON               |         | 140   |           |             | 56       | 0       | 0          | 56       | 0        |
| Lawrence     | HOPE IN ACTION                |         | 49    |           |             | 49       |         |            | 49       |          |
| Lawrence     | LAWRENCE YMCA                 |         | 75    |           |             | 75       |         | 0          | 75       |          |

|            |                                  |         | -     |           | •           |          |         |            | _        |          |
|------------|----------------------------------|---------|-------|-----------|-------------|----------|---------|------------|----------|----------|
|            |                                  |         |       |           | 6 05 :      | Original | Subsidy | New        | Current  | Units at |
|            |                                  | Project | Total | Sec 8 PBA | Sec 8 Expir | Subsidy  | Units   | Affordable | Units    | Risk -   |
| City       | Property Name                    | Lost?   | Units | Units     | Date        | Units    | Lost    | Units      | Assisted | Dec 2022 |
| Lawrence   | MI RESIDENTIAL COMMUNITY I       |         | 111   |           | 4/16/2030   |          |         |            | 110      | -        |
| Lawrence   | MI RESIDENTIAL COMMUNITY II      |         | 106   |           | 2/12/2031   | 106      |         |            | 106      |          |
| Lawrence   | MI RESIDENTIAL COMMUNITY III     |         | 88    | 1         | 4/29/2032   | 88       |         |            | 88       | -        |
| LAWRENCE   | MUSEUM SQUARE                    |         | 176   |           |             | 46       |         |            | 46       |          |
| Lawrence   | ORANGE WHEELER 2                 |         | 13    |           |             | 13       |         |            | 13       | -        |
| Lawrence   | ORANGE WHEELER 3                 |         | 10    |           |             | 10       |         | _          | 10       |          |
| Lawrence   | PARKSIDE APTS WEST               |         | 146   | -         | 4/30/2030   | 146      |         |            | 98       | -        |
| LAWRENCE   | PROJECT HOPE                     |         | 20    |           |             | 20       |         |            | 20       |          |
| LAWRENCE   | REVIVIENDO                       |         | 13    |           |             | 13       |         | 0          | 13       | -        |
| Lawrence   | RITA HALL APARTMENTS             |         | 90    |           | 7/8/2036    | 90       |         |            | 90       | 1        |
| LAWRENCE   | RIVERVIEW COMMONS                |         | 220   |           |             | 55       |         | 0          | 55       |          |
| Lawrence   | ST ALFIO'S VILLA                 |         | 155   | 154       | 12/31/2024  | 154      |         |            | 154      |          |
| Lawrence   | SUMMER STREET                    |         | 12    |           |             | 12       | 0       | 0          | 12       | 0        |
| Lawrence   | VALEBROOK APARTMENTS             |         | 151   | 150       | 6/30/2030   | 150      |         |            | 150      | 0        |
| Lee        | CROSSWAY TOWER                   |         | 13    | 13        | 4/3/2019    | 13       |         | 0          | 13       | 0        |
| LEE        | Crossway Village Elderly Housing |         | 37    | 37        | 1/16/2019   | 37       | 0       | 0          | 37       | 0        |
| Lee        | HYDE PLACE                       |         | 41    | . 41      | 1/2/2030    | 41       |         |            | 41       | 0        |
| LEE        | PROSPECT STREET                  |         | 4     |           |             | 4        | 0       | 0          | 4        | 0        |
| Lenox      | CAMERON HOUSE                    |         | 44    |           |             | 44       | 0       | 0          | 44       | 0        |
| Leominster | RIVERSIDE VILLAGE                |         | 312   | 193       | 2/28/2034   | 306      | 0       |            | 306      | 0        |
| Leominster | SILVER LEAF TERRACE              |         | 216   | 209       | 9/30/2029   | 216      |         |            | 216      | 0        |
| Leominster | WATERWAY APARTMENTS              |         | 89    | 89        | 5/31/2031   | 89       |         |            | 89       | 0        |
| Leominster | WHITNEY CARRIAGE PARK            |         | 181   |           |             | 45       | 0       | 0          | 45       | 45       |
| Lexington  | AVALON AT LEXINGTON              |         | 198   | 3         |             | 56       | 0       | 0          | 56       | 0        |
| Lexington  | Douglas House                    |         | 15    | 9         | 8/11/2018   | 9        | 0       | 0          | 9        | 0        |
| Lexington  | FRANKLIN SCHOOL                  |         | 38    | 1         |             | 30       | 0       | 0          | 30       | 0        |
| Lexington  | INTERFAITH HSG                   |         | 6     |           |             | 6        | 0       | 0          | 6        | 6        |
| LEXINGTON  | KATAHDIN WOODS                   |         | 102   |           |             | 26       | 0       | 0          | 26       | 26       |
| Lexington  | PINE GROVE VILLAGE               |         | 16    | 1         |             | 16       | 0       | 0          | 16       | 0        |
| Lincoln    | LINCOLN WOODS                    |         | 125   |           |             | 72       | 0       | 0          | 72       | 0        |
| LITTLETON  | LITTLETON GREEN                  |         | 24    |           |             | 24       | 0       | 0          | 24       | 0        |
| Littleton  | MILL POND APARTMENTS             |         | 50    |           | 1/28/2025   |          |         |            | 50       |          |
| Littleton  | MINUTEMAN HSG                    |         | 8     |           | 6/9/2034    |          |         |            | 8        |          |
| Littleton  | POND SIDE APARTMENTS             |         | 90    |           |             | 18       |         | 0          | 18       | 0        |
| Longmeadow | EMERSON MANOR                    |         | 68    |           | 5/27/2018   |          |         |            | 68       |          |
| Longmeadow | EMERSON MANOR II                 |         | 21    | +         | 11/8/2018   |          |         | 0          | 21       |          |

|            |                                |         |       |           | •           | Original | Subsidy | New        | Current  | Units at |
|------------|--------------------------------|---------|-------|-----------|-------------|----------|---------|------------|----------|----------|
|            |                                | Project | Total | Sec 8 PBA | Sec 8 Expir | Subsidy  | Units   | Affordable | Units    | Risk -   |
| City       | Property Name                  | Lost?   | Units | Units     | Date        | Units    | Lost    | Units      | Assisted | Dec 2022 |
| Longmeadow | FIRST ASSOC PROPERTY HOMES     |         | 8     | 1         | 2/26/2018   | 8        |         |            | 8        | 1        |
| Longmeadow | GENESIS HOUSE                  |         | 48    | 48        | 6/30/2037   | 48       |         |            | 48       | 0        |
| Longmeadow | GENESIS HOUSE II               |         | 32    | . 32      | 6/30/2037   | 32       |         |            | 32       | 0        |
| Longmeadow | GENESIS HOUSE III              |         | 29    | 29        | 8/31/2018   | 29       | 0       | 0          | 29       | 0        |
| Longmeadow | GREENWOOD PARK I               |         | 8     | 8         | 12/4/2024   | 8        |         |            | 8        | 0        |
| Longmeadow | GREENWOOD PARK II              |         | 8     | 8         | 10/31/2026  | 8        |         |            | 8        | 0        |
| Lowell     | APPLETON MILLS - PHASE 1A      |         | 90    |           |             | 90       | 0       | 0          | 90       | 0        |
| Lowell     | APPLETON MILLS - PHASE 1B      |         | 40    | )         |             | 40       | 0       | 0          | 40       | 0        |
| LOWELL     | BOOTT MILL APTS.               |         | 154   |           |             | 32       | 0       | 0          | 32       | 0        |
| Lowell     | CENTENNIAL ISLAND APTS         |         | 118   | 117       | 7/31/2026   | 117      |         |            | 117      | 0        |
| Lowell     | CHESTNUT SQUARE                |         | 41    |           |             | 41       | 0       | 0          | 41       | 0        |
| Lowell     | COLBURN SCHOOL APTS            |         | 11    | . 10      | 11/30/2019  | 10       |         |            | 10       | 0        |
| Lowell     | D'YOUVILLE ELDERLY             |         | 41    | 41        | 4/29/2018   | 41       | 0       | 0          | 41       | 0        |
| Lowell     | D'Youville Senior Living, Inc. |         | 22    | . 22      | 10/2/2018   | 22       | 0       | 0          | 22       | 0        |
| Lowell     | FIRST LOWELL REHAB             |         | 47    | 9         | 9/30/2035   | 46       |         |            | 46       | 37       |
| Lowell     | JACKSON STREET, 27             |         | 173   |           |             | 35       | 0       | 0          | 35       | 0        |
| Lowell     | Jaycee Hsg for the Elderly     |         | 138   | 3         |             | 138      | 138     | 130        | 130      | 0        |
| LOWELL     | LIBERTY SQUARE                 |         | 33    |           |             | 33       | 0       | 0          | 33       | 0        |
| Lowell     | LORD MANOR                     |         | 94    | 92        | 2/28/2037   | 94       | 2       | 92         | 92       | 0        |
| Lowell     | LOWELL                         |         | 42    | . 42      | 2/10/2020   | 42       |         |            | 42       | 0        |
| Lowell     | LOWELL BELVIDERE HOUSING       |         | 71    | . 70      | 12/27/2035  | 70       |         |            | 70       | 0        |
| Lowell     | LOWELL RESIDENCE               |         | 6     | 6         | 1/27/2018   | 6        |         |            | 6        | 0        |
| Lowell     | LOWELL SUN                     |         | 84    | . 84      | 1/4/2022    | 84       |         |            | 84       | 84       |
| Lowell     | MAJESTIC APTS                  |         | 34    | . 3       | 2/26/2024   | 34       |         |            | 34       | 0        |
| Lowell     | MARKET MILL                    |         | 230   | 230       | 6/10/2035   | 230      |         |            | 230      | 0        |
| Lowell     | MASS MILLS I                   |         | 160   |           |             | 40       | 0       | 0          | 40       | 0        |
| Lowell     | MASS MILLS II                  |         | 121   |           |             | 30       | 0       | 0          | 30       | 0        |
| Lowell     | MAYFLOWER APARTMENTS           |         | 99    |           |             | 99       | 0       | 0          | 99       | 0        |
| Lowell     | MAZUR PARK APARTMENTS          |         | 50    | 50        | 9/30/2022   | 50       |         |            | 50       | 50       |
| Lowell     | MERRIMACK STREET HOUSING       |         | 12    |           |             | 12       | 0       | 0          | 12       | 0        |
| LOWELL     | MIDDLESEX ST APARTMENTS        |         | 24    |           |             | 24       | 0       | 0          | 24       | 0        |
| Lowell     | NORTH CANAL APARTMENTS         |         | 267   | 200       | 3/31/2026   | 200      |         |            | 200      | 0        |
| Lowell     | PERRY STREET APARTMENTS        |         | 18    |           |             | 18       | 0       | 0          | 18       | 0        |
| Lowell     | Princeton Village              |         | 151   |           |             | 151      | 151     | 106        | 106      | 0        |
| Lowell     | RIVER PLACE TOWERS             |         | 449   |           |             | 449      | 0       | 0          | 449      | 0        |
| Lowell     | ROGERS HALL                    |         | 61    | . 60      | 7/23/2024   | 60       |         |            | 60       | 0        |

|           |                             |         |       | <u> </u>  |             |          |         |            |          |          |
|-----------|-----------------------------|---------|-------|-----------|-------------|----------|---------|------------|----------|----------|
|           |                             |         |       |           |             | Original | Subsidy | New        | Current  | Units at |
|           |                             | Project | Total | Sec 8 PBA | Sec 8 Expir | Subsidy  | Units   | Affordable | Units    | Risk -   |
| City      | Property Name               | Lost?   | Units | Units     | Date        | Units    | Lost    | Units      | Assisted | Dec 2022 |
| LOWELL    | SIRK BUILDING               |         | 46    |           |             | 46       |         | 0          | 46       |          |
| Lowell    | SOUTHWICK BLOCK APTS        |         | 28    |           | 5/31/2037   | 28       |         |            | 28       |          |
| Lowell    | THREE GEMS                  |         | 8     | 7         | 6/30/2018   | 8        |         | 0          | 8        | 1        |
| Lowell    | TOWNHOUSE OF LOWELL         |         | 96    |           | 8/18/2035   | 96       |         |            | 96       |          |
| Lowell    | TRIANGLE RENTAL             |         | 26    | 5         |             | 26       |         | 0          | 26       | -        |
| Lowell    | WENTWORTH, THE              |         | 40    | 40        | 7/30/2020   | 40       |         |            | 40       |          |
| Lowell    | WESTMINSTER VILLAGE ARMS    |         | 432   | 400       | 5/31/2031   | 432      |         |            | 432      | 0        |
| Ludlow    | EDVIEW RESIDENCE            |         | 6     | 6         | 2/27/2018   | 6        | 0       | 0          | 6        |          |
| Ludlow    | STEVENS MEMORIAL SENIOR HSG |         | 28    | 28        | 11/24/2018  | 28       | 0       | 0          | 28       | 0        |
| Lunenburg | TRI-TOWN LANDING            |         | 66    |           |             | 60       | 0       | 0          | 60       | 0        |
| Lynn      | 556-562 CHESTNUT STREET     |         | 9     |           |             | 8        | 0       | 0          | 8        | 8        |
| Lynn      | BRIDGEWELL INC - LYNN       |         | 10    | 9         | 11/13/2018  | 9        | 0       | 0          | 9        | 0        |
| Lynn      | CHESTNUT GARDENS APTS       |         | 65    | 65        | 3/7/2027    | 65       |         |            | 65       | 0        |
| Lynn      | COBBET HILL                 |         | 117   | '         |             | 117      | 0       | 0          | 117      | 117      |
| Lynn      | ESSEX GARDENS               |         | 60    | 60        | 6/30/2033   | 60       |         |            | 60       | 0        |
| Lynn      | FABENS BUILDING             |         | 37    | 37        | 4/22/2031   | 37       |         |            | 37       | 0        |
| Lynn      | Gtr Lynn Spec Needs Hsg     | Lost    | 9     |           |             | 9        | 9       |            | 0        | 0        |
| Lynn      | HARBOR LOFT                 |         | 358   | 210       | 9/30/2032   | 358      | 148     |            | 210      | 0        |
| Lynn      | KINGS BEACH TOWERS          |         | 183   | 183       | 1/31/2036   | 183      |         |            | 183      | 0        |
| Lynn      | KING'S LYNNE                |         | 441   |           |             | 441      | 0       | 0          | 441      | 441      |
| Lynn      | Leisure Tower               |         | 181   | 180       | 8/28/2018   | 181      |         |            | 181      | 0        |
| Lynn      | MARIAN GARDENS              |         | 94    | 93        | 9/30/2018   | 94       |         |            | 94       | 94       |
| Lynn      | NEPTUNE TOWERS              |         | 334   | 332       | 2/28/2022   | 334      |         |            | 334      | 334      |
| Lynn      | OCEAN SHORES APARTMENTS     |         | 202   | 202       | 4/22/2031   | 202      |         |            | 202      | 0        |
| Lynn      | OLYMPIA SQUARE              |         | 44    | . 44      | 11/15/2032  | 44       |         |            | 44       | 0        |
| Lynn      | QUAKER MEADOWS              |         | 105   | 103       | 7/31/2033   | 103      |         |            | 103      | 0        |
| Lynn      | ROCKMERE GARDENS            |         | 72    | 12        | 7/31/2035   | 72       |         |            | 72       | 59       |
| Lynn      | ROLFE HOUSE                 |         | 70    | 70        | 2/28/2037   | 70       |         |            | 70       | 0        |
| LYNN      | SAINT JEAN BAPTISTE         |         | 24    |           |             | 24       | 0       | 0          | 24       | 0        |
| LYNN      | SILSBEE TOWER               |         | 145   | 145       | 2/12/2034   | 145      |         |            | 145      | 0        |
| Lynn      | ST MARY'S PLAZA             |         | 99    | 98        | 2/6/2028    | 98       |         |            | 98       | 0        |
| Lynn      | ST STEPHEN'S TOWER          |         | 130   |           |             | 130      |         |            | 130      | 0        |
| LYNN      | ST THERESA'S HOUSE          |         | 32    |           | 1/20/2018   | 32       |         | 0          | 32       |          |
| LYNN      | WARREN SHEPARD STREET       |         | 28    |           |             | 28       |         |            | 28       |          |
| LYNN      | WASHINGTON ST HOUSING       |         | 145   | -         |             | 145      |         | 145        | 145      |          |
| Lynn      | WILLOW APARTMENTS           |         | 44    | +         | 11/30/2025  |          |         |            | 44       |          |

|                 |                             |         | ·     |           |             | Original | Subsidy | New        | Current  | Units at |
|-----------------|-----------------------------|---------|-------|-----------|-------------|----------|---------|------------|----------|----------|
|                 |                             | Project | Total | Sec 8 PBA | Sec 8 Expir | Subsidy  | Units   | Affordable | Units    | Risk -   |
| City            | Property Name               | Lost?   | Units | Units     | Date        | Units    | Lost    | Units      | Assisted | Dec 2022 |
| Lynn            | WILSON GARDENS              | LOSC    | 26    |           | 8/31/2036   |          | ,       | Offics     | 26       |          |
| MALDEN          | BOWDOIN APARTMENTS          |         | 226   |           | 3/31/2026   | 226      |         |            | 226      |          |
| Malden          | Bryant Terrace Apts         | Lost    | 108   |           | 3/31/2020   | 108      |         |            | 0        |          |
| MALDEN          | CROSS ST                    | 2030    | 19    |           |             | 19       |         | 0          | 19       | 0        |
| Malden          | HERITAGE THE                |         | 209   |           | 5/31/2023   | 209      |         | 0          | 209      | 0        |
| Malden          | MALDEN GARDENS              |         | 140   |           | 3/31/2023   | 35       |         | 0          | 35       |          |
| MALDEN          | MAPLEWOOD PLACE             |         | 98    |           |             | 20       |         | 0          | 20       |          |
| Malden          | MSGR. NEAGLE APARTMENTS     |         | 76    |           | 8/8/2018    | 75       |         | 0          | 75       |          |
| Malden          | PLEASANT PLAZA              |         | 126   |           | 0/0/2010    | 33       |         | 0          | 33       |          |
| Malden          | ROBINSON CUTICURA MILL APTS |         | 94    | -         | 6/30/2036   | 94       |         | 0          | 94       | 0        |
| Malden          | SALEM TOWERS                |         | 81    |           | 0,30,2030   | 81       |         | 0          | 81       | 0        |
| Malden          | TRIANGLE HOUSE              |         | 10    |           | 12/31/2018  | 9        |         |            | 9        | ·        |
| Manchester      | SUMMER STREET               |         | 26    |           |             | 7        |         | 0          | 7        | 0        |
| Mansfield       | MANSFIELD MEADOWS           |         | 170   |           |             | 46       | _       | 0          | 46       | 0        |
| Mansfield       | VILLAGE @ MANSFIELD DEPOT I |         | 150   | )         |             | 38       | 0       | 0          | 38       | 0        |
| Mansfield       | VILLAGE AT MANSFIELD II     |         | 95    |           |             | 25       |         | 0          | 25       |          |
| Marblehead      | SEWELL BUILDING             |         | 4     |           |             | 4        | 0       | 0          | 4        | 0        |
| Marion          | MARCONI VILLAGE             |         | 27    | ,         |             | 27       | 0       | 0          | 27       | 0        |
| MARLBORO        | MAIN STREET APARTMENTS      |         | 22    | . 17      | 2/8/2018    | 22       | 0       | 0          | 22       | 0        |
| MARLBORO        | MECHANIC STREET APTS        |         | 10    | 6         | 9/23/2018   | 10       | 0       | 0          | 10       | 0        |
| Marlborough     | ACADEMY KNOLL APARTMENTS    |         | 109   | 81        | 7/31/2036   | 109      |         |            | 109      | 28       |
| Marlborough     | AVALON ORCHARDS             |         | 156   | 5         |             | 39       | 0       | 0          | 39       | 39       |
| Marlborough     | Bell Wheeler Hill           |         | 274   |           |             | 68       | 0       | 0          | 68       | 0        |
| Marlborough     | COUNTRYSIDE VILLAGE         |         | 118   | 117       | 5/31/2034   | 118      |         |            | 118      | 0        |
| Marlborough     | GREATER MARLBORO PROG A     |         | 12    | . 12      | 8/6/2033    | 12       |         |            | 12       | 0        |
| Marlborough     | GREATER MARLBORO PROG B     |         | 8     | 8         | 8/6/2033    | 8        |         |            | 8        | 0        |
| Marlborough     | PROSPECT STREET APTS        |         | 7     | 5         | 10/31/2018  | 5        |         |            | 5        | 0        |
| Marlborough     | STEVENS ST SUPPORTIVE HSG   |         | 8     | 8         | 6/30/2018   | 8        |         |            | 8        | 0        |
| Marshfield      | MARINER'S HILL              |         | 90    |           |             | 23       | 0       | 0          | 23       | 0        |
| Marshfield      | MARSHFIELD GROUP HOME       |         | 8     | 8         | 6/30/2018   | 8        |         |            | 8        | 0        |
| Marshfield      | OCEAN SHORES - MARSHFIELD   |         | 97    | '         |             | 97       | 0       | 0          | 97       | 0        |
| Marshfield      | PRENCE GRANT APARTMENTS     |         | 30    | 30        | 12/9/2026   | 30       |         |            | 30       | 0        |
| Marshfield      | WINSLOW VILLAGE             |         | 65    | 31        | 9/30/2022   | 65       |         |            | 65       | 0        |
| Marshfield      | WINSLOW VILLAGE II          |         | 48    | 47        | 9/3/2031    | 47       |         |            | 47       | 0        |
| MARSHFIELD TOWN | FOX RUN APTS                |         | C     |           |             | 0        | 0       | 0          | 0        | 0        |
| Mashpee         | ASHER'S PATH                |         | 56    | 5         |             | 56       | 0       | 0          | 56       | 0        |

|               |                                  |         | -     |           |             |          |         |            |          |          |
|---------------|----------------------------------|---------|-------|-----------|-------------|----------|---------|------------|----------|----------|
|               |                                  |         |       |           |             | Original | Subsidy | New        | Current  | Units at |
| -             |                                  | Project | Total | Sec 8 PBA | Sec 8 Expir | Subsidy  | Units   | Affordable | Units    | Risk -   |
| City          | Property Name                    | Lost?   | Units | Units     | Date        | Units    | Lost    | Units      | Assisted | Dec 2022 |
| MASHPEE       | MASHPEE VILLAGE                  |         | 145   |           |             | 145      |         |            | 145      |          |
| MATTAPAN      | MATTAPAN HEIGHTS IV              |         | 0     |           |             | 0        | _       | 0          | 0        | _        |
| Maynard       | CONCORD ST CIRCLE APTS/MAYNARD H | A       | 56    |           | 6/6/2032    | 56       |         |            | 56       |          |
| Maynard       | GREAT ROAD APARTMENTS            |         | 6     | _         | 8/31/2018   | 6        |         |            | 6        | _        |
| MAYNARD       | OLD MILL GLEN                    |         | 50    |           | 10/18/2033  | 50       |         |            | 50       |          |
| Maynard       | SUMMER HILL GLEN                 |         | 120   |           |             | 120      |         |            | 120      |          |
| Medfield      | WILKINS GLEN                     |         | 103   |           |             | 103      | 0       | -          | 103      |          |
| Medford       | Mystic Valley Towers             |         | 465   |           |             | 465      |         | 140        | 140      |          |
| Medford       | RIVERSIDE TOWERS                 |         | 200   |           | 2/29/2036   | 199      |         |            | 199      |          |
| Medford       | WATER STREET APARTMENTS          |         | 35    | 35        | 12/27/2023  | 35       |         |            | 35       | 0        |
| Medford       | WOLCOTT STREET 81                |         | 4     |           | 9/27/2018   | 4        |         |            | 4        | 0        |
| Melrose       | CEFALO MEMORIAL COMPLEX          |         | 107   | 107       | 10/13/2033  | 107      |         |            | 107      | 0        |
| Melrose       | CONG RETIREMENT HOMES I          |         | 104   | 72        | 9/30/2029   | 77       |         |            | 77       | 0        |
| Melrose       | CONG RETIREMENT HOMES III        |         | 100   | 100       | 1/4/2030    | 100      |         |            | 100      | 0        |
| Melrose       | FULLER HOUSE                     |         | 114   | 65        | 4/30/2029   | 114      |         |            | 114      | 0        |
| Merrimac      | BRIDGEWELL MERRIMAC RESIDENCE    |         | 5     | 5         | 8/12/2018   | 5        | 0       | 0          | 5        | 0        |
| Merrimac      | CARRIAGE SQUARE                  |         | 24    |           |             | 24       | 0       | 0          | 24       | 24       |
| Merrimac      | Greenleaf Park Apartments II     |         | 55    |           |             | 14       | 0       | 0          | 14       | 0        |
| Merrimac      | MERRIMAC RESIDENCE               |         | 5     | 5         | 5/2/2018    | 5        |         |            | 5        | 0        |
| Methuen       | CEDARS HOME II                   |         | 31    | 31        | 5/31/2018   | 31       | 0       | 0          | 31       | 0        |
| Methuen       | DAVIS ROAD                       |         | 4     | 4         | 6/30/2018   | 4        | 0       | 0          | 4        | 0        |
| Methuen       | LEBANESE COMM HSG FOR ELDERLY    |         | 40    | 40        | 9/20/2029   | 40       |         |            | 40       | 0        |
| Methuen       | MERRIMACK VALLEY APTS            |         | 60    | 60        | 8/7/2033    | 60       |         |            | 60       | 0        |
| METHUEN       | MILLFALLS APARTMENTS             |         | 97    |           |             | 40       | 0       | 0          | 40       | 0        |
| METHUEN       | NEVINS MANOR                     |         | 44    | 44        | 6/30/2018   | 44       |         |            | 44       | 0        |
| Methuen       | PARK GARDENS                     |         | 160   | 160       | 4/12/2018   | 160      |         |            | 160      | 0        |
| METHUEN       | PHILLIPS & TENNEY                |         | 12    |           |             | 12       | 0       | 0          | 12       | 0        |
| METHUEN       | SUMMIT PLACE                     |         | 280   |           |             | 70       | 0       | 0          | 70       | 0        |
| MIDDLEBORO    | EAST GROVE ST                    |         | 8     |           |             | 8        | 0       | 0          | 8        | 8        |
| Middleboro    | OAK STREET                       |         | 8     |           |             | 8        | 0       | 0          | 8        | 8        |
| MIDDLEBOROUGH | Middlebury Arms                  |         | 64    | 16        | 3/1/2018    | 64       |         |            | 64       | 0        |
| MIDDLEBOROUGH | RIVERVIEW                        |         | 64    | 64        | 5/24/2019   | 64       |         |            | 64       | 64       |
| Middleton     | MIDDLETON HOUSE                  |         | 10    | 10        | 1/3/2025    | 10       |         |            | 10       | 0        |
| Middleton     | OAK KNOLL                        |         | 48    |           |             | 48       | 0       | 0          | 48       | 48       |
| Milford       | Brook Village South              | Lost    | 260   |           |             | 260      | 260     | 0          | 0        |          |
| Milford       | Rolling Green-Milford            | Lost    | 304   |           |             | 304      | 304     | 0          | 0        | 0        |

|             |                              |         | •     | <u> </u>   | ,          |          |         |            | _        |          |
|-------------|------------------------------|---------|-------|--|------------|----------|---------|------------|----------|----------|
|             |                              |         |       |  |            | Original | Subsidy | New        | Current  | Units at |
|             |                              | Project | Total | Sec 8 PBA  | •          | Subsidy  | Units   | Affordable | Units    | Risk -   |
| City        | Property Name                | Lost?   | Units | Units  | Date       | Units    | Lost    | Units      | Assisted | Dec 2022 |
| Milton      | UNQUITY HOUSE                |         | 139   | -  |            | 139      |         |            | 139      |          |
| Milton      | WINTER VALLEY PHASE II       |         | 32    |  | 11/30/2019 | 32       |         |            | 32       |          |
| Milton      | WINTER VALLEY RESIDENCES     |         | 128   | 100  | 11/30/2019 | 100      |         |            | 100      | 0        |
| Milton      | WORK INC MILTON              |         | 5     |  | 6/10/2018  | 5        |         | 0          | 5        |          |
| MONSON      | KELLEY APARTMENTS            |         | 8     |  |            | 8        | _       | 0          | 8        |          |
| MONTAGUE    | PARK VILLA                   |         | 56    |  |            | 56       | 0       | 0          | 56       | 0        |
| Nantucket   | ACADEMY HILL SCHOOL          |         | 27    |  |            | 6        |         | 0          | 6        |          |
| Nantucket   | LANDMARK HOUSE               |         | 25    | 8  | 7/31/2018  | 25       |         |            | 25       | 0        |
| NANTUCKET   | MIACOMET VILLAGE II          |         | 19    |  |            | 19       | 0       | 0          | 19       | 0        |
| NATICK      | CLOVERLEAF APARTMENTS        |         | 183   |  |            | 46       | 0       | 0          | 46       | 0        |
| NATICK      | NATICK VILLAGE               |         | 6     | 6  | 11/26/2018 | 6        |         |            | 6        | 0        |
| Natick      | SHERWOOD VILLAGE             |         | 235   | 235  | 2/28/2034  | 235      |         |            | 235      | 0        |
| Needham     | GREENDALE RESIDENCE          |         | 5     | 5  | 4/29/2018  | 5        | 0       | 0          | 5        | 0        |
| Needham     | HIGH ROCK HOMES              |         | 20    |  |            | 20       | 0       | 0          | 20       | 0        |
| Needham     | HIGHLAND AVE/CHARLES RVR ARC |         | 6     | 6  | 5/31/2018  | 6        |         |            | 6        | 0        |
| NEEDHAM     | MARKED TREE ROAD             |         | 4     | 4  | 2/28/2018  | 4        |         |            | 4        | 0        |
| Needham     | NEHOIDEN GLEN                |         | 62    | 60   | 8/31/2034  | 61       |         |            | 61       | 0        |
| Needham     | WEBSTER STREET II            |         | 10    | 10   | 11/30/2018 | 10       |         |            | 10       | 0        |
| Needham     | WEBSTER STREET RESIDENCES    |         | 4     | 4  | 9/13/2018  | 4        | 0       | 0          | 4        | 0        |
| Needham     | WEST STREET APTS             |         | 8     | 6  | 6/11/2018  | 6        |         |            | 6        | 0        |
| NEW BEDFORD | ACUSHNET COMMONS             |         | 12    |  |            | 12       | 0       | 0          | 12       | 0        |
| New Bedford | AUSTIN COURT                 |         | 12    |  |            | 12       | 0       | 0          | 12       | 0        |
| New Bedford | BAYBERRY HOUSING             |         | 184   | 184  | 4/2/2033   | 184      |         |            | 184      | 0        |
| New Bedford | BEDFORD TOWERS               |         | 157   | 156  | 5/19/2033  | 156      |         |            | 156      | 0        |
| New Bedford | BEDFORD VILLAGE              |         | 13    |  |            | 13       | 0       | 0          | 13       | 0        |
| New Bedford | Buttonwood Acres             | Lost    | 132   |  |            | 132      | 132     | 0          | 0        | 0        |
| New Bedford | CAR BARN THE                 |         | 114   | 114  | 9/30/2030  | 114      |         |            | 114      | 0        |
| New Bedford | Carriage House At Acushnet   |         | 34    | 34   | 2/22/2018  | 34       | 0       | 0          | 34       | 0        |
| New Bedford | CASEY-MILLER APARTMENTS      |         | 48    | 48   | 11/16/2018 | 48       | 0       | 0          | 48       | 0        |
| New Bedford | Clarkwood Apts               | Lost    | 30    |  | -          | 30       | 30      | 0          | 0        | 0        |
| New Bedford | DAWSON BUILDING              |         | 32    | 32   | 3/31/2025  | 32       |         |            | 32       | 0        |
| NEW BEDFORD | GRINNELL APTS                |         | 17    |  | -          | 17       |         | 0          |          |          |
| New Bedford | HARBORVIEW TOWERS            |         | 144   | -  | 5/31/2031  | 144      |         |            | 144      |          |
| New Bedford | HAZARD COURT                 |         | 36    |  | - ,        | 36       |         | 0          | 36       |          |
| New Bedford | INTERCHURCH ELDERLY HSG      |         | 44    | <del>                                     </del> | 11/5/2026  |          |         |            | 44       | -        |
| New Bedford | King Village                 |         | 69    |  | 1/7/2019   |          |         |            | 68       |          |

|             |                                   |         | -     | _         | •           |          |         |            |          |          |
|-------------|-----------------------------------|---------|-------|-----------|-------------|----------|---------|------------|----------|----------|
|             |                                   | D!      | T-4-1 | C 0 DD 4  | C O Francis | Original | Subsidy | New        | Current  | Units at |
| 6.1         | 5 N                               | Project | Total | Sec 8 PBA | Sec 8 Expir | Subsidy  | Units   | Affordable | Units    | Risk -   |
| City        | Property Name                     | Lost?   | Units | Units     | Date        | Units    | Lost    | Units      | Assisted | Dec 2022 |
| New Bedford | MECHANICS SQ PARTNERSHIP          |         | 25    |           | 6/13/2020   | 25       |         |            | 25       |          |
| New Bedford | MELVILLE TOWERS                   |         | 320   |           | 11/30/2036  | 320      |         |            | 320      |          |
| New Bedford | OLYMPIA TOWERS                    |         | 90    | -         | 10/3/2034   | 89       |         |            | 89       |          |
| New Bedford | REGENCY TOWER                     |         | 129   |           |             | 43       |         | _          | 43       |          |
| New Bedford | Rockdale West                     | Lost    | 225   | -         |             | 168      | 168     | 0          | 0        |          |
| New Bedford | ROOSEVELT ST. REVITALIZATION I    |         | 11    |           |             | 11       | 0       |            | 11       |          |
| New Bedford | SOUTH FIRST ST. REVITALIZATION    |         | 10    | -         |             | 10       |         | 0          | 10       |          |
| NEW BEDFORD | STATE STREET (WAMSUTTA IV)        |         | 18    |           |             | 18       |         | 0          | 18       |          |
| New Bedford | TABER MILL APTS                   |         | 150   | 150       | 4/21/2032   | 150      |         |            | 150      | 0        |
| New Bedford | TEMPLE LANDING                    |         | 173   | 80        | 3/1/2018    | 173      |         |            | 173      | 0        |
| New Bedford | VERDEAN GARDENS                   |         | 110   |           |             | 56       | 0       | 0          | 56       | 0        |
| New Bedford | WAMSUTTA APARTMENTS               |         | 78    | 25        | 3/1/2017    | 78       |         |            | 78       | 0        |
| Newbury     | NEWBURY VILLAGE                   |         | 48    |           |             | 48       | 0       | 0          | 48       | 0        |
| NEWBURY     | OAK RIDGE                         |         | 46    |           |             | 46       | 0       | 0          | 46       | 0        |
| Newburyport | HERITAGE HOUSE                    |         | 101   | 100       | 4/17/2031   | 101      |         |            | 101      | 0        |
| Newburyport | JAMES STEAM MILL                  |         | 98    | 98        | 10/25/2033  | 98       |         |            | 98       | 0        |
| Newton      | ALTERNATIVE HOME                  |         | 8     | 8         | 8/10/2031   | 8        |         |            | 8        | 0        |
| Newton      | ARBORPOINT @ WOODLAND STA         |         | 180   |           |             | 36       | 0       | 0          | 36       | 0        |
| Newton      | AVALON AT CHESTNUT HILL           |         | 204   |           |             | 43       | 0       | 0          | 43       | 0        |
| Newton      | AVALON AT NEWTON HIGHLAND         |         | 294   |           |             | 74       | 0       | 0          | 74       | 0        |
| Newton      | BONTEMPO ROAD                     |         | 4     | 4         | 12/31/2019  | 4        |         |            | 4        | 0        |
| NEWTON      | CABOT PARK VILLAGE                |         | 100   |           |             | 20       | 0       | 0          | 20       | 20       |
| Newton      | CALIFORNIA STREET                 |         | 8     | 8         | 8/31/2021   | 8        |         |            | 8        | 0        |
| NEWTON      | CAMPUS HOUSE I                    |         | 100   | 99        | 10/29/2019  | 99       |         |            | 99       | 0        |
| Newton      | CAMPUS HOUSE II                   |         | 46    | 45        | 10/31/2018  | 45       |         |            | 45       | 0        |
| NEWTON      | COYNE ROAD GROUP HOME             |         | 6     | 6         | 6/15/2018   | 6        | 0       | 0          | 6        | 0        |
| Newton      | EVANS PARK                        |         | 115   |           |             | 23       | 0       | 0          | 23       | 0        |
| NEWTON      | GOLDA MEIR HOUSE I                |         | 124   | 100       | 12/31/2036  | 100      |         |            | 100      | 0        |
| NEWTON      | GOLDA MEIR HOUSE II               |         | 75    | 75        | 4/30/2018   | 75       |         |            | 75       | 0        |
| Newton      | HAMILTON GROVE APTS. / NEWTON H.A | ٩.      | 42    | 42        | 12/17/2031  | 42       |         |            | 42       | 0        |
| Newton      | HAMLET STREET                     |         | 50    | +         |             | 30       |         | 0          | 30       |          |
| Newton      | JOHN W. WEEKS HOUSE               |         | 75    |           | 12/18/2034  | 75       |         |            | 75       |          |
| Newton      | JUNIPER HOUSE                     |         | 7     |           | 4/30/2020   |          |         |            | 6        |          |
| Newton      | NEW FALLS APTS                    |         | 60    | 41        | 1/7/2030    |          |         |            | 41       |          |
| NEWTON      | NONANTUM VILLAGE PLACE            |         | 35    |           | 2/24/2018   |          |         | 0          | 34       |          |
| Newton      | PEIRCE HOUSE                      |         | 34    | +         | 4/5/2031    |          |         |            | 29       |          |

|                  |                                | Project | Total | Sec 8 PBA | Sec 8 Expir | Original<br>Subsidy | Subsidy<br>Units | New<br>Affordable | Current<br>Units | Units at<br>Risk - |
|------------------|--------------------------------|---------|-------|-----------|-------------|---------------------|------------------|-------------------|------------------|--------------------|
| City             | Property Name                  | Lost?   | Units | Units     | Date        | Units               | Lost             | Units             | Assisted         | Dec 2022           |
| Newton           | SUMNER ST HSG FOR THE ELDERLY  |         | 43    | 42        | 11/24/2031  | 43                  |                  |                   | 43               | 0                  |
| Newton           | WARREN HOUSE                   |         | 59    |           |             | 21                  | 0                | 0                 | 21               | . 0                |
| NORTH ADAMS      | 31 VEAZIE ST                   |         | 8     |           |             | 8                   | 0                | 0                 | 8                | 8                  |
| NORTH ADAMS      | BERKSHIRE LANDINGS             |         | 25    |           |             | 25                  | 0                | 0                 | 25               | 0                  |
| North Adams      | BRAYTON HILL                   |         | 100   |           |             | 100                 |                  |                   | 100              | 0                  |
| NORTH ADAMS      | HOLY FAMILY TERRACE            |         | 39    | 38        | 2/29/2036   | 38                  |                  |                   | 38               | 0                  |
| North Adams      | MOHAWK FOREST                  |         | 190   | 128       | 5/31/2034   | 190                 |                  |                   | 190              | 0                  |
| North Adams      | ST JOSEPH'S COURT              |         | 78    | 78        | 4/11/2032   | 78                  |                  |                   | 78               | 0                  |
| North Adams      | TUNNEL BROOK                   |         | 35    |           |             | 35                  | 0                | 0                 | 35               | 0                  |
| NORTH ADAMS      | VILLAGE EAST                   |         | 48    | 48        | 3/31/2021   | 48                  |                  |                   | 48               | 48                 |
| North Andover    | HOMES OF CARE II               |         | 4     | 4         | 3/3/2018    | 4                   | 0                | 0                 | 4                | 0                  |
| North Andover    | WOODRIDGE HOMES                |         | 230   | 230       | 12/28/2035  | 230                 |                  |                   | 230              | 0                  |
| North Attleboro  | NORTH ATTLEBORO                |         | 12    | 12        | 6/30/2022   | 12                  |                  |                   | 12               | . 0                |
| North Brookfield | HILLSIDE MEADOWS               |         | 24    | 24        | 2/5/2021    | 24                  |                  |                   | 24               | 24                 |
| North Chelmsford | VILLAGE @CRYSTAL LAKE          |         | 51    | 50        | 2/14/2019   | 50                  | 0                | 0                 | 50               | 0                  |
| North Dartmouth  | Ledgewood Commons              |         | 72    |           |             | 18                  | 0                | 0                 | 18               | 0                  |
| North Reading    | MCLAUGHLIN HOUSE               |         | 8     | 8         | 4/30/2018   | 8                   |                  |                   | 8                | 0                  |
| Northampton      | HAMPTON COURT                  |         | 77    |           |             | 20                  | 0                | 0                 | 20               | 0                  |
| Northampton      | Hampton Gardens                |         | 207   |           |             | 207                 | 207              | 42                | 42               | 42                 |
| Northampton      | HAWLEY STREET                  |         | 7     |           |             | 7                   |                  | 0                 | 7                | 0                  |
| Northampton      | LEEDS VILLAGE APTS             | Lost    | 22    |           |             | 22                  | 22               | 0                 | 0                | 0                  |
| Northampton      | Live 155                       |         | 70    |           |             | 47                  | 0                | 0                 | 47               | 0                  |
| Northampton      | MEADOWBROOK APTS.              |         | 252   |           |             | 252                 | 252              | 222               | 222              | 0                  |
| Northampton      | NEW SOUTH APARTMENTS (SOUTH ST |         | 18    |           |             | 18                  | 0                | 0                 | 18               | 0                  |
| Northampton      | ST MICHAEL'S HOUSE             |         | 85    | 85        | 5/4/2032    | 85                  |                  |                   | 85               | 0                  |
| Northampton      | VILLAGE @ HOSPITAL HILL II     |         | 40    |           |             | 32                  | 0                | 0                 | 32               | . 0                |
| Northborough     | BRIDGE HOUSE                   |         | 8     | 8         | 8/31/2024   | 8                   |                  |                   | 8                | 0                  |
| Northbridge      | LINWOOD MILLS SENIOR HSG       |         | 74    |           |             | 74                  | 0                | 0                 | 74               | . 0                |
| NORTHBRIDGE      | ROCKDALE COMMON ASSOC          |         | 40    | 40        | 7/31/2023   | 40                  |                  |                   | 40               | 0                  |
| Northbridge      | ROCKDALE HOUSE                 |         | 40    | 40        | 6/4/2027    | 40                  |                  |                   | 40               | 0                  |
| NORTON           | ELIM HOUSING                   |         | 24    |           |             | 24                  | 0                | 0                 | 24               | . 0                |
| Norton           | NORTON GLEN                    |         | 150   | 150       | 5/18/2033   | 150                 |                  |                   | 150              | 0                  |
| Norwood          | Nassau Gardens                 | Lost    | 204   |           |             | 54                  | 54               |                   | 0                | 0                  |
| Norwood          | NORWOOD                        |         | 72    | 72        | 2/16/2021   | 72                  |                  |                   | 72               | . 0                |
| NORWOOD          | NORWOOD INDEPENDENT LVG.       |         | 13    | 12        | 1/27/2032   | 12                  |                  |                   | 12               | . 0                |
| Norwood          | OLDE DERBY VILLAGE             |         | 139   |           |             | 35                  | 0                | 0                 | 35               | 35                 |

|            |                                 |         | · ·   |           |             | Original            | Cubaidu | Name              | Command  | l leite et         |
|------------|---------------------------------|---------|-------|-----------|-------------|---------------------|---------|-------------------|----------|--------------------|
|            |                                 | Droject | Total | Coc O DDA | Coc 9 Evnir | Original<br>Subsidy | Subsidy | New<br>Affordable | Current  | Units at<br>Risk - |
| City       | Dranarty Nama                   | Project | Total | Sec 8 PBA | Sec 8 Expir | •                   | Units   |                   | Units    | Dec 2022           |
| City       | Property Name                   | Lost?   | Units | Units     | Date        | Units               | Lost    | Units             | Assisted | 1                  |
| Norwood    | SOUTH NORFOLK HSG               |         | 10    |           | 4/30/2032   | 9                   |         |                   | 9        |                    |
| OAK BLUFFS | AIDYLBERG I                     |         | 5     | _         | 10/26/2018  | 5                   |         |                   | 5        |                    |
| OAK BLUFFS | Aidylberg II                    |         | 5     | +         | 10/26/2018  | 5                   |         |                   | 5        |                    |
| Oak Bluffs | WOODSIDE VILLAGE IV             |         | 9     |           | 10/12/2018  | 9                   | _       | 0                 | 9        |                    |
| Orange     | KING JAMES COURT                |         | 120   | 120       | 8/18/2030   | 120                 |         |                   | 120      | 1                  |
| ORANGE     | ORANGE SQUARE                   |         | 7     | '         |             | 7                   |         | _                 | 7        |                    |
| Orange     | Pine Crest I                    |         | 114   |           |             | 114                 | 114     | 114               | 114      | 0                  |
| Orange     | PUTNAM HOUSE                    |         | 8     |           |             | 8                   |         |                   | 8        | _                  |
| ORANGE     | REDBROOK VILLAGE                |         | 64    |           |             | 64                  | 0       | 0                 | 64       |                    |
| Orleans    | ROCK HARBOR                     |         | 100   | 100       | 6/21/2032   | 100                 |         |                   | 100      | 0                  |
| Oxford     | BRIDGE OF CENTRAL MASSACHUSETTS |         | 0     |           |             |                     |         |                   | 0        | 0                  |
| OXFORD     | ORCHARD HILL ESTATES            |         | 215   | 88        | 1/31/2018   | 215                 |         |                   | 215      | 0                  |
| PALMER     | KIRKWOOD PLACE                  |         | 27    |           |             | 27                  | 0       | 0                 | 27       | 0                  |
| Palmer     | PALMER GREEN ESTATES            |         | 156   | 156       | 7/31/2036   | 156                 |         |                   | 156      | 0                  |
| Peabody    | AHEPA DAUGHTERS OF PENELOPE     |         | 48    | 48        | 1/15/2019   | 48                  |         |                   | 48       | 0                  |
| Peabody    | AVALON AT CRANE BROOK           |         | 387   | '         |             | 77                  | 0       | 0                 | 77       | 0                  |
| Peabody    | BROWN SCHOOL RESIDENCES         |         | 61    |           |             | 61                  | 0       | 0                 | 61       | . 0                |
| Peabody    | FAMILY QUARTERS                 |         | 3     | 3         | 1/31/2021   | 3                   |         |                   | 3        | 0                  |
| Peabody    | PEABODY                         |         | 78    | 78        | 3/9/2020    | 78                  |         |                   | 78       | 0                  |
| Peabody    | PEABODY HOUSE                   |         | 140   | 139       | 1/8/2024    | 139                 |         |                   | 139      | 0                  |
| Peabody    | TANNERY II                      |         | 172   | 172       | 8/31/2035   | 172                 |         |                   | 172      | . 0                |
| PEABODY    | TANNERY, THE                    |         | 284   |           |             | 239                 | 0       | 0                 | 239      | 239                |
| PEMBROKE   | ALEXAN AT PEMBROKE              |         | 240   |           |             | 60                  | 0       | 0                 | 60       | 0                  |
| Pepperell  | PEPPERELL MEADOWS               |         | 40    |           |             | 40                  | 0       | 0                 | 40       | 0                  |
| Pittsfield | BERKSHIRETOWN ASSOCIATES        |         | 184   | 184       | 9/30/2037   | 183                 |         |                   | 183      | 0                  |
| Pittsfield | BRADFORD ST 161/PITTSFIELD NSA  |         | 12    | 12        | 11/3/2022   | 12                  |         |                   | 12       | 12                 |
| PITTSFIELD | CAPITOL SQUARE APTS             |         | 69    | 64        | 8/31/2030   | 68                  | 68      | 64                | 64       | . 0                |
| Pittsfield | CENTRAL ANNEX                   |         | 101   | 101       | 12/19/2033  | 101                 |         |                   | 101      | . 0                |
| Pittsfield | Dalton Apartments               |         | 100   | 20        | 9/30/2034   | 100                 | 100     | 100               | 100      | 0                  |
| Pittsfield | EPWORTH ARMS                    |         | 39    | 38        | 10/3/2033   | 38                  |         |                   | 38       | 0                  |
| Pittsfield | FIRST ST 28-32                  |         | 13    | -         | 7/18/2018   |                     |         |                   | 13       |                    |
| Pittsfield | Gamwell Residence               |         | 6     |           | 5/3/2018    |                     |         | 0                 | 6        | 1                  |
| PITTSFIELD | KENT AVENUE 21-23               |         | 4     |           | 11/2/2022   |                     |         |                   | 4        | _                  |
| Pittsfield | LINDEN STREET 35-37             |         | 4     |           | 6/14/2018   |                     |         |                   | 4        | -                  |
| Pittsfield | LINDEN STREET 39                |         | 3     |           | 8/17/2018   |                     |         |                   | 3        |                    |
| Pittsfield | LINDEN STREET 85                |         | 4     |           | 11/30/2022  |                     |         |                   | 4        | 1                  |

|              |                                  |         | ·     |           |             |          |         |            |          |          |
|--------------|----------------------------------|---------|-------|-----------|-------------|----------|---------|------------|----------|----------|
|              |                                  |         |       |           |             | Original | Subsidy | New        | Current  | Units at |
|              |                                  | Project | Total | Sec 8 PBA | Sec 8 Expir | Subsidy  | Units   | Affordable | Units    | Risk -   |
| City         | Property Name                    | Lost?   | Units | Units     | Date        | Units    | Lost    | Units      | Assisted | Dec 2022 |
| Pittsfield   | MCLAUGHLIN PLACE                 |         | 4     | 4         | 11/3/2022   |          |         |            | 4        |          |
| Pittsfield   | OAK HILL                         | Lost    | 61    |           |             | 61       |         | 0          | 0        | -        |
| PITTSFIELD   | PITTSFIELD YMCA                  |         | 44    |           |             | 44       | 0       | 0          | 44       | 0        |
| Pittsfield   | PLEASANT PITTSFIELD              |         | 6     | _         | 4/30/2018   |          |         |            | 6        | _        |
| Pittsfield   | RIVERVIEW HOMES                  |         | 120   | 75        | 8/18/2035   | 120      |         |            | 120      |          |
| Pittsfield   | ROSTONE PLACE 3                  |         | 3     | 3         | 12/15/2022  | 3        |         |            | 3        |          |
| Pittsfield   | SECOND STREET 135-137            |         | 4     | 4         | 2/22/2018   | 4        |         |            | 4        | 4        |
| PITTSFIELD   | SUMMER ST 156                    |         | 6     | -         |             | 6        |         |            | 6        |          |
| Pittsfield   | THOMAS FLYNN, JR. COMMUNITY APTS |         | 11    | 11        | 7/18/2018   | 11       | 0       | 0          | 11       | 0        |
| PLAINVILLE   | WILLOW TRACE APTS.               |         | 88    |           |             | 61       | 0       | 0          | 61       | 0        |
| PLYMOUTH     | ALGONQUIN HEIGHTS                |         | 201   | 181       | 9/30/2037   | 201      |         |            | 201      | 201      |
| Plymouth     | Mayflower Village                | Lost    | 100   |           |             | 100      | 100     |            | 0        | 0        |
| Plymouth     | PONTUS MEADOW                    | Lost    | 58    |           |             | 58       | 58      |            | 0        | 0        |
| Plympton     | PLYMPTON ELDERLY HOUSING         |         | 40    | 40        | 7/16/2018   | 40       |         |            | 40       | 0        |
| POCASSET     | POCASSET ASSISTED LIVING         |         | 84    |           |             | 84       | 0       | 0          | 84       | 0        |
| PRINCETON    | WACHUSETT HOUSE                  |         | 16    |           |             | 16       | 0       | 0          | 16       | 0        |
| PROVINCETOWN | OLD ANN PAGE WAY                 |         | 18    |           |             | 18       | 0       | 0          | 18       | 0        |
| Quincy       | BAUER HOUSE                      |         | 75    | 75        | 7/31/2018   | 75       |         |            | 75       | 0        |
| Quincy       | FENNO HOUSE                      |         | 152   | 31        | 9/30/2018   | 152      |         |            | 152      | 0        |
| Quincy       | GRANITE PLACE                    |         | 270   | 269       | 3/31/2021   | 269      |         |            | 269      | 0        |
| Quincy       | HANCOCK COURT                    |         | 80    | 80        | 3/30/2037   | 80       |         |            | 80       | 80       |
| Quincy       | KENDRIGAN PLACE                  |         | 78    |           |             | 64       | 0       | 0          | 64       | 0        |
| Quincy       | MARTENSEN VILLAGE                |         | 12    |           |             | 12       | 0       | 0          | 12       | 12       |
| Quincy       | MOORINGS AT SQUANTUM I           |         | 144   |           |             | 144      | 0       | 0          | 144      | 0        |
| Quincy       | MOORINGS AT SQUANTUM II          |         | 79    |           |             | 18       | 0       | 0          | 18       | 0        |
| Quincy       | QUINCY HOUSE                     |         | 8     | 8         | 1/6/2019    | 8        |         |            | 8        | 0        |
| Quincy       | Quincy Point Homes I             |         | 215   | 94        | 2/28/2035   | 94       |         |            | 94       | 0        |
| Quincy       | QUINCY POINT HOMES II            |         | 225   | 106       | 2/28/2035   | 106      |         |            | 106      | 0        |
| Quincy       | QUINCY POINT HOMES III           |         | 201   | 109       | 2/28/2035   | 201      |         |            | 201      | 0        |
| Quincy       | SUPPORTIVE LIVING PROGRAM        |         | 2     | 2         | 1/31/2019   | 2        |         |            | 2        | 0        |
| Quincy       | TOWN BROOK HOUSE                 |         | 151   | 150       | 11/17/2035  | 150      |         |            | 150      | 0        |
| Quincy       | WOLLASTON MANOR                  |         | 164   | 0         |             | 164      |         |            | 164      | 0        |
| Randolph     | AVALON BLUE HILLS                |         | 276   |           |             | 69       |         | 0          | 69       |          |
| Randolph     | BITTERSWEET APARTMENTS           |         | 35    |           |             | 9        |         | 0          | 9        |          |
| Randolph     | BRIDLE PATH APARTMENTS           |         | 104   |           | 6/3/2034    | 103      |         |            | 103      | 0        |
| Randolph     | LIBERTY PLACE                    |         | 107   |           |             | 107      |         | 0          | 107      |          |

|          |                                   | Duningt          | Tatal          | C 0 DDA            | Co o O Familia      | Original         | Subsidy       | New                 | Current           | Units at           |
|----------|-----------------------------------|------------------|----------------|--------------------|---------------------|------------------|---------------|---------------------|-------------------|--------------------|
| City     | Property Name                     | Project<br>Lost? | Total<br>Units | Sec 8 PBA<br>Units | Sec 8 Expir<br>Date | Subsidy<br>Units | Units<br>Lost | Affordable<br>Units | Units<br>Assisted | Risk -<br>Dec 2022 |
| Randolph | Simon Fireman Community           | LUST:            | 160            |                    | 12/26/2024          | 159              |               | Offics              | 159               |                    |
| RAYNHAM  | CHESTNUT FARM                     |                  | 240            |                    | 12/20/2024          | 144              | 0             | 0                   | 144               |                    |
| Raynham  | RAYNHAM                           |                  | 62             |                    | 2/10/2020           | 62               | 0             | 0                   | 62                |                    |
| Raynham  | RIVERVIEW MEADOWS                 |                  | 91             |                    | 2/10/2020           | 23               | 0             | 0                   | 23                |                    |
| RAYNHAM  | WEONIT WOODS                      |                  | 26             |                    |                     | 23               | 0             | 0                   | 23                |                    |
|          | CEDAR GLEN                        |                  |                |                    | 6/26/2035           | 113              | 0             | U                   | 113               |                    |
| Reading  | EMARC READING                     |                  | 114            |                    | 12/2/2018           | 113              |               |                     | 113               |                    |
| Reading  |                                   |                  |                |                    |                     |                  |               |                     |                   |                    |
| Reading  | HOPKINS STREET RESIDENCE          |                  | 86             | •                  | 12/31/2018          | 4                | 0             | 0                   | 4                 | · ·                |
| Reading  | LONGWOOD PLACE AT READING         |                  |                |                    | 4 /20 /2022         | 18               | 0             | 0                   | 18                |                    |
| Reading  | PETER SANBORN PLACE               |                  | 74             |                    | 1/30/2023           | 73               |               |                     | 73                |                    |
| Reading  | READING COMM RESIDENCE            |                  | 204            | 3                  | 4/14/2018           | 3                |               |                     | 3                 |                    |
| READING  | READING COMMONS                   |                  | 204            |                    | 12/12/2021          | 51               | 0             | 0                   | 51                |                    |
| Revere   | BEACHMONT ASSOCIATES              |                  | 40             |                    | 12/10/2031          | 40               |               |                     | 40                |                    |
| Revere   | BRADSTREET COMMUNITY RESIDENCE    |                  | 4              | -                  | 8/31/2018           | 4                | 0             | 0                   | 4                 | _                  |
| Revere   | BROADWAY 104                      |                  | 4              | -                  | 3/18/2018           | 4                |               |                     | 4                 |                    |
| REVERE   | BROADWAY TOWER                    |                  | 92             |                    |                     | 59               | 0             | 0                   | 59                |                    |
| Revere   | FRIENDLY GARDEN COOP APTS         |                  | 107            |                    | 11/28/2025          | 106              |               |                     | 106               |                    |
| Revere   | HRCA HSG FOR ELDERLY              |                  | 266            |                    | 8/31/2037           | 265              |               |                     | 265               |                    |
| Revere   | NORTH SUFFOLK MENTAL HEALTH       |                  | 16             |                    | 6/30/2022           | 16               |               |                     | 16                |                    |
| Revere   | PROCTOR AVENUE RESIDENCE          |                  | 6              |                    | 2/26/2018           | 6                | 0             | 0                   | 6                 | ~                  |
| Revere   | REVERE PHA                        |                  | 106            |                    | 1/10/2038           | 106              |               |                     | 106               |                    |
| Rockland | COPLEY GARDENS                    |                  | 82             |                    |                     | 62               | 0             | 0                   | 62                | 0                  |
| Rockland | PLAIN STREET                      |                  | 4              | 4                  | 10/27/2018          | 4                | 0             | 0                   | 4                 | 0                  |
| Rockland | SPRING GATE APTS                  |                  | 204            |                    |                     | 204              |               |                     | 204               |                    |
| Rockport | Pigeon Cove Ledges                |                  | 30             |                    |                     | 30               | 0             | 0                   | 30                | 0                  |
| ROCKPORT | ROCKPORT SCHOOL APARTMENTS        |                  | 31             | -                  |                     | 31               | 0             | 0                   | 31                | 0                  |
| Rowley   | MILL RIVER                        |                  | 24             |                    |                     | 24               | 0             | 0                   | 24                | 0                  |
| RUTLAND  | HATHORNE HILLS II ELDERLY HOUSING |                  | 16             | 5                  |                     | 16               | 0             | 0                   | 16                | 0                  |
| Rutland  | HAWTHORNE HILL ELD HSG            |                  | 44             | 44                 | 3/11/2032           | 44               |               |                     | 44                | 0                  |
| Rutland  | WESTVIEW HILLS                    |                  | 9              |                    |                     | 9                | 0             | 0                   | 9                 | 0                  |
| Salem    | 117 LAFAYETTE                     |                  | 63             | 3                  |                     | 63               | 0             | 0                   | 63                | 0                  |
| Salem    | Buena Vista Residence             |                  | 4              | 4                  | 8/31/2018           | 4                | 0             | 0                   | 4                 | 0                  |
| Salem    | FAIRWEATHER APARTMENTS            |                  | 321            | . 220              | 3/31/2025           | 321              |               |                     | 321               | 0                  |
| Salem    | H.E.S. HOUSE                      |                  | 9              | 9                  | 11/30/2018          | 9                |               |                     | 9                 | 0                  |
| Salem    | LORING TOWERS                     |                  | 250            | 0                  |                     | 250              |               |                     | 250               | 0                  |
| Salem    | PEQUOT HIGHLANDS                  |                  | 250            |                    |                     | 250              | 125           |                     | 125               | 0                  |

|            |                           |         |       |           |             | Original | Subsidy | New        | Current  | Units at |
|------------|---------------------------|---------|-------|-----------|-------------|----------|---------|------------|----------|----------|
|            |                           | Project | Total | Sec 8 PBA | Sec 8 Expir | Subsidy  | Units   | Affordable | Units    | Risk -   |
| City       | Property Name             | Lost?   | Units | Units     | Date        | Units    | Lost    | Units      | Assisted | Dec 2022 |
| Salem      | POINT COOP                |         | 77    |           |             | 60       |         | 0          | 60       |          |
| Salem      | PRINCETON CROSSING APTS.  |         | 358   |           |             | 72       |         | -          | 72       |          |
| Salem      | Salem Heights             |         | 285   |           |             | 285      |         | 257        | 257      |          |
| SALEM      | SALEM POINT RENTAL        |         | 61    |           |             | 61       |         | 0          | 61       |          |
| SALISBURY  | BAY BERRY POINT           |         | 30    |           |             | 30       | 0       | 0          | 30       | 0        |
| Salisbury  | DENRAEL RESIDENCE         |         | 4     | 4         | 12/13/2018  | 4        | 0       | 0          | 4        | _        |
| SANDWICH   | OSPREY LANE               |         | 36    | i         |             | 36       | 0       | 0          | 36       | 0        |
| Sandwich   | SHAWME HEIGHTS APTS.      |         | 44    | 44        | 3/31/2022   | 44       |         |            | 44       | 0        |
| Sandwich   | SHAWME HEIGHTS II         |         | 50    | 50        | 3/31/2018   | 50       |         |            | 50       | 0        |
| Saugus     | SACHEM MANOR              |         | 20    | 20        | 3/29/2018   | 20       | 0       | 0          | 20       | 0        |
| Saugus     | Saugus Commons Apartments |         | 266   | 265       | 11/30/2036  | 266      |         |            | 266      | 0        |
| Scituate   | GENE BURNS HOUSE          |         | 4     | . 4       | 10/31/2018  | 4        |         |            | 4        | 0        |
| Scituate   | KENT VILLAGE              |         | 64    | 64        | 10/28/2033  | 64       |         |            | 64       | 0        |
| Sharon     | STONY BROOK COURT         |         | 99    | 98        | 10/14/2019  | 98       |         |            | 98       | 0        |
| Shirley    | SHAKER MEADOWS            |         | 48    |           |             | 48       | 0       | 0          | 48       | 0        |
| Shrewsbury | TOWN ARBOR                |         | 302   |           |             | 79       | 0       | 0          | 79       | 79       |
| Somerset   | NORTH FARM SENIOR ESTATES |         | 90    |           |             | 90       | 0       | 0          | 90       | 0        |
| Somerville | 12-16 Broadway            | Lost    | 8     | 3         |             | 8        | 8       |            | 0        | 0        |
| Somerville | 181 Washington Street     |         | 35    |           |             | 35       | 0       | 0          | 35       | 0        |
| SOMERVILLE | 34 LINDEN STREET          |         | 42    |           |             | 42       | 0       | 0          | 42       | 0        |
| Somerville | B F FAULKNER TOWER        |         | 130   | 130       | 11/30/2036  | 130      |         |            | 130      | 0        |
| Somerville | BROADWAY RESIDENCE        |         | 8     | 8         | 5/5/2018    | 8        |         |            | 8        | 0        |
| Somerville | CENTER HOUSE              |         | 9     | 9         | 4/15/2035   | 9        |         |            | 9        | 0        |
| Somerville | CLARENDON HILL TOWERS     |         | 501   | . 347     | 5/31/2030   | 500      | 75      |            | 425      | 0        |
| Somerville | COBBLE HILL APTS          |         | 224   | 223       | 1/29/2034   | 223      |         |            | 223      | 0        |
| Somerville | Kent Street               |         | 40    |           |             | 40       | 0       | 0          | 40       | 0        |
| Somerville | MT PLEASANT APTS          |         | 65    | 65        | 9/22/2031   | 65       |         |            | 65       | 0        |
| Somerville | MT. VERNON I              |         | 8     | 8         | 7/31/2035   | 8        |         |            | 8        | 0        |
| Somerville | MT. VERNON II             |         | 8     | 8         | 12/31/2020  | 8        |         |            | 8        | 0        |
| Somerville | MT. VERNON III            |         | 7     | 7         | 4/30/2021   | 7        |         |            | 7        | 7        |
| Somerville | PEARL STREET 219-221      |         | 6     | 6         | 3/4/2019    | 6        |         |            | 6        | 6        |
| Somerville | PEARL STREET HOUSE        |         | 10    | 10        | 2/28/2018   |          |         |            | 10       |          |
| Somerville | PEARL STREET PARK         |         | 86    |           | 9/15/2018   |          |         |            | 85       |          |
| Somerville | SOMERVILLE                |         | 24    |           | 5/31/2022   |          |         |            | 24       | 1        |
| Somerville | SOMERVILLE                |         | 134   |           | 4/14/2020   |          |         |            | 134      |          |
| SOMERVILLE | SOMERVILLE PLACE          |         | 8     |           | 8/31/2018   |          |         |            | 8        |          |

|              |  |         |       |           | ·           | Original | Subsidy | New        | Current  | Units at |
|--------------|--|---------|-------|-----------|-------------|----------|---------|------------|----------|----------|
|              |  | Project | Total | Sec 8 PBA | Sec 8 Expir | Subsidy  | Units   | Affordable | Units    | Risk -   |
| City         | Property Name  | Lost?   | Units | Units     | Date        | Units    | Lost    | Units      | Assisted | Dec 2022 |
| SOMERVILLE   | ST POLYCARP I  | LUST:   | 24    |           | Date        | 24       |         | ı          | 24       |          |
| SOMERVILLE   | ST POLYCARP II   |         | 29    |           |             | 29       |         |            | 29       |          |
| SOMERVILLE   | ST POLYCARP III  |         | 31    |           |             | 31       |         |            | 31       |          |
| Somerville   | VISITING NURSE ASSISTED LIVING                                 |         | 99    |           | 1/7/2019    | 72       |         |            | 72       | -        |
| Somerville   | VISITING NORSE ASSISTED LIVING VISITING NURSE ASSISTING LIVING |         | 97    |           | 1/7/2019    | 72       |         | _          | 73       |          |
| Somerville   | WALNUT STREET 110  |         | 12    |           | 11/30/2023  |          |         | 0          | 12       | -        |
| Somerville   | WALNUT STREET 110 WALNUT STREET 111                            | Lost    | 14    |           | 11/30/2023  | 14       |         |            | 0        |          |
| Somerville   | WALNUT STREET CENTER   | LOST    |       | -         | 7/18/2032   | 30       |         |            |          |          |
| Somerville   | WALNUT STREET CENTER WALNUT STREET CENTER                      |         | 30    | +         | 4/20/2018   |          |         | 0          | 30<br>5  |          |
|              |  |         | _     | -         | 4/20/2018   |          | 0       | -          |          |          |
| South Hadley | RIVERBOAT VILLAGE  |         | 170   |           | E /21 /2018 | 43       | -       | -          | 43       |          |
| South Hadley | South Hadley Supportive Hsg                                    |         | 44    | +         | 5/31/2018   |          |         | 0          | 44       | -        |
| Southampton  | SOUTHAMPTON HSG FOR ELDERLY                                    |         | 40    |           | 12/18/2032  | 40       |         | 450        | 40       |          |
| Southbridge  | BROOKSIDE TERRACE  |         | 168   |           | 7/5/2010    | 168      |         |            | 158      |          |
| Southbridge  | FORTY WEST STREET  |         | ,     |           | 7/5/2018    | 7        | _       | 0          | 7        |          |
| Southbridge  | LEBANON HILL HOUSING   | Lost    | 116   |           | 4/40/2025   | 116      |         |            | 0        | _        |
| Southwick    | AHREND CIRCLE APARTMENTS                                       |         | 40    |           | 4/10/2025   | 40       |         |            | 40       |          |
| Spencer      | ASTOR WOOD PLACE   |         | 24    |           | 2/24/2010   | 24       |         | _          | 24       |          |
| Spencer      | MHPI XII- SPENCER  |         | 36    |           | 2/24/2019   | 35       |         | -          | 35       |          |
| SPRINGFIELD  | 10 Cortland Street   |         | 21    |           | 2/21/2000   | 21       | 0       |            | 21       |          |
| Springfield  | ALLEN PARK APTS I  |         | 170   |           | 3/31/2030   |          |         |            | 132      |          |
| Springfield  | ALLEN PARK APTS II   |         | 94    |           | 3/31/2032   | 93       |         |            | 93       |          |
| Springfield  | Allen St Apts  | Lost    | 157   | 1         |             | 157      | 157     |            | 0        |          |
| Springfield  | AVON PLACE   |         | 8     | -         | 11/13/2019  | 8        |         |            | 8        | _        |
| Springfield  | BAY STATE APTS   |         | 347   |           | 8/31/2024   |          | 347     | 225        | 225      | -        |
| Springfield  | BEL-AIR HOMES  |         | 40    |           | 10/31/2033  | 40       |         |            | 40       |          |
| SPRINGFIELD  | BELLE FRANKLIN APARTMENTS                                      |         | 68    | +         |             | 65       | 0       | 0          | 65       | -        |
| Springfield  | BELLE STREET   |         | 47    | '         |             | 47       | 0       | 0          | 47       |          |
| Springfield  | BELMONT- KENWYN PARK APARTMEI                                  | NTS     | 27    | '         |             | 23       | 0       | 0          | 23       | 0        |
| Springfield  | BERGEN CIRCLE  |         | 201   | . 170     | 10/31/2018  | 201      |         |            | 201      | 201      |
| Springfield  | CATHEDRAL HILL APARTMENTS                                      |         | 48    | 48        | 3/31/2036   | 48       |         |            | 48       | 0        |
| Springfield  | CHAMPLAIN HOUSE  |         | 4     | 4         | 11/29/2018  | 4        |         |            | 4        | 0        |
| Springfield  | CHATEAU APARTMENTS   |         | 65    | 65        | 9/30/2031   | 65       |         |            | 65       | 0        |
| Springfield  | CHESTNUT PARK  |         | 489   | 114       | 1/31/2018   | 489      |         |            | 489      | 0        |
| Springfield  | City View Commons I  |         | 152   | 104       | 2/28/2033   | 152      |         |            | 152      | 0        |
| Springfield  | City View Commons II   |         | 120   | 90        | 2/28/2033   | 120      |         |            | 120      | 0        |
| Springfield  | CITYWIDE APTS.   |         | 127   | 127       | 12/31/2032  | 127      |         |            | 127      | 0        |

|             |                                   |         |       | _         |             | Original            | Cubaidu          | Now               | Current          | Units at           |
|-------------|-----------------------------------|---------|-------|-----------|-------------|---------------------|------------------|-------------------|------------------|--------------------|
|             |                                   | Project | Total | Sec 8 PBA | Sec 8 Expir | Original<br>Subsidy | Subsidy<br>Units | New<br>Affordable | Current<br>Units | Units at<br>Risk - |
| City        | Property Name                     | Lost?   | Units | Units     | Date        | Units               | Lost             | Units             | Assisted         | Dec 2022           |
|             | COLONIAL ESTATES                  | LUST!   | 500   |           | 10/28/2033  | 500                 |                  |                   | 450              |                    |
| Springfield | CONCORD HEIGHTS                   |         |       | <b>+</b>  |             |                     |                  |                   |                  | -                  |
| Springfield |                                   |         | 104   |           | 2/28/2033   | 104<br>75           |                  | 0                 | 104<br>75        |                    |
| Springfield | E. Henry Twiggs Estates - Phase I |         | 75    | +         | 12/31/1936  |                     |                  | 0                 |                  | 1                  |
| Springfield | EASTBROOK APARTMENTS              |         | 160   |           | 4/20/2020   | 160                 |                  | 80                | 80               |                    |
| Springfield | EASTERN COOPERATIVE HOMES         |         | 24    |           | 4/30/2028   | 24                  |                  |                   | 24               | -                  |
| Springfield | EASTGATE APARTMENTS               |         | 148   |           | 7/31/2027   | 148                 |                  |                   | 148              |                    |
| Springfield | EDGEWATER APTS                    |         | 366   | H         | 4/30/2025   | 366                 |                  |                   | 366              |                    |
| Springfield | ELM COURT CONDOMINIUMS            |         | 5     | _         | 10/31/2018  | 5                   |                  |                   | 5                |                    |
| Springfield | FEDERAL APARTMENTS                |         | 25    |           |             | 25                  |                  | 0                 | 25               | +                  |
| Springfield | FLORIDA STREET 208                |         | 6     |           | 3/31/2021   | 4                   |                  |                   | 4                | _                  |
| Springfield | FOREST PARK                       |         | 5     | 4         | 3/31/2018   | 4                   |                  |                   | 4                | -                  |
| Springfield | FOREST PARK APARTMENTS            |         |       |           |             | 0                   |                  | 0                 | 0                | _                  |
| Springfield | FRANKLIN STREET                   |         | 36    |           |             | 36                  |                  | 0                 | 36               |                    |
| Springfield | GARAND COURT                      |         | 115   |           | 6/30/2023   | 114                 |                  |                   | 114              |                    |
| SPRINGFIELD | HIGH ST COMMONS                   |         | 71    |           |             | 71                  | 0                | 0                 | 71               | 0                  |
| Springfield | HIGHLAND HOUSE                    |         | 42    | 42        | 8/27/2031   | 42                  |                  |                   | 42               | 0                  |
| Springfield | HILL HOMES COOP                   | Lost    | 90    | 0         |             | 90                  | 90               |                   | 0                | 0                  |
| Springfield | HOTEL WORTHY                      |         | 91    | 91        | 12/28/2031  | 91                  |                  |                   | 91               | 0                  |
| Springfield | Hunter Place                      |         | 80    |           |             | 80                  | 0                | 0                 | 80               | 0                  |
| Springfield | INDEPENDENCE HOUSE                |         | 150   | 150       | 12/22/2022  | 150                 |                  |                   | 150              | 0                  |
| Springfield | INDEPENDENCE HOUSE SOUTH          |         | 62    | 62        | 7/31/2020   | 62                  |                  |                   | 62               | 0                  |
| Springfield | INDIAN MOTOCYCLE                  |         | 139   |           |             | 34                  | 0                | 0                 | 34               | 34                 |
| SPRINGFIELD | JEFFERSON AVE SCHOOL APTS         |         | 44    | 43        | 11/1/2032   | 43                  |                  |                   | 43               | 0                  |
| SPRINGFIELD | JEFFERSON PARK                    |         | 31    |           |             | 31                  | 0                | 0                 | 31               | 0                  |
| Springfield | Liberty Hill                      |         | 88    | 57        | 2/28/2023   | 88                  |                  |                   | 88               | 0                  |
| Springfield | LINDEN TOWERS                     |         | 249   | 249       | 9/30/2037   | 249                 |                  |                   | 249              | 0                  |
| Springfield | LLOYDE AVENUE GROUP HOME          |         | 8     | 4         | 11/30/2018  | 4                   |                  |                   | 4                | 0                  |
| Springfield | MAPLE COMMONS                     |         | 173   | 173       | 11/22/2021  | 173                 |                  |                   | 173              | 0                  |
| Springfield | MAPLE HIGH APTS.                  |         | 32    |           |             | 29                  | 0                | 0                 | 29               | 0                  |
| Springfield | MEMORIAL PARISH HOUSE             |         | 23    |           |             | 23                  | 0                | 0                 | 23               | 0                  |
| Springfield | Memorial Square Apartments        |         | 40    |           |             | 40                  |                  |                   |                  |                    |
| Springfield | MENTAL HEALTH ASSOC. 1            |         | 11    |           | 6/30/2022   | 11                  |                  |                   | 11               |                    |
| Springfield | MILL STREET                       |         | 6     |           | 3/31/2021   | 6                   |                  |                   | 6                |                    |
| Springfield | MORGAN SQUARE                     |         | 266   | -         | -,,         | 240                 |                  | 0                 | 240              | ~                  |
| Springfield | MULBERRY & KIRBY SCHOOL CONDOS    |         | 5     |           | 9/30/2018   |                     |                  |                   | 5                | -                  |
| SPRINGFIELD | MUSEUM PARK                       |         | 94    |           | 3,33,2010   | 94                  |                  |                   | 94               |                    |

|             |                                 |         |       |           |             | Original | Subsidy | New        | Current  | Units at |
|-------------|---------------------------------|---------|-------|-----------|-------------|----------|---------|------------|----------|----------|
|             |                                 | Project | Total | Sec 8 PBA | Sec 8 Expir | Subsidy  | Units   | Affordable | Units    | Risk -   |
| City        | Property Name                   | Lost?   | Units | Units     | Date        | Units    | Lost    | Units      | Assisted | Dec 2022 |
| Springfield | NEIGHBORHOOD HOMES              |         | 102   |           |             | 102      | 0       |            | 102      | 1        |
| SPRINGFIELD | NEW COURT TERRACE               |         | 45    |           |             | 45       | 0       | 0          | 45       | 0        |
| Springfield | NORTHERN HEIGHTS                |         | 148   |           |             | 148      | 0       | 0          | 148      | 0        |
| SPRINGFIELD | ORANGE APARTMENTS               |         | 12    | . 0       |             | 12       |         |            | 12       | 12       |
| Springfield | Outing Park I Apartments        |         | 94    |           |             | 94       |         |            | 94       | 0        |
| Springfield | Outing Park II Apartments       |         | 118   | 3         |             | 118      |         |            | 118      | 0        |
| Springfield | PARKER STREET - MHA SPRINGFIELD |         | 4     | . 3       | 2/28/2019   | 3        |         |            | 3        | 0        |
| SPRINGFIELD | PARKVIEW APTS.                  |         | 25    |           |             | 21       | 0       | 0          | 21       | 0        |
| Springfield | PATTON APTS                     |         | 12    | . 12      | 6/30/2019   | 12       |         |            | 12       | 12       |
| Springfield | PATTON STREET                   |         | 24    |           |             | 24       | 0       | 0          | 24       | 24       |
| Springfield | PINE STREET RESIDENCE           |         | 15    | 15        | 4/30/2027   | 15       |         |            | 15       | 0        |
| Springfield | PYNCHON TERRACE I               |         | 250   | 200       | 4/30/2025   | 250      |         |            | 250      | 0        |
| SPRINGFIELD | QUADRANGLE COURT                |         | 33    |           |             | 33       | 0       | 0          | 33       | 0        |
| Springfield | SAN MIGUEL                      |         | 3     | 3         | 2/29/2020   | 3        |         |            | 3        | 0        |
| Springfield | SECOND ASSOC PROPERTIES         |         | 4     | . 4       | 12/22/2018  | 4        |         |            | 4        | 0        |
| Springfield | SENIORITY HOUSE                 |         | 167   | 100       | 10/31/2018  | 100      |         |            | 100      | 0        |
| Springfield | SPRING HILL APARTMENTS          |         | 71    |           |             | 71       |         |            | 71       | 0        |
| Springfield | SPRING MEADOW APTS              |         | 270   | 170       | 8/31/2034   | 270      |         |            | 270      | 0        |
| Springfield | SPRINGFIELD/ REED VILLAGE       |         | 50    | 50        | 3/31/2022   | 50       |         |            | 50       | 0        |
| Springfield | SPRINGFIELD/GENTILE APTS        |         | 102   | 102       | 11/6/2018   | 102      |         |            | 102      | 0        |
| Springfield | SPRINGFIELD/SAAB Court          |         | 20    | 20        | 3/2/2022    | 20       |         |            | 20       | 0        |
| Springfield | ST JAMES COMMONS                |         | 42    | 42        | 6/30/2037   | 42       |         |            | 42       | 0        |
| SPRINGFIELD | ST JAMES MANOR                  |         | 48    | 4         | 4/30/2019   | 48       |         |            | 48       | 0        |
| Springfield | SYMPHONY APARTMENTS             |         | 63    |           |             | 24       | 0       | 0          | 24       | 24       |
| Springfield | TAPLEY COURT                    |         | 30    |           |             | 30       | 0       | 0          | 30       | 0        |
| Springfield | VAN DER HEYDAN                  |         | 45    | 45        | 8/16/2021   | 45       |         |            | 45       | 45       |
| Springfield | VILLA NUEVA VISTA               |         | 110   | 109       | 4/30/2024   | 109      |         |            | 109      | 0        |
| Springfield | WALNUT STREET APTS              |         | 16    | 16        | 7/31/2021   | 16       |         |            | 16       | 0        |
| Springfield | WORTHINGTON HOUSE               |         | 57    | '         |             | 57       | 0       | 0          | 57       | 57       |
| Stockbridge | PINE WOODS                      |         | 30    |           |             | 25       | 0       | 0          | 25       | 0        |
| STONEHAM    | MOUNTAIN VIEW TERRACE           |         | 194   | 194       | 3/29/2031   |          |         |            | 194      |          |
| Stoughton   | NO STOUGHTON VILLAGE            |         | 100   |           |             | 25       | 0       | 0          | 25       | 25       |
| Stoughton   | PRESIDENTIAL COURTS             |         | 105   | 21        | 9/30/2019   | 105      |         |            | 105      | 105      |
| STOUGHTON   | QUAIL RUN                       |         | 108   |           |             | 63       | 0       | 0          | 63       | 0        |
| STOUGHTON   | QUAIL RUN PHASE II              |         | 24    |           |             | 24       | 0       | 0          | 24       | 0        |
| Stoughton   | Wentworth Manor                 | Lost    | 102   |           |             | 102      | 102     |            | 0        | 0        |

|                |                                |         |       |           | •           |          |         |            |          |          |
|----------------|--------------------------------|---------|-------|-----------|-------------|----------|---------|------------|----------|----------|
|                |                                |         |       |           |             | Original | Subsidy | New        | Current  | Units at |
|                |                                | Project | Total | Sec 8 PBA | Sec 8 Expir | Subsidy  | Units   | Affordable | Units    | Risk -   |
| City           | Property Name                  | Lost?   | Units | Units     | Date        | Units    | Lost    | Units      | Assisted | Dec 2022 |
| Stoughton      | WEST STOUGHTON VILLAGE         |         | 112   |           |             | 101      | 0       | 0          | 101      | 0        |
| Stow           | PILOT GROVE                    |         | 60    |           |             | 22       |         | 0          | 22       |          |
| Stow           | PLANTATION APTS                |         | 50    | 50        | 6/13/2028   | 50       |         |            | 50       | 0        |
| Sturbridge     | AUTUMN RIDGE                   |         | 30    |           |             | 30       | 0       | 0          | 30       | 0        |
| Sudbury        | LONGFELLOW GLEN                |         | 120   | 120       | 1/9/2034    | 120      |         |            | 120      | 0        |
| Sudbury        | ORCHARD HILL AT SUDBURY        |         | 45    |           |             | 9        | 0       | 0          | 9        | 0        |
| SWANSEA        | OAKWOOD SENIOR ESTATES-SWANSEA |         | 120   |           |             | 96       | 0       | 0          | 96       | 0        |
| Taunton        | CEDAR STREET 23                | Lost    | 3     | 3         |             | 3        | 3       |            | 0        | 0        |
| Taunton        | Highland Hills                 | Lost    | 116   |           |             | 116      | 116     |            | 0        | 0        |
| Taunton        | MAIN ST 57-59                  | Lost    | 2     |           |             | 2        | 2       |            | 0        | 0        |
| Taunton        | MILL POND APARTMENTS           |         | 49    | 49        | 9/1/2033    | 49       |         |            | 49       | 0        |
| Taunton        | PINE GROVE APTS.               |         | 72    |           |             | 72       | 72      | 72         | 72       | 0        |
| TAUNTON        | Riverside Apartments           |         | 22    | . 22      | 3/24/2021   | 22       |         |            | 22       | 0        |
| TAUNTON        | ROBERTSON ON THE RIVER         |         | 64    |           |             | 64       | 0       | 0          | 64       | 0        |
| Taunton        | TAUNTON GARDENS                |         | 128   | 32        | 9/30/2018   | 128      | 96      |            | 32       | 32       |
| Taunton        | TAUNTON GREEN                  |         | 75    | 75        | 2/28/2037   | 75       |         |            | 75       | 0        |
| TAUNTON        | TAUNTON GROUP HOME             |         | 6     | 6         | 11/30/2021  | 6        |         |            | 6        | 0        |
| Taunton        | TAUNTON WOODS                  |         | 120   |           |             | 30       | 0       | 0          | 30       | 0        |
| Taunton        | WASHINGTON HOUSE               |         | 14    | 14        | 10/18/2034  | 14       |         |            | 14       | 0        |
| Tewksbury      | VILLA AT MEADOWVIEW            |         | 32    | . 32      | 5/22/2018   | 32       | 0       | 0          | 32       | 0        |
| Tisbury        | WOODSIDE VILLAGE               |         | 45    | 45        | 4/30/2018   | 45       |         |            | 45       | 0        |
| Topsfield      | Nike Village Residence         |         | 37    |           |             | 37       | 0       | 0          | 37       | 0        |
| Topsfield      | TOP House                      |         | 4     | 4         | 4/7/2018    | 4        | 0       | 0          | 4        | 0        |
| Topsfield      | WASHINGTON MEADOWS             |         | 24    |           |             | 24       | 0       | 0          | 24       | 24       |
| Townsend       | TOWNSEND ELD RESIDENCES        |         | 50    | 50        | 9/5/2029    | 50       |         |            | 50       | 0        |
| Townsend       | TOWNSEND WOODS                 |         | 50    | 36        | 9/29/2018   | 36       | 0       | 0          | 36       | 0        |
| Turners Falls  | CROCKER-CUTLERY APARTMENTS     |         | 48    |           | 9/5/2029    | 48       | 0       | 0          | 48       | 0        |
| Turners Falls  | MOLTENBREY, THE                |         | 26    |           |             | 26       | 0       | 0          | 26       | 0        |
| Turners Falls  | POWER TOWN                     |         | 81    | 81        | 10/31/2033  | 81       |         |            | 81       | 0        |
| Tyngsboro      | MAPLE RIDGE                    |         | 72    |           |             | 72       | 0       | 0          | 72       | 0        |
| Upton          | MILLHAUS AT UPTON              |         | 89    | 89        | 2/25/2032   | 89       |         |            | 89       | 0        |
| Upton          | UPTON INN                      |         | 34    |           |             | 34       | 34      | 0          | 0        | 0        |
|                | UXBRIDGE MILLVILLE REG HSG     |         | 80    |           | 11/17/2028  |          |         |            | 80       |          |
| Vineyard Haven | HILLSIDE VILLAGE               |         | 40    |           | -           | 40       | 0       | 0          | 40       | 0        |
| Vineyard Haven | HILLSIDE VILLAGE II            |         | 10    |           | 12/31/2021  |          |         |            | 10       |          |
| Vineyard Haven | HILLSIDE VILLAGE III           |         | 5     |           | 10/31/2018  |          |         | 0          | 5        | -        |

|                |                                  |         |       | <u> </u>  |             |          |         |            |          |          |
|----------------|----------------------------------|---------|-------|-----------|-------------|----------|---------|------------|----------|----------|
|                |                                  |         |       |           |             | Original | Subsidy | New        | Current  | Units at |
|                |                                  | Project | Total | Sec 8 PBA | Sec 8 Expir | Subsidy  | Units   | Affordable | Units    | Risk -   |
| City           | Property Name                    | Lost?   | Units | Units     | Date        | Units    | Lost    | Units      | Assisted | Dec 2022 |
| Vineyard Haven | MARGARET C LOVE HOUSE            |         | 5     |           | 12/29/2018  |          |         |            | 5        |          |
| VINEYARD HAVEN | THE GREENOUGH HOUSING PROJECT    |         | 6     |           |             | 6        |         | 0          | 6        |          |
| Vineyard Haven | WOODSIDE VILLAGE II              |         | 18    | +         | 4/30/2018   | 18       |         |            | 18       |          |
| Vineyard Haven | WOODSIDE VILLAGE III             |         | 9     | _         | 1/31/2018   | 9        |         |            | 9        |          |
| Vineyard Haven | Woodside Village V               |         | 5     | +         | 11/2/2018   | 5        | 0       | 0          | 5        | 0        |
| Vineyard Haven | Woodside Village VI              |         | 9     | _         | 11/16/2018  | 9        | 0       | 0          | 9        |          |
| Wakefield      | COLONIAL POINT                   |         | 176   | +         | 6/30/2018   | 44       |         |            | 44       | 44       |
| Wakefield      | ROCKLEDGE APARTMENTS             |         | 60    |           |             | 60       |         |            | 60       |          |
| Wakefield      | WAKEFIELD                        |         | 25    | 25        | 1/18/2032   | 25       |         |            | 25       | 0        |
| Wakefield      | Wakefield Senior Housing         |         | 23    | 22        | 1/8/2019    | 22       | 0       | 0          | 22       | 0        |
| WALES          | SILVER MEADOW                    |         | 20    | 20        | 2/28/2021   | 20       |         |            | 20       | 0        |
| WALPOLE        | PRESERVE, THE                    |         | 300   |           |             | 150      | 0       | 0          | 150      | 0        |
| Waltham        | FRANCIS CABOT LOWELL MILL I      |         | 150   | 149       | 1/31/2037   | 149      |         |            | 149      | 0        |
| Waltham        | FRANCIS CABOT LOWELL MILL II     |         | 108   | 108       | 1/29/2037   | 108      |         |            | 108      | 0        |
| Waltham        | RIDGE, THE                       |         | 264   |           |             | 66       | 0       | 0          | 66       | 0        |
| Waltham        | ST MARY'S APARTMENTS             |         | 70    | 69        | 3/31/2021   | 69       |         |            | 69       | 0        |
| Waltham        | WALTHAM RESIDENCE                |         | 4     | 4         | 6/8/2018    | 4        | 0       | 0          | 4        | 0        |
| Ware           | CHURCH STREET SCHOOL SENIOR HOUS | SING    | 29    |           |             | 29       | 0       | 0          | 29       | 0        |
| Ware           | HIGHLAND VILLAGE                 |         | 111   |           |             | 110      | 110     | 99         | 99       | 0        |
| Ware           | HILLSIDE VILLAGE                 |         | 80    |           |             | 76       | 0       | 0          | 76       | 0        |
| WAREHAM        | BRANDY HILL                      |         | 132   | 97        | 2/29/2036   | 132      |         |            | 132      | 0        |
| Wareham        | CRANBERRY MANOR                  |         | 24    |           |             | 24       | 0       | 0          | 24       | 0        |
| Wareham        | CROMESETT WOODS                  |         | 46    |           |             | 43       | 0       | 0          | 43       | 0        |
| Wareham        | CROMESETT WOODS II               |         | 18    |           |             | 18       | 0       | 0          | 18       | 0        |
| Wareham        | WOODS AT WAREHAM                 |         | 100   | 78        | 3/1/2033    | 100      |         |            | 100      | 0        |
| WAREHAM CENTER | DEPOT CROSSING                   |         | 32    |           |             | 31       | 0       | 0          | 31       | 0        |
| Warren         | WARREN                           |         | 6     | 6         | 7/30/2020   | 6        |         |            | 6        | 0        |
| Watertown      | ARSENAL APARTMENTS               |         | 156   | 156       | 1/17/2033   | 156      |         |            | 156      | 0        |
| Watertown      | BEAVERBROOK STEP                 |         | 14    | 14        | 8/24/2025   | 14       |         |            | 14       | 0        |
| WATERTOWN      | BRIGHAM HOUSE ASSISTED LIVING    |         | 64    |           | -           | 46       |         | 0          | 46       | 46       |
| Watertown      | COOLIDGE, THE                    |         | 38    |           |             | 15       | 0       | 0          | 15       | 0        |
| Watertown      | ST JOSEPH'S HALL                 |         | 25    |           |             | 25       | 0       | 0          | 25       |          |
| WEBSTER        | CHRISTOPHER HOUSE WEBSTER        |         | 83    |           |             | 43       |         | 0          | 43       |          |
| WEBSTER        | NORTH VILLAGE AT WEBSTER         |         | 134   | +         |             | 134      | 134     | 134        | 134      |          |
| Webster        | Prospect Estates                 |         | 25    | +         |             | 25       |         |            | 25       |          |
| Webster        | RICHARD'S APARTMENTS             | 1       | 54    |           | 6/30/2037   |          |         |            | 54       |          |

|                  |                                     |         |       |           | ,           |          |         |            |          |          |
|------------------|-------------------------------------|---------|-------|-----------|-------------|----------|---------|------------|----------|----------|
|                  |                                     |         |       |           |             | Original | Subsidy | New        | Current  | Units at |
|                  |                                     | Project | Total | Sec 8 PBA | Sec 8 Expir | Subsidy  | Units   | Affordable | Units    | Risk -   |
| City             | Property Name                       | Lost?   | Units | Units     | Date        | Units    | Lost    | Units      | Assisted | Dec 2022 |
| WEBSTER          | SITKOWSKI SCHOOL APARTMENT          |         | 66    |           |             | 66       |         | 0          | 66       |          |
| Webster          | WEBSTER MEADOWS/SLATER ESTATES      |         | 70    |           | 4/16/2030   |          |         |            | 70       | 0        |
| Wellesley        | GLEN GROVE                          |         | 125   | 125       | 8/1/2034    | 125      |         |            | 125      | 0        |
| Wellesley        | HASTINGS VILLAGE                    |         | 52    |           |             | 13       | 0       | 0          | 13       | 13       |
| Wellesley        | JUBILEE HOUSE                       |         | 5     | 4         | 6/14/2018   | 4        | 0       | 0          | 4        | 0        |
| Wellesley        | MARSHALL ROAD                       |         | 4     | 4         | 9/3/2018    | 4        | 0       | 0          | 4        | 0        |
| Wellfleet        | WELLFLEET FAMILY HOUSING            |         | 12    |           |             | 12       | 0       | 0          | 12       | 0        |
| West Springfield | ELM COURT CONDOMINIUMS              |         | 3     | 3         | 6/29/2018   | 3        |         |            | 3        | 0        |
| West Springfield | GREATER SPRINGFIELD RESIDENCES      |         | 8     | 8         | 2/28/2018   | 8        |         |            | 8        | 0        |
| West Springfield | PARK AVENUE                         |         | 5     | 5         | 2/8/2019    | 5        | 0       | 0          | 5        | 0        |
| Westborough      | AVALON AT FLANDERS HILL             |         | 280   | )         |             | 70       | 0       | 0          | 70       | 70       |
| Westborough      | RESIDENCES @ WESTBORO STA           |         | 120   |           |             | 24       | 0       | 0          | 24       | 24       |
| Westborough      | WESTBOROUGH COUNTRY VILLAGE         |         | 87    | 87        | 2/28/2037   | 87       |         |            | 87       | 87       |
| Westfield        | Aviator - Assoc. Community Living - |         | 5     | 5         | 2/10/2019   | 5        | 0       | 0          | 5        | 0        |
| Westfield        | EAST MOUNTAIN VIEW APARTMENTS       |         | 46    | 46        | 11/5/2018   | 46       |         |            | 46       | 0        |
| Westfield        | EIGHTEENTH ASSOC PROPERTIES         |         | 3     | 3         | 8/31/2019   | 3        |         |            | 3        | 0        |
| Westfield        | FRANKLIN STREET RESIDENCES          |         | 4     | . 4       | 3/28/2018   | 4        | 0       | 0          | 4        | 0        |
| Westfield        | GENERAL SHEPARD                     |         | 106   | 106       | 9/29/2033   | 106      |         |            | 106      | 0        |
| Westfield        | Powdermill Village                  |         | 250   |           |             | 250      |         |            | 250      | 0        |
| Westfield        | SWISS VILLAGE CONDO                 |         | 4     | . 3       | 10/31/2018  | 3        |         |            | 3        | 0        |
| Westford         | Stony Brook                         |         | 15    |           |             | 10       | 0       | 0          | 10       | 0        |
| Westford         | WESTFORD VILLAGE @ MYSTERY SPRIN    | G       | 36    | 36        | 4/8/2018    | 36       | 0       | 0          | 36       | 0        |
| Westminster      | WELLINGTON ELDERLY HOUSING          |         | 30    |           |             | 30       | 0       | 0          | 30       | 0        |
| WESTON           | BROOK SCHOOL APTS                   |         | 51    | . 42      | 3/31/2025   | 42       |         |            | 42       | 0        |
| WESTPORT         | EDGEWATER                           |         | 72    |           |             | 27       | 0       | 0          | 27       | 0        |
| WESTPORT         | WESTPORT VILLAGE APTS               |         | 48    | 3         |             | 48       | 0       | 0          | 48       | 0        |
| Westwood         | HIGHLAND GLEN                       |         | 180   | 179       | 10/27/2020  | 179      |         |            | 179      | 0        |
| Westwood         | Westwood Glen                       | Lost    | 156   |           |             | 78       | 78      | 0          | 0        | 0        |
| Weymouth         | ALLERTON HOUSE AT CENTRAL PARK      |         | 70    |           |             | 14       | 0       | 0          | 14       | 0        |
| Weymouth         | AVALON LEDGES                       |         | 304   |           |             | 61       | 0       | 0          | 61       | 61       |
| Weymouth         | COL LOVELL'S GATE                   | Lost    | 176   |           |             | 176      | 176     | 0          | 0        | 0        |
| Weymouth         | COLONIAL VILLAGE                    |         | 89    |           |             | 89       |         |            | 89       | 89       |
| Weymouth         | FOREST STREET                       |         | 4     | . 4       | 10/13/2018  |          |         | 0          | 4        |          |
| Weymouth         | QUEEN ANNE'S GATE I                 | Lost    | 150   |           | - ·         | 75       | 75      |            | 0        | 0        |
| Weymouth         | Queen Annes Gate II                 | Lost    | 108   |           |             | 54       |         |            | 0        | -        |
| Weymouth         | TAMMY BROOK APARTMENTS              |         | 90    |           | 5/31/2028   |          |         |            | 65       | _        |

|                      |                                   |        | <u> </u> |           | -           |          |         |            |          |          |
|----------------------|-----------------------------------|--------|----------|-----------|-------------|----------|---------|------------|----------|----------|
|                      |                                   |        |          |           |             | Original | Subsidy | New        | Current  | Units at |
|                      |                                   | roject | Total    | Sec 8 PBA | Sec 8 Expir | Subsidy  | Units   | Affordable | Units    | Risk -   |
| City                 | Property Name Lo                  | ost?   | Units    | Units     | Date        | Units    | Lost    | Units      | Assisted | Dec 2022 |
| Weymouth             | UNION TOWERS I                    |        | 199      | 154       | 11/30/2036  | 199      |         |            | 199      | 0        |
| Weymouth             | UNION TOWERS II                   |        | 75       | 74        | 7/31/2018   | 74       |         |            | 74       | 0        |
| Weymouth             | Weymouth Commons Lo               | ost    | 198      |           |             | 108      | 108     |            | 0        | 0        |
| Wheelwright          | QUABBIN ESTATES                   |        | 48       |           |             | 48       | 0       | 0          | 48       |          |
| Whitinsville Station | COTTON MILL APARTMENTS            |        | 55       | 55        | 12/31/2037  | 55       |         |            | 55       | 55       |
| Whitinsville Station | WHITINSVILLE ELDERLY              |        | 24       | 8         | 7/24/2020   | 24       |         |            | 24       | 0        |
| Whitman              | WHITMAN                           |        | 80       | 80        | 7/12/2018   | 80       |         |            | 80       | 80       |
| Wilbraham            | FALCON HOUSING                    |        | 45       | 44        | 3/31/2018   | 44       | 0       | 0          | 44       | 0        |
| Wilbraham            | TINKHAM ROAD                      |        | 5        | 4         | 11/30/2018  | 4        |         |            | 4        | 0        |
| Wilbraham            | WILBRAHAM COMMONS                 |        | 136      | 136       | 2/28/2033   | 136      |         |            | 136      | 0        |
| Williamsburg         | NASH HILL PLACE HOUSING           |        | 28       |           |             | 28       | 0       | 0          | 28       | 0        |
| Williamstown         | SPRING MEADOW                     |        | 22       |           |             | 22       | 0       | 0          | 22       | 0        |
| Williamstown         | WILLIAMSTOWN ELDERLY              |        | 60       | 60        | 10/21/2029  | 60       |         |            | 60       | 0        |
| Wilmington           | AVALON OAKS                       |        | 204      |           |             | 41       | 0       | 0          | 41       | 41       |
| Wilmington           | AVALON OAKS WEST                  |        | 120      |           |             | 24       | 0       | 0          | 24       | 24       |
| Wilmington           | WILMINGTON COMM RESIDENCE         |        | 5        | 4         | 10/31/2018  | 4        |         |            | 4        | 0        |
| Winchendon           | GOODRICH STREET APARTMENTS        |        | 36       |           |             | 36       | 0       | 0          | 36       | 0        |
| Winchester           | NOONAN GLEN                       |        | 18       | 18        | 5/3/2032    | 18       |         |            | 18       | 0        |
| Winthrop             | Dalrymple School                  |        | 27       | 27        | 9/30/2018   | 27       | 0       | 0          | 27       | 0        |
| Winthrop             | FORT HEATH APARTMENTS Lo          | ost    | 150      | 56        |             | 56       | 56      | 0          | 0        | 0        |
| Woburn               | CMARC West Street                 |        | 5        | 5         | 9/12/2018   | 5        | 0       | 0          | 5        | 0        |
| Woburn               | KIMBALL COURT APTS II             |        | 174      |           |             | 39       | 0       | 0          | 39       | 39       |
| WOBURN               | KIMBALL COURT I                   |        | 184      |           |             | 46       | 0       | 0          | 46       | 46       |
| Woburn               | KIMBALL COURT III                 |        | 167      |           |             | 34       | 0       | 0          | 34       | 34       |
| Woburn               | WARREN HOUSE                      |        | 11       | 11        | 5/28/2018   | 11       |         |            | 11       | 0        |
| Worcester            | 30 PLUS 93 BEACON                 |        | 6        |           |             | 6        | 0       | 0          | 6        | 6        |
| Worcester            | 5 MAY STREET                      |        | 13       |           |             | 13       | 13      | 0          | 0        | 13       |
| Worcester            | 800 MAIN STREET                   |        | 5        |           |             | 5        | 0       | 0          | 5        | 0        |
| Worcester            | AURORA HOTEL                      |        | 85       |           |             | 45       | 15      | 0          | 30       | 0        |
| WORCESTER            | BEACON & OREAD NEIGHBORHOOD REDEV | VELOPN | 34       |           |             | 34       | 0       | 0          | 34       | 0        |
| Worcester            | BEAVER APARTMENTS                 |        | 26       |           |             | 12       | 0       | 0          | 12       | 0        |
| Worcester            | BET SHALOM                        |        | 71       | 70        | 11/2/2028   | 70       |         |            | 70       |          |
| Worcester            | BET SHALOM II                     |        | 24       | 24        | 2/28/2018   | 24       |         |            | 24       |          |
| Worcester            | CANTERBURY TOWER                  |        | 156      |           | 9/30/2036   | 156      |         |            | 156      |          |
| Worcester            | CHANNING STREET APTS              |        | 45       |           | 8/31/2036   | 45       |         |            | 45       |          |
| Worcester            | CHRISTOPHER HEIGHTS               |        | 80       |           | , , , , , , | 40       |         | 0          | 40       |          |

|           |                               |         | <u> </u> |           | •           |          |         |            |          |          |
|-----------|-------------------------------|---------|----------|-----------|-------------|----------|---------|------------|----------|----------|
|           |                               |         |          |           |             | Original | Subsidy | New        | Current  | Units at |
|           |                               | Project | Total    | Sec 8 PBA | Sec 8 Expir | Subsidy  | Units   | Affordable | Units    | Risk -   |
| City      | Property Name                 | Lost?   | Units    | Units     | Date        | Units    | Lost    | Units      | Assisted | Dec 2022 |
| Worcester | COES POND VILLAGE             |         | 250      | 0         |             | 250      |         |            | 250      | 0        |
| Worcester | COLONY RET HOMES III          |         | 100      | 100       | 8/31/2033   | 100      |         |            | 100      | 0        |
| Worcester | COLONY RET HOMES IV           |         | 70       | 70        | 10/31/2036  | 70       |         |            | 70       | 0        |
| Worcester | COLONY RETIREMENT HOMES I     |         | 61       | . 60      | 9/30/2019   | 60       |         |            | 60       | 0        |
| Worcester | COLONY RETIREMENT HOMES II    |         | 78       | 18        | 9/30/2019   | 78       |         |            | 78       | 0        |
| Worcester | CONWAY GARDENS                |         | 40       | 40        | 11/16/2028  | 40       |         |            | 40       | 0        |
| WORCESTER | DALE ST. DEVELOPMENT PHASE II |         | 15       |           |             | 15       | 0       | 0          | 15       | 0        |
| Worcester | DALE STREET                   |         | 18       |           |             | 18       | 0       | 0          | 18       | 0        |
| Worcester | EMANUEL SENIOR HOUSING        |         | 75       | 75        | 8/27/2031   | 75       |         |            | 75       | 0        |
| WORCESTER | ERIE STREET INFILL            |         | 18       | 1         |             | 18       | 0       | 0          | 18       | 18       |
| Worcester | FREELAND APTS.                |         | 21       |           |             | 21       | 0       | 0          | 21       | 0        |
| Worcester | FRUIT SEVER MERRICK APTS      |         | 132      |           |             | 132      | 132     | 120        | 120      | 0        |
| Worcester | GREEN HILL TOWERS             |         | 185      | 184       | 6/1/2033    | 184      |         |            | 184      | 0        |
| Worcester | HADLEY APARTMENTS             |         | 44       |           |             | 40       | 0       | 0          | 40       | 0        |
| Worcester | ILLYRIAN GARDENS              |         | 72       | . 72      | 1/22/2031   | 72       |         |            | 72       | 0        |
| WORCESTER | KILBY GARDNER HAMMOND 4       |         | 22       |           |             | 22       | 0       | 0          | 22       | 0        |
| Worcester | LAGRANGE STREET               |         | 3        |           |             | 3        | 0       | 0          | 3        | 0        |
| Worcester | LINCOLN VILLAGE               |         | 1213     |           |             | 1213     | 501     | 712        | 712      | 0        |
| Worcester | MARBLE STREET APARTMENTS      |         | 162      | 162       | 8/31/2037   | 162      |         |            | 162      | 0        |
| Worcester | MATHESON APARTMENTS           |         | 70       | 65        | 5/31/2018   | 70       |         |            | 70       | 70       |
| Worcester | MENTAL HEALTH HOUSING         |         | 20       | 19        | 4/20/2032   | 19       |         |            | 19       | 0        |
| Worcester | MOUNTAIN VILLAGE              |         | 200      | 60        | 12/31/2018  | 200      | 140     |            | 60       | 60       |
| Worcester | MT CARMEL APARTMENTS          |         | 75       | 74        | 5/31/2021   | 74       |         |            | 74       | 0        |
| Worcester | NEW HORIZONS                  |         | 34       | . 34      | 11/17/2025  | 34       |         |            | 34       | 0        |
| Worcester | OBERLIN HOUSE/HARRINGTON WAY  |         | 22       | . 20      | 3/21/2019   | 20       |         |            | 20       | 0        |
| Worcester | PIEDMONT BRIGHTSIDE APTS      |         | 32       | . 32      | 9/30/2025   | 32       |         |            | 32       | 0        |
| Worcester | PLANTATION TOWER              |         | 107      | 1         |             | 27       | 0       | 0          | 27       | 0        |
| Worcester | PLUMLEY VILLAGE EAST          |         | 430      | 342       | 1/26/2031   | 430      |         |            | 430      | 0        |
| Worcester | ROYAL WORCESTER, The          |         | 155      |           |             | 39       | 0       | 0          | 39       | 0        |
| Worcester | SEABURY HEIGHTS               |         | 302      | 300       | 1/9/2023    | 300      |         |            | 300      | 0        |
| Worcester | Southgate Place               |         | 0        |           |             | 0        | 0       | 0          | 0        | 0        |
| WORCESTER | STANDISH APTS                 |         | 28       |           |             | 28       | 0       | 0          | 28       | 0        |
| Worcester | STRATTON HILL                 |         | 156      |           |             | 156      | 156     | 128        | 128      | 0        |
| Worcester | TEAMSTER RETIREE HSG          |         | 24       | . 24      | 6/30/2032   | 24       |         |            | 24       | 0        |
| Worcester | UNION HILL                    |         | 40       |           |             | 40       | 0       | 0          | 40       | 0        |
| Worcester | UPLAND GARDENS                |         | 274      | 252       | 11/30/2036  | 274      | 274     | 274        | 274      | 0        |

# CEDAC Expiring Use Inventory March 2018

|             |                                 | Drainet | Total   | Coc Q DDA | Coo 9 Evnir | Original | Subsidy | New        | Current  | Units at |
|-------------|---------------------------------|---------|---------|-----------|-------------|----------|---------|------------|----------|----------|
| 6.1         | D N                             | Project | Total   | Sec 8 PBA | Sec 8 Expir | Subsidy  | Units   | Affordable | Units    | Risk -   |
| City        | Property Name                   | Lost?   | Units   | Units     | Date        | Units    | Lost    | Units      | Assisted | Dec 2022 |
| Worcester   | UPSALA STREET ELDER APTS        |         | 50      | 49        | 3/31/2018   | 49       |         |            | 49       | 0        |
| Worcester   | VILLAGE AT ASCENSION HEIGHTS    |         | 36      | 35        | 2/27/2018   | 35       | 0       | 0          | 35       | 0        |
| Worcester   | VOKE LOFTS                      |         | 84      |           |             | 42       | 0       | 0          | 42       | 0        |
| Worcester   | WAARC COMMUNITY RESIDENCE       |         | 11      | 11        | 7/31/2032   | 10       |         |            | 10       | 0        |
| WORCESTER   | WASHINGTON HEIGHTS APTS.        |         | 404     | 366       | 1/31/2036   | 404      |         |            | 404      | 0        |
| Worcester   | WELLINGTON HOUSE                |         | 6       | 6         | 6/11/2026   | 6        |         |            | 6        | 0        |
| Worcester   | WELLINGTON HOUSE                |         | 180     | 180       | 12/31/2037  | 180      |         |            | 180      | 0        |
| Worcester   | WHITTIER TERRACE                |         | 163     | 163       | 1/31/2036   | 163      |         |            | 163      | 0        |
| Worcester   | WORCESTER IND LIVING COMPLEX    |         | 15      | 14        | 6/10/2035   | 14       |         |            | 14       | 0        |
| Worthington | MAPLES I                        |         | 12      | 12        | 7/31/2037   | 12       |         |            | 12       | 0        |
| Worthington | MAPLES II                       |         | 10      | 10        | 7/31/2017   | 10       |         |            | 10       | 0        |
| Wrentham    | LIBERTY PINES                   |         | 58      | 58        | 9/14/2033   | 58       |         |            | 58       | 0        |
| YARMOUTH    | BRUSH HILL                      |         | 6       | 6         | 7/26/2018   | 6        | 0       | 0          | 6        | 0        |
| YARMOUTH    | RESIDENTIAL REHAB CENTERS, INC. |         | 14      | 14        | 8/31/2018   | 14       |         |            | 14       | 0        |
| YARMOUTH    | SWAN POND VILLAGE               |         | 150     | 150       | 5/28/2033   | 150      |         |            | 150      | 0        |
| YARMOUTH    | WEIR LANDING                    |         | 4       | 4         | 3/31/2018   | 4        | 0       | 0          | 4        | 0        |
|             |                                 |         | 135,238 | 62,833    |             | 114,877  | 20,110  | 9,832      | 103,752  | 12,950   |

# Department of Housing and Community Development Chapter 40B Subsidized Housing Inventory (SHI)

as of September 14, 2017

|             | 2010 Census Year | Total       |           |       |
|-------------|------------------|-------------|-----------|-------|
|             | Round Housing    | Development |           |       |
| Community   | Units            | Units       | SHI Units | %     |
| Abington    | 6,364            | 518         | 485       | 7.6%  |
| Acton       | 8,475            | 1,144       | 568       | 6.7%  |
| Acushnet    | 4,097            | 127         | 97        | 2.4%  |
| Adams       | 4,337            | 321         | 321       | 7.4%  |
| Agawam      | 12,090           | 556         | 505       | 4.2%  |
| Alford      | 231              | 0           | 0         | 0.0%  |
| Amesbury    | 7,041            | 898         | 738       | 10.5% |
| Amherst     | 9,621            | 1,130       | 1,083     | 11.3% |
| Andover     | 12,324           | 2,000       | 1,637     | 13.3% |
| Aquinnah    | 158              | 41          | 41        | 25.9% |
| Arlington   | 19,881           | 1,429       | 1,121     | 5.6%  |
| Ashburnham  | 2,272            | 144         | 29        | 1.3%  |
| Ashby       | 1,150            | 0           | 0         | 0.0%  |
| Ashfield    | 793              | 2           | 2         | 0.3%  |
| Ashland     | 6,581            | 514         | 410       | 6.2%  |
| Athol       | 5,148            | 310         | 310       | 6.0%  |
| Attleboro   | 17,978           | 1,155       | 1,155     | 6.4%  |
| Auburn      | 6,808            | 251         | 251       | 3.7%  |
| Avon        | 1,763            | 70          | 70        | 4.0%  |
| Ayer        | 3,440            | 454         | 299       | 8.7%  |
| Barnstable  | 20,550           | 1,763       | 1,462     | 7.1%  |
| Barre       | 2,164            | 83          | 83        | 3.8%  |
| Becket      | 838              | 0           | 0         | 0.0%  |
| Bedford     | 5,322            | 1,174       | 972       | 18.3% |
| Belchertown | 5,771            | 418         | 392       | 6.8%  |
| Bellingham  | 6,341            | 733         | 551       | 8.7%  |
| Belmont     | 10,117           | 675         | 365       | 3.6%  |
| Berkley     | 2,169            | 103         | 24        | 1.1%  |
| Berlin      | 1,183            | 254         | 109       | 9.2%  |
| Bernardston | 930              | 24          | 24        | 2.6%  |
| Beverly     | 16,522           | 2,153       | 1,919     | 11.6% |
| Billerica   | 14,442           | 1,766       | 1,118     | 7.7%  |
| Blackstone  | 3,606            | 165         | 123       | 3.4%  |
| Blandford   | 516              | 1           | 1         | 0.2%  |
| Bolton      | 1,729            | 192         | 62        | 3.6%  |
| Boston      | 269,482          | 54,409      | 51,283    | 19.0% |
| Bourne      | 8,584            | 1,198       | 660       | 7.7%  |
| Boxborough  | 2,062            | 325         | 268       | 13.0% |
| Boxford     | 2,730            | 72          | 31        | 1.1%  |

| Boylston         | 1,765  | 26    | 26    | 1.5%  |
|------------------|--------|-------|-------|-------|
| Braintree        | 14,260 | 1,679 | 1,382 | 9.7%  |
| Brewster         | 4,803  | 306   | 255   | 5.3%  |
| Bridgewater      | 8,288  | 645   | 546   | 6.6%  |
| Brimfield        | 1,491  | 71    | 71    | 4.8%  |
| Brockton         | 35,514 | 4,619 | 4,619 | 13.0% |
| Brookfield       | 1,452  | 19    | 19    | 1.3%  |
| Brookline        | 26,201 | 3,151 | 2,454 | 9.4%  |
| Buckland         | 866    | 3     | 3     | 0.3%  |
| Burlington       | 9,627  | 1,707 | 1,283 | 13.3% |
| Cambridge        | 46,690 | 7,102 | 6,911 | 14.8% |
| Canton           | 8,710  | 1,195 | 1,090 | 12.5% |
| Carlisle         | 1,740  | 57    | 51    | 2.9%  |
| Carver           | 4,514  | 146   | 146   | 3.2%  |
| Charlemont       | 615    | 3     | 3     | 0.5%  |
| Charlton         | 4,774  | 83    | 83    | 1.7%  |
| Chatham          | 3,460  | 180   | 174   | 5.0%  |
| Chelmsford       | 13,741 | 1,591 | 1,072 | 7.8%  |
| Chelsea          | 12,592 | 2,439 | 2,434 | 19.3% |
| Cheshire         | 1,481  | 0     | 0     | 0.0%  |
| Chester          | 585    | 13    | 13    | 2.2%  |
| Chesterfield     | 524    | 17    | 17    | 3.2%  |
| Chicopee         | 25,074 | 2,637 | 2,601 | 10.4% |
| Chilmark         | 418    | 3     | 3     | 0.7%  |
| Clarksburg       | 706    | 9     | 9     | 1.3%  |
| Clinton          | 6,375  | 549   | 549   | 8.6%  |
| Cohasset         | 2,898  | 325   | 311   | 10.7% |
| Colrain          | 731    | 0     | 0     | 0.0%  |
| Concord          | 6,852  | 926   | 804   | 11.7% |
| Conway           | 803    | 0     | 0     | 0.0%  |
| Cummington       | 426    | 16    | 16    | 3.8%  |
| Dalton           | 2,860  | 159   | 159   | 5.6%  |
| Danvers          | 11,071 | 1,565 | 1,149 | 10.4% |
| Dartmouth        | 11,775 | 1,001 | 971   | 8.2%  |
| Dedham           | 10,115 | 1,149 | 1,104 | 10.9% |
| Deerfield        | 2,154  | 33    | 33    | 1.5%  |
| Dennis           | 7,653  | 338   | 324   | 4.2%  |
| Dighton          | 2,568  | 420   | 144   | 5.6%  |
| Douglas          | 3,147  | 140   | 140   | 4.4%  |
| Dover            | 1,950  | 69    | 18    | 0.9%  |
| Dracut           | 11,318 | 861   | 585   | 5.2%  |
| Dudley           | 4,360  | 104   | 104   | 2.4%  |
| Dunstable        | 1,085  | 0     | 0     | 0.0%  |
| Duxbury          | 5,532  | 441   | 410   | 7.4%  |
| East Bridgewater | 4,897  | 230   | 176   | 3.6%  |
| East Brookfield  | 888    | 0     | 0     | 0.0%  |
| East Longmeadow  | 6,072  | 513   | 445   | 7.3%  |

| Eastham          | 2,632  | 63    | 54    | 2.1%  |
|------------------|--------|-------|-------|-------|
| Easthampton      | 7,567  | 1,021 | 522   | 6.9%  |
| Easton           | 8,105  | 979   | 787   | 9.7%  |
| Edgartown        | 1,962  | 94    | 89    | 4.5%  |
| Egremont         | 596    | 0     | 0     | 0.0%  |
| Erving           | 778    | 0     | 0     | 0.0%  |
| Essex            | 1,477  | 40    | 40    | 2.7%  |
| Everett          | 16,691 | 1,061 | 1,061 | 6.4%  |
| Fairhaven        | 7,003  | 486   | 486   | 6.9%  |
| Fall River       | 42,650 | 4,847 | 4,751 | 11.1% |
| Falmouth         | 14,870 | 1,230 | 959   | 6.4%  |
| Fitchburg        | 17,058 | 1,680 | 1,486 | 8.7%  |
| Florida          | 335    | 0     | 0     | 0.0%  |
| Foxborough       | 6,853  | 869   | 859   | 12.5% |
| Framingham       | 27,443 | 2,871 | 2,871 | 10.5% |
| Franklin         | 11,350 | 1,814 | 1,352 | 11.9% |
| Freetown         | 3,263  | 104   | 86    | 2.6%  |
| Gardner          | 9,064  | 1,356 | 1,356 | 15.0% |
| Georgetown       | 3,031  | 352   | 352   | 11.6% |
| Gill             | 591    | 24    | 24    | 4.1%  |
| Gloucester       | 13,270 | 1,009 | 972   | 7.3%  |
| Goshen           | 440    | 5     | 5     | 1.1%  |
| Gosnold          | 41     | 0     | 0     | 0.0%  |
| Grafton          | 7,160  | 732   | 365   | 5.1%  |
| Granby           | 2,451  | 67    | 67    | 2.7%  |
| Granville        | 630    | 0     | 0     | 0.0%  |
| Great Barrington | 3,072  | 378   | 306   | 10.0% |
| Greenfield       | 8,325  | 1,173 | 1,155 | 13.9% |
| Groton           | 3,930  | 343   | 217   | 5.5%  |
| Groveland        | 2,423  | 137   | 80    | 3.3%  |
| Hadley           | 2,200  | 264   | 264   | 12.0% |
| Halifax          | 2,971  | 28    | 28    | 0.9%  |
| Hamilton         | 2,783  | 124   | 84    | 3.0%  |
| Hampden          | 1,941  | 60    | 60    | 3.1%  |
| Hancock          | 326    | 0     | 0     | 0.0%  |
| Hanover          | 4,832  | 575   | 575   | 11.9% |
| Hanson           | 3,572  | 270   | 157   | 4.4%  |
| Hardwick         | 1,185  | 9     | 8     | 0.7%  |
| Harvard          | 1,982  | 247   | 113   | 5.7%  |
| Harwich          | 6,121  | 335   | 335   | 5.5%  |
| Hatfield         | 1,549  | 52    | 52    | 3.4%  |
| Haverhill        | 25,557 | 2,770 | 2,555 | 10.0% |
| Hawley           | 137    | 0     | 0     | 0.0%  |
| Heath            | 334    | 0     | 0     | 0.0%  |
| Hingham          | 8,841  | 2,798 | 1,005 | 11.4% |
| Hinsdale         | 918    | 0     | 0     | 0.0%  |
| Holbrook         | 4,262  | 440   | 440   | 10.3% |

| Holden       | 6,624  | 514   | 407   | 6.1%  |
|--------------|--------|-------|-------|-------|
| Holland      | 1,051  | 13    | 13    | 1.2%  |
| Holliston    | 5,077  | 447   | 236   | 4.6%  |
| Holyoke      | 16,320 | 3,278 | 3,253 | 19.9% |
| Hopedale     | 2,278  | 119   | 119   | 5.2%  |
| Hopkinton    | 5,087  | 842   | 724   | 14.2% |
| Hubbardston  | 1,627  | 49    | 49    | 3.0%  |
| Hudson       | 7,962  | 1,051 | 892   | 11.2% |
| Hull         | 4,964  | 84    | 84    | 1.7%  |
| Huntington   | 919    | 44    | 44    | 4.8%  |
| Ipswich      | 5,735  | 564   | 511   | 8.9%  |
| Kingston     | 4,881  | 359   | 204   | 4.2%  |
| Lakeville    | 3,852  | 590   | 274   | 7.1%  |
| Lancaster    | 2,544  | 223   | 140   | 5.5%  |
| Lanesborough | 1,365  | 28    | 28    | 2.1%  |
| Lawrence     | 27,092 | 4,076 | 4,057 | 15.0% |
| Lee          | 2,702  | 173   | 176   | 6.5%  |
| Leicester    | 4,231  | 176   | 176   | 4.2%  |
| Lenox        | 2,473  | 178   | 178   | 7.2%  |
| Leominster   | 17,805 | 1,493 | 1,456 | 8.2%  |
| Leverett     | 792    | 2     | 2     | 0.3%  |
| Lexington    | 11,946 | 1,500 | 1,321 | 11.1% |
| Leyden       | 300    | 0     | 0     | 0.0%  |
| Lincoln      | 2,153  | 310   | 238   | 11.2% |
| Littleton    | 3,443  | 649   | 444   | 12.9% |
| Longmeadow   | 5,874  | 272   | 272   | 4.6%  |
| Lowell       | 41,308 | 5,253 | 5,180 | 12.5% |
| Ludlow       | 8,337  | 293   | 293   | 3.5%  |
| Lunenburg    | 4,037  | 195   | 195   | 4.8%  |
| Lynn         | 35,701 | 4,435 | 4,435 | 12.4% |
| Lynnfield    | 4,319  | 744   | 495   | 11.5% |
| Malden       | 25,122 | 2,607 | 2,542 | 10.1% |
| Manchester   | 2,275  | 137   | 115   | 5.1%  |
| Mansfield    | 8,725  | 1,035 | 939   | 10.8% |
| Marblehead   | 8,528  | 399   | 333   | 3.9%  |
| Marion       | 2,014  | 204   | 156   | 7.7%  |
| Marlborough  | 16,347 | 1,962 | 1,866 | 11.4% |
| Marshfield   | 9,852  | 775   | 572   | 5.8%  |
| Mashpee      | 6,473  | 363   | 337   | 5.2%  |
| Mattapoisett | 2,626  | 70    | 70    | 2.7%  |
| Maynard      | 4,430  | 398   | 380   | 8.6%  |
| Medfield     | 4,220  | 358   | 304   | 7.2%  |
| Medford      | 23,968 | 2,243 | 1,694 | 7.1%  |
| Medway       | 4,603  | 468   | 284   | 6.2%  |
| Melrose      | 11,714 | 1,425 | 932   | 8.0%  |
| Mendon       | 2,072  | 77    | 40    | 1.9%  |
| Merrimac     | 2,527  | 397   | 141   | 5.6%  |

| Methuen            | 18,268 | 1,931 | 1,641 | 9.0%  |
|--------------------|--------|-------|-------|-------|
| Middleborough      | 8,921  | 979   | 589   | 6.6%  |
| Middlefield        | 230    | 2     | 2     | 0.9%  |
| Middleton          | 3,011  | 173   | 151   | 5.0%  |
| Milford            | 11,379 | 976   | 708   | 6.2%  |
| Millbury           | 5,592  | 244   | 221   | 4.0%  |
| Millis             | 3,148  | 181   | 118   | 3.7%  |
| Millville          | 1,157  | 26    | 26    | 2.2%  |
| Milton             | 9,641  | 737   | 481   | 5.0%  |
| Monroe             | 64     | 0     | 0     | 0.0%  |
| Monson             | 3,406  | 138   | 138   | 4.1%  |
| Montague           | 3,926  | 408   | 376   | 9.6%  |
| Monterey           | 465    | 0     | 0     | 0.0%  |
| Montgomery         | 337    | 0     | 0     | 0.0%  |
| Mount Washington   | 80     | 0     | 0     | 0.0%  |
| Nahant             | 1,612  | 48    | 48    | 3.0%  |
| Nantucket          | 4,896  | 179   | 121   | 2.5%  |
| Natick             | 14,052 | 1,798 | 1,458 | 10.4% |
| Needham            | 11,047 | 1,503 | 1,397 | 12.6% |
| New Ashford        | 104    | 0     | 0     | 0.0%  |
| New Bedford        | 42,816 | 5,144 | 5,110 | 11.9% |
| New Braintree      | 386    | 0     | 0     | 0.0%  |
| New Marlborough    | 692    | 0     | 0     | 0.0%  |
| New Salem          | 433    | 0     | 0     | 0.0%  |
| Newbury            | 2,699  | 94    | 94    | 3.5%  |
| Newburyport        | 8,015  | 713   | 599   | 7.5%  |
| Newton             | 32,346 | 2,543 | 2,425 | 7.5%  |
| Norfolk            | 3,112  | 218   | 128   | 4.1%  |
| North Adams        | 6,681  | 866   | 866   | 13.0% |
| North Andover      | 10,902 | 1,389 | 931   | 8.5%  |
| North Attleborough | 11,553 | 306   | 294   | 2.5%  |
| North Brookfield   | 2,014  | 142   | 142   | 7.1%  |
| North Reading      | 5,597  | 652   | 540   | 9.6%  |
| Northampton        | 12,604 | 1,586 | 1,356 | 10.8% |
| Northborough       | 5,297  | 719   | 610   | 11.5% |
| Northbridge        | 6,144  | 468   | 453   | 7.4%  |
| Northfield         | 1,290  | 27    | 27    | 2.1%  |
| Norton             | 6,707  | 897   | 533   | 7.9%  |
| Norwell            | 3,652  | 452   | 297   | 8.1%  |
| Norwood            | 12,441 | 1,047 | 1,035 | 8.3%  |
| Oak Bluffs         | 2,138  | 158   | 146   | 6.8%  |
| Oakham             | 702    | 0     | 0     | 0.0%  |
| Orange             | 3,461  | 405   | 405   | 11.7% |
| Orleans            | 3,290  | 334   | 304   | 9.2%  |
| Otis               | 763    | 0     | 0     | 0.0%  |
| Oxford             | 5,520  | 404   | 404   | 7.3%  |
| Palmer             | 5,495  | 310   | 269   | 4.9%  |

| Paxton       | 1,590  | 62    | 62    | 3.9%  |
|--------------|--------|-------|-------|-------|
| Peabody      | 22,135 | 2,174 | 2,051 | 9.3%  |
| Pelham       | 564    | 0     | 0     | 0.0%  |
| Pembroke     | 6,477  | 771   | 616   | 9.5%  |
| Pepperell    | 4,335  | 197   | 130   | 3.0%  |
| Peru         | 354    | 0     | 0     | 0.0%  |
| Petersham    | 525    | 0     | 0     | 0.0%  |
| Phillipston  | 658    | 8     | 8     | 1.2%  |
| Pittsfield   | 21,031 | 2,057 | 1,936 | 9.2%  |
| Plainfield   | 283    | 0     | 0     | 0.0%  |
| Plainville   | 3,459  | 619   | 572   | 16.5% |
| Plymouth     | 22,285 | 976   | 721   | 3.2%  |
| Plympton     | 1,039  | 63    | 51    | 4.9%  |
| Princeton    | 1,324  | 26    | 26    | 2.0%  |
| Provincetown | 2,122  | 256   | 208   | 9.8%  |
| Quincy       | 42,547 | 4,096 | 4,096 | 9.6%  |
| Randolph     | 11,980 | 1,280 | 1,280 | 10.7% |
| Raynham      | 5,052  | 604   | 489   | 9.7%  |
| Reading      | 9,584  | 1,341 | 831   | 8.7%  |
| Rehoboth     | 4,252  | 99    | 27    | 0.6%  |
| Revere       | 21,956 | 1,790 | 1,780 | 8.1%  |
| Richmond     | 706    | 4     | 4     | 0.6%  |
| Rochester    | 1,865  | 8     | 8     | 0.4%  |
| Rockland     | 7,030  | 645   | 450   | 6.4%  |
| Rockport     | 3,460  | 135   | 135   | 3.9%  |
| Rowe         | 177    | 0     | 0     | 0.0%  |
| Rowley       | 2,226  | 179   | 94    | 4.2%  |
| Royalston    | 523    | 3     | 3     | 0.6%  |
| Russell      | 687    | 8     | 8     | 1.2%  |
| Rutland      | 2,913  | 86    | 86    | 3.0%  |
| Salem        | 18,998 | 2,467 | 2,425 | 12.8% |
| Salisbury    | 3,842  | 797   | 592   | 15.4% |
| Sandisfield  | 401    | 0     | 0     | 0.0%  |
| Sandwich     | 8,183  | 605   | 307   | 3.8%  |
| Saugus       | 10,754 | 808   | 732   | 6.8%  |
| Savoy        | 318    | 0     | 0     | 0.0%  |
| Scituate     | 7,163  | 360   | 315   | 4.4%  |
| Seekonk      | 5,272  | 96    | 87    | 1.7%  |
| Sharon       | 6,413  | 741   | 683   | 10.7% |
| Sheffield    | 1,507  | 30    | 30    | 2.0%  |
| Shelburne    | 893    | 51    | 51    | 5.7%  |
| Sherborn     | 1,479  | 41    | 34    | 2.3%  |
| Shirley      | 2,417  | 57    | 57    | 2.4%  |
| Shrewsbury   | 13,919 | 957   | 860   | 6.2%  |
| Shutesbury   | 758    | 2     | 2     | 0.3%  |
| Somerset     | 7,335  | 273   | 273   | 3.7%  |
| Somerville   | 33,632 | 3,278 | 3,250 | 9.7%  |

| South Hadley  | 7,091  | 424    | 424    | 6.0%  |
|---------------|--------|--------|--------|-------|
| Southampton   | 2,310  | 44     | 44     | 1.9%  |
| Southborough  | 3,433  | 808    | 472    | 13.7% |
| Southbridge   | 7,517  | 499    | 499    | 6.6%  |
| Southwick     | 3,852  | 164    | 164    | 4.3%  |
| Spencer       | 5,137  | 268    | 267    | 5.2%  |
| Springfield   | 61,556 | 10,458 | 10,192 | 16.6% |
| Sterling      | 2,918  | 269    | 68     | 2.3%  |
| Stockbridge   | 1,051  | 113    | 113    | 10.8% |
| Stoneham      | 9,399  | 501    | 495    | 5.3%  |
| Stoughton     | 10,742 | 1,495  | 1,240  | 11.5% |
| Stow          | 2,500  | 337    | 185    | 7.4%  |
| Sturbridge    | 3,759  | 357    | 209    | 5.6%  |
| Sudbury       | 5,921  | 887    | 669    | 11.3% |
| Sunderland    | 1,718  | 0      | 0      | 0.0%  |
| Sutton        | 3,324  | 176    | 50     | 1.5%  |
| Swampscott    | 5,795  | 218    | 212    | 3.7%  |
| Swansea       | 6,290  | 247    | 236    | 3.8%  |
| Taunton       | 23,844 | 1,720  | 1,529  | 6.4%  |
| Templeton     | 3,014  | 516    | 238    | 7.9%  |
| Tewksbury     | 10,803 | 1,312  | 1,044  | 9.7%  |
| Tisbury       | 1,965  | 123    | 109    | 5.5%  |
| Tolland       | 222    | 0      | 0      | 0.0%  |
| Topsfield     | 2,157  | 173    | 155    | 7.2%  |
| Townsend      | 3,356  | 199    | 160    | 4.8%  |
| Truro         | 1,090  | 28     | 25     | 2.3%  |
| Tyngsborough  | 4,166  | 853    | 447    | 10.7% |
| Tyringham     | 149    | 0      | 0      | 0.0%  |
| Upton         | 2,820  | 223    | 178    | 6.3%  |
| Uxbridge      | 5,284  | 434    | 264    | 5.0%  |
| Wakefield     | 10,459 | 1,276  | 758    | 7.2%  |
| Wales         | 772    | 43     | 43     | 5.6%  |
| Walpole       | 8,984  | 497    | 485    | 5.4%  |
| Waltham       | 24,805 | 2,724  | 1,834  | 7.4%  |
| Ware          | 4,539  | 387    | 387    | 8.5%  |
| Wareham       | 9,880  | 894    | 764    | 7.7%  |
| Warren        | 2,202  | 101    | 101    | 4.6%  |
| Warwick       | 363    | 0      | 0      | 0.0%  |
| Washington    | 235    | 0      | 0      | 0.0%  |
| Watertown     | 15,521 | 1,745  | 1,072  | 6.9%  |
| Wayland       | 4,957  | 370    | 254    | 5.1%  |
| Webster       | 7,788  | 722    | 722    | 9.3%  |
| Wellesley     | 9,090  | 663    | 573    | 6.3%  |
| Wellfleet     | 1,550  | 36     | 30     | 1.9%  |
| Wendell       | 419    | 5      | 5      | 1.2%  |
| Wenham        | 1,404  | 186    | 118    | 8.4%  |
| West Boylston | 2,729  | 413    | 223    | 8.2%  |

| West Bridgewater | 2,658     | 175     | 121     | 4.6%  |
|------------------|-----------|---------|---------|-------|
| West Brookfield  | 1,578     | 68      | 68      | 4.3%  |
| West Newbury     | 1,558     | 116     | 39      | 2.5%  |
| West Springfield | 12,629    | 429     | 429     | 3.4%  |
| West Stockbridge | 645       | 0       | 0       | 0.0%  |
| West Tisbury     | 1,253     | 38      | 23      | 1.8%  |
| Westborough      | 7,304     | 1,265   | 974     | 13.3% |
| Westfield        | 16,001    | 1,166   | 1,158   | 7.2%  |
| Westford         | 7,671     | 1,028   | 635     | 8.3%  |
| Westhampton      | 635       | 17      | 17      | 2.7%  |
| Westminster      | 2,826     | 274     | 87      | 3.1%  |
| Weston           | 3,952     | 285     | 167     | 4.2%  |
| Westport         | 6,417     | 498     | 232     | 3.6%  |
| Westwood         | 5,389     | 810     | 576     | 10.7% |
| Weymouth         | 23,337    | 1,908   | 1,771   | 7.6%  |
| Whately          | 654       | 2       | 2       | 0.3%  |
| Whitman          | 5,513     | 200     | 200     | 3.6%  |
| Wilbraham        | 5,442     | 306     | 305     | 5.6%  |
| Williamsburg     | 1,165     | 51      | 51      | 4.4%  |
| Williamstown     | 2,805     | 249     | 201     | 7.2%  |
| Wilmington       | 7,788     | 1,067   | 799     | 10.3% |
| Winchendon       | 4,088     | 331     | 331     | 8.1%  |
| Winchester       | 7,920     | 292     | 244     | 3.1%  |
| Windsor          | 387       | 0       | 0       | 0.0%  |
| Winthrop         | 8,253     | 638     | 638     | 7.7%  |
| Woburn           | 16,237    | 1,587   | 1,419   | 8.7%  |
| Worcester        | 74,383    | 10,076  | 9,977   | 13.4% |
| Worthington      | 553       | 22      | 22      | 4.0%  |
| Wrentham         | 3,821     | 485     | 485     | 12.7% |
| Yarmouth         | 12,037    | 634     | 527     | 4.4%  |
| Totals           | 2,692,186 | 297,863 | 262,223 | 9.7%  |

<sup>\*</sup>This data is derived from Information provided to the Department of Housing and Community Development (DHCD) by individual communities and is subject to change as new information is obtained and use restrictions expire.

## **SUBSIDIZED HOUSING INVENTORY: Requesting New Units Form**

| Name of Deve<br>Address<br>Total Acreage  | lopment _<br>-<br>-         |   |                  |                     |               |
|---|-----------------------------|---|------------------|---------------------|---------------|
| Subsidizing Ag  | ency – List <u>All</u> (i.e | e., MassHousing, DI                     | HCD)             |                     |               |
| Subsidy Progra  | am – List <u>All</u> (i.e., | Housing Starts, NE                      | F, LIP, HOME)    |                     |               |
|   |                             |   |                  |                     |               |
|   |                             |   | Rental           | Ownership           |               |
|   | Total Units in De           | velopment                               |                  |                     |               |
|   | Total Affordable            | Units                                   |                  |                     |               |
|   | Restricted at 80%           | % of AMI                                |                  |                     |               |
|   | Restricted at 50%           | % of AMI                                |                  |                     |               |
|   | Restricted at 30%           | % of AMI                                |                  |                     | ]             |
|   | ing of issued bui           | Ilding permit numb<br>oundation permits |                  |                     |               |
|   |                             | nit numbers and a                       |                  | ting of issued occu | ıpancy permit |
| For Comprehe  | ensive Permit Pro           | ojects, Zoning Appl                     | rovals under M.C | G.L. c.40A, and Co  | mpleted Plan  |
| Reviews unde  | er M.G.L. c.40R (           | provide copy of ap                      | plicable permit, | approval, or plan   | review):      |
| Date comprehensive permit application was filed with the ZBA:   |                             |   |                  |                     |               |
| Date comprehensive permit, zoning approval under M.G.L. c.40A, or completed plan review   |                             |   |                  |                     |               |
| under M.G.L. c.40R was filed with the town clerk:   |                             |   |                  |                     |               |
| Was an appeal filed? YES or NO  |                             |   |                  |                     |               |
| • •   |                             |   | he Zoning Board  | d of Appeals? YES   | or NO         |
| Was an appeal filed by the Zoning Board of Appeals? YES or NO  • Date the last appeal was fully resolved: (Provide documentation) |                             |   |                  |                     |               |

Documentation\* evidencing the following must be submitted with this form:

- 1. The zoning or permitting mechanism under which the housing development is authorized
- 2. The units are subsidized by an eligible state or federal program
- 3. The units are subject to a long term use restriction limiting occupancy to income eligible households for a specified period of time (at least thirty years or longer for newly created affordable units, and at least fifteen years for rehabilitated units)
- 4. The units are subject to an Affirmative Fair Housing Marketing Plan

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## **SUBSIDIZED HOUSING INVENTORY: Requesting New Units Form**

Submit form and documentation to: DHCD Office of the General Counsel Attn: Subsidized Housing Inventory

5. The last appeal has been fully resolved (where applicable)

100 Cambridge Street, Suite 300 Boston, MA 02114

| Submitted by: | Name & Title:    |  |
|---------------|------------------|--|
| ,             | Mailing Address: |  |
|               | Phone and email: |  |

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<sup>\*</sup>Please review Section II of the DHCD Comprehensive Permit Guidelines, "Measuring Progress Towards Local Goals," available at <a href="http://www.mass.gov/hed/docs/dhcd/legal/comprehensivepermitguidelines.pdf">http://www.mass.gov/hed/docs/dhcd/legal/comprehensivepermitguidelines.pdf</a> for more information about the required criteria for inclusion on the Subsidized Housing Inventory.



# 12th ANNUAL MASSACHUSETTS HOUSING INSTITUTE

June 6-7, 2018

# **Presenter Biographies**

(Listed in alphabetical order by last name)

#### **Andrea Adams**

### Senior Planner, Town of Watertown

Andrea Adams is a Senior Planner in Watertown's Department of Community Development & Planning. Andrea joined Watertown's staff in 2014, bringing with her over 20 years' experience in development review and land use planning. She is responsible for Watertown's affordable housing program, including a recent update of Watertown's Inclusionary Zoning Ordinance, tenant income verification, facility monitoring, and HOME program compliance.

#### **Judi Barrett**

#### Director of Economic Development, Plymouth Regional Economic Development Foundation

Judi Barrett is a veteran planner and community development professional with 30 years of experience in state and local government and the private sector. She has prepared numerous municipal comprehensive plans, neighborhood revitalization plans, zoning ordinances and bylaws, and housing plans, and is highly respected for her work in socioeconomic and fiscal impact analysis. In addition, she assists local boards with developer negotiations, often in her capacity as a Massachusetts Housing Partnership (MHP) Chapter 40B Technical Assistance Consultant.

Judi previously served as Director of Municipal Services for RKG Associates, Inc., of Boston, Alexandria, VA, and Atlanta, GA; Planning Director at Community Opportunities Group, Inc., in Boston; CDBG Program Director at the Massachusetts Department of Housing and Community Development (DHCD); and Community Development Director for the Town of Plymouth, MA. She holds an A.B. from Harvard and has completed graduate courses in planning, community development, and immigration studies at Tufts, Harvard, and the University of Massachusetts-Boston.

A frequent panelist at professional conferences, Judi also serves as a guest lecturer for graduate and undergraduate planning courses, a trainer for the Massachusetts Citizen Planner Training Collaborative (CPTC), and an AICP exam prep course instructor. She is on the Board of Directors of the Massachusetts Chapter, American Planning Association, where she also chairs the Housing and Community Development Committee, and she serves on the Housing and Economic Development Product Council of the Urban Land Institute, New England.

#### **Evan Belansky**

#### Director of Community Development, Town of Chelmsford

Evan Belansky, is the Community Development Director for the Town of Chelmsford. His Department supports the Planning Board, Zoning Board of Appeals, Conservation Commission, and many advisory committees, including the Housing Advisory Board, Town Center Master Plan Committee, and Economic Development Commission. Over the last ten years in Chelmsford, he has directed the two updated to the Town's Planned Production Plan, an update to the Master Plan and a series of major zoning adoptions to implement strategic recommendations related to mixed use and multi-family development and inclusionary zoning. He has a B.A. from Rutgers University and a M.A. in Regional Planning from UMass-Amherst.

### Jon Burke

#### Assistant Attorney General, Civil Rights Division, Office of the Attorney General

Jon Burke is an Assistant Attorney General in the Civil Rights Division of the Massachusetts Attorney General's Office. The Division is responsible for enforcing civil rights and anti-discrimination laws in many areas, including fair housing laws. Jon works on a variety of initiatives and enforcement actions involving housing discrimination and other fair housing issues throughout the Commonwealth.

### **Callie Clark**

#### Co-Director, Center for Housing Data, MHP

Calandra (Callie) Clark joined MHP's public affairs staff in 2008 and was promoted to Special Assistant for Policy and Communications. In early 2017 she became Co-Director of MHP's newly created Center for Housing Data. Callie has extensive experience in policy analysis and web strategy and in crafting presentations for legislators, local public officials and other public audiences. She has a bachelor's degree in international development from Clark University and a master's degree in urban and regional policy from Northeastern University.

# **Susan Connelly**

## Director, Community Assistance Team, MHP

Susan Connelly joined the Massachusetts Housing Partnership in 2004 after 17 years in real estate development and management. As the Director of MHP's Community Assistance Team, she is responsible for overseeing MHP's support of municipalities, community-based non-profits, and public housing authorities in their efforts to build and maintain affordable housing.

Before coming to MHP, Connelly was development project manager for Keen Development Corporation, Cambridge, MA. Prior to that, she worked for 14 years at Corcoran Jennison Companies, a national real estate development and management company. At both companies, her development work focused on affordable housing. Connelly is a graduate of the University of Vermont. She serves on the Cambridge Housing Authority Board of Commissioners.

# **Ashley Eaton**

#### Land Use & Environment Planner, Pioneer Valley Planning Commission (PVPC)

Ashley Eaton is a Planner in the Land Use and Environment Section at the Pioneer Valley Planning Commission (PVPC). Her work involves providing technical assistance to the 43 cities and towns in the region on a variety of topics, including planning and zoning projects to increase housing opportunities for all within communities. She also coordinates the Pioneer Valley Regional Housing Committee, a group of housing planners, developers, and advocates who convene to oversee the implementation of the Pioneer Valley Regional Housing Plan. Prior to joining PVPC, Ashley worked in Portland, Oregon using data and storytelling to share insights into the state of the region's housing, transportation and economic challenges and opportunities. Ashley received her Master's degree in Urban and Regional Planning from Portland State University.

# **Senator Jamie Eldridge**

#### State Senator, Middlesex and Worcester District

State Senator Jamie Eldridge has served as State Senator for the Middlesex and Worcester district since January 2009. He currently serves as the Senate Chair of the Joint Committee on Financial Services and previously served as the Senate Chair of the Joint Committee on Housing for two sessions from 2011-2012 to 2013-2014.

Previously, Jamie served as State Representative for the 37th Middlesex district, after being elected the only Clean Elections candidate to public office in Massachusetts history in November 2002. Jamie is known for his leadership and independence on behalf of his constituents. Jamie has focused his energies in the House and in the Senate on enhancing public education, stimulating the economy, promoting campaign and ethics reform, protecting the environment, improving public safety, expanding access to health care, and improving public transportation.

Jamie is a graduate of Johns Hopkins University and Boston College Law School, where he served as President of the Public Interest Law Foundation (PILF) for two years. Prior to his election as State Representative, Jamie worked as a public interest attorney with Merrimack Valley Legal Services in Lowell, a non-profit organization that provides free legal services to the poor and the elderly. As a public interest lawyer, he also worked to help low-income residents with issues of housing, Social Security, disability, and unemployment.

#### Shelly Goehring

#### Municipal Affordable Housing Trust Program Manager, MHP

Shelly Goehring joined MHP's Community Assistance team to provide support to Municipal Affordable Housing Trusts (MAHT) and communities interested in establishing a Trust. Shelly comes to MHP from the Massachusetts Affordable Housing Alliance where she provided technical assistance and organizing support to CPA communities interested in using local funds for affordable housing, but struggling to get started. Prior to joining MAHA's staff, she served as a volunteer for the organization for 12 years, six on the Board of Directors. Shelly also served as the founding executive director of Four Corners Main Street, a non-profit organization in Dorchester focused on commercial revitalization and small business development. Shelly has an MBA from Babson College, Master's degree in Economic Development from Eastern University and a Bachelor's degree in Political Science and Sociology from UC Davis.

#### **Andrew Groff**

#### Community Development Director and Town Planner, Town of Williamstown

Andrew Goff has served as Community Development Director for Williamstown since 2014, having served previously as Assistant Planner and later Town Planner. Williamstown's Community Development Department combines the Board of Health, Building Commissioner and all Land Use Boards into one town department, ensuring streamlining of the Town's permitting and planning processes. Andrew has worked closely with the town's major institutions and many community members during numerous Williams College expansion projects and the decade plus long master planned build out of the Clark Art Institute's campus and was also an author and key team member for a FEMA Hazard Mitigation Grant which funded the closure and relocation of residents of the Spruces Mobile Home Park following 2011's Hurricane Irene. Current projects being undertaken by the Community Development Department include a new housing policy plan and zoning update and open space planning for the town Conservation Commission. Andrew is a 2006 graduate of the University of Vermont and holds a Masters of Public Administration from Vermont's Norwich University.

# Kristen Guichard, AICP

## Senior Planner, Town of Acton

Kristen Guichard, AICP, is the Senior Planner for the Town of Acton, MA. For the past six years she has provided staff support to the Acton Planning Board, Community Preservation Committee, Zoning Board of Appeals, Board of Selectmen and Acton 2020 Master Plan Committee. She serves as local project manager for two federally funded transportation projects, Assabet River Rail Trail and a complete streets project in Acton's main center, Kelley's Corner. Kristen works closely with the Regional Housing Services Office, which assists seven communities, including Acton, with the municipal function of affordable housing. She enjoys working collaboratively to advance public participation and education about the connection between housing and economic development. She has been working in Planning and Community Development in the Metro-West Boston Region for over nine years. Previous to her employment in Acton, she worked for the Stow Planning Board, Big Brothers Big Sisters of Central Massachusetts and the Main South Community Development Corp. in Worcester. Kristen holds a master's degree in Public Administration and a bachelor's degree in Sociology from Clark University.

## **Tom Hopper**

# Co-Director, Center for Housing Data, MHP

Tom Hopper joined MHP's portfolio management team in 2006 and was promoted to Senior Operations & Analytics Manager. In early 2017 he became Co-Director of MHP's newly created Center for Housing Data. Tom led the development of an information management system to upload, track and analyze data on projects in MHP's multifamily loan portfolio. He has also developed metrics, data tools and analytical reports that provide insight into project financial performance, credit quality, and risk management. Tom has a bachelor's degree in economics and a master's degree in city planning from Boston University.

# Nate Kelly, AICP, NCI

# Principal Planner, Horsley Witten Group

Nate is a Senior Planner and directs the firm's Providence, Rhode Island Office. Nate has more than 10 years of experience, and has provided professional planning, zoning and facilitation services to more than 30 New England municipalities. His work ranges from comprehensive zoning revision projects to the development of affordable housing, open space, rural land preservation and economic development studies. Many of his projects include extensive public outreach in the form of charrettes, public forums, community work sessions, and public hearings. Nate is a member of the Rhode Island and Massachusetts Chapters of the American Planning Association and serves on Grow Smart Rhode Island's Advisory Council. He is one of the primary authors of the Massachusetts Smart Growth/Smart Energy Toolkit, a lead facilitator for the Rhode Island KeepSpace program, and his work in Rhode Island has received three awards from the state APA Chapter. Nate received his Masters Degree in Urban and Environmental Policy from Tufts University and currently resides in Providence, RI.

#### **Danny LeBlanc**

#### Executive Director, Somerville Community Corporation

Danny LeBlanc has worked as Chief Executive Officer of the Somerville Community Corporation since 2001. He has a BA in Political Science from UMass Amherst, and a MS in Public Affairs from the McCormack Institute at UMass Boston. A lifelong Massachusetts resident, LeBlanc has lived in Somerville since 1977. He has worked in community organizing, community development and managed several nonprofit organizations in eastern Massachusetts over the past 35 years, including Somerville United Neighborhoods, Mass. Fair Share, North Shore Community Action Programs and Merrimack Valley Project. LeBlanc serves on the boards of directors of the Mass. Association of CDCs, the Metro North Regional Employment Board, the Somerville Affordable Housing Trust, and the Mass. Community Bankers Council. He also serves as Somerville representative to the Board of Advisors for the Tisch College of Civic Life at Tufts University.

# Anne Lewis Senior Lending Analyst

#### **Dana LeWinter**

#### Municipal Engagement Director, Citizens' Housing and Planning Association (CHAPA)

Dana LeWinter returned to CHAPA in 2018 as the Municipal Engagement Director. Dana previously worked as the Executive Director of the Massachusetts Community & Banking Council and served as the Housing Director for City of Somerville. She worked for CHAPA from 2009-2011 as a Program Manager, working on 40B and Homeownership Collaborative programs. She holds a Bachelor of Arts in Sociology from Brandeis University and a Masters in Urban and Environmental Policy and Planning from Tufts University.

# **Kevin Maguire**

#### Principal, Oxbow Urban LLC

Kevin Maguire has more than 18 years of professional experience in the building, design and development fields. He holds academic degrees in civil/environmental engineering and urban planning/development. Kevin has been involved in the

revitalization of distressed urban public housing, financing and permitting for an inter-generational community dedicated to facilitating the adoption of children from the public foster care system, creating work force ownership housing in the most expensive housing market in the US, financing and managing the privatization of student housing at a California state university and overseeing the remediation of leaking underground storage tanks in an environmentally sensitive area. Kevin founded Building Initiatives in 2007, and co-founded Oxbow Partners in 2008 with the ambition of working with municipalities and community stakeholders to realize the creation of high quality, environmentally responsible, community scaled development.

# **Laura Shufelt**

# Assistant Director of Community Assistance, Massachusetts Housing Partnership

A native Cape Codder, Laura Shufelt came to MHP in 2011 after working in affordable housing finance, development and technical assistance on Cape Cod since 1991. She provides technical assistance to municipalities, housing authorities, and non-profit developers regarding affordable housing development and policy. Prior to 1991, Laura was a commercial loan officer primarily financing residential construction projects. She began her career as a middle school science teacher. Laura is active in town government and non-profit boards. She is a member of the Barnstable Municipal Affordable Housing Trust, Vice-Chair of the Community Preservation Committee and town representative to the Barnstable County HOME Consortium. She serves on the Board of CHAPA, is the Co-Chair of CHAPA's Public Housing Committee, and is President of the Board of Founders Court Corporation.

# **Eric Shupin**

# Director of Public Policy, Citizens' Housing and Planning Association

Eric Shupin joined CHAPA in 2013, and became the Director of Public Policy in 2016. He is responsible for directing CHAPA's state policy advocacy agenda. Prior to coming to CHAPA, Eric was a student-attorney at legal clinics in Washington, DC, where he represented clients in Housing Court. Eric has worked with many housing and community development nonprofit organizations while serving for two years as an AmeriCorps National Civilian Community Corps member and team leader. Eric has a B.A. and J.D. from The George Washington University and is a member of the Massachusetts Bar.

## **Maura Camosse Tsongas**

# Director of Real Estate Development, Neighborhood of Affordable Housing (NOAH)

Maura comes to NOAH with extensive experience in community development and in working in Boston neighborhoods. She started her career as an instructor and later program director at Thompson Island Outward Bound in Boston Harbor where she worked for ten years facilitating groups. Maura later earned her master's degree in Urban and Regional Policy from Northeastern University and spent seven years working at the Women's Institute for Housing and Economic Development in communities throughout Massachusetts to develop affordable housing. Her work at NOAH has been focused on housing and community development throughout East Boston.

# **Brad Washburn**

#### Director of Planning and Development, Town of Scituate

Brad Washburn is the Director of Planning and Development for the Town of Scituate. In his role, Mr. Washburn oversees the regulatory functions and enforcement for land development and management which includes planning, economic development, land use and acquisition, zoning, coastal management, environmental and wetlands protection, conservation, historic preservation and housing initiatives. Prior to joining the Town of Scituate, Mr. Washburn worked for the Massachusetts Office of Coastal Zone Management (CZM) as Assistant Director. At CZM, Mr. Washburn assisted with agency oversight and administration, and directed policy development, planning, and technical approaches for CZM program areas including shoreline and floodplain management, port and harbor planning, regional coordination and project review. Prior to joining CZM, Mr. Washburn worked for the Town of Easton as the Planning Director. At the Town of Easton, Mr. Washburn served as the Town lead for current and long-range planning initiatives, zoning, transportation, and redevelopment projects. Mr. Washburn holds a Master's of Regional Planning from the University of Massachusetts, Amherst and a Bachelors of Arts in Political Science from the University of North Florida.

#### Clark Ziegler

# Executive Director, Massachusetts Housing Partnership

Clark Ziegler is Executive Director of the Massachusetts Housing Partnership, a quasi-public state agency that finances affordable rental housing, provides mortgage financing for first-time home buyers, provides technical assistance for housing and neighborhood development, and is a major contributor to state housing policy. He has been with MHP since its inception in 1985 and has been chief executive since 1990. During his tenure MHP has delivered financing or technical assistance in 325 cities and towns, including financing for more than 22,000 units of affordable rental housing and more than 19,000 affordable homes for low-income first-time buyers. In total MHP has delivered \$4.5 billion in below-market financing either directly or through participating banks.

Between 1976 and 1981, Mr. Ziegler was in Washington, DC as an LBJ Intern, legislative assistant and then administrative assistant (chief of staff) to Massachusetts Congressman Robert Drinan, where he specialized in energy, environmental, budget

and tax policy and staffed the House Subcommittee on Environment, Energy and Natural Resources. From 1983 to 1985 he was Deputy Director of Development and Public Affairs at the Massachusetts Bay Transportation Authority.

Mr. Ziegler serves as a governor's appointee on the board of the Community Economic Development Assistance Corporation, which provides financing and technical assistance to community-based nonprofits across Massachusetts. He chairs the loan committee for the Housing Partnership Network, which brings together the nation's leading housing and community development nonprofits, and serves on the board of HPN's investment and lending affiliates. He also serves as a director and officer of the National Association of Affordable Housing Lenders, which represents leading banks and nonprofit loan funds across the U.S. engaged in community development lending.

As an Ipswich resident Mr. Ziegler served as chairman and as a 15-year member of the town's Finance Committee, overseeing local spending on municipal government and public education and making recommendations on zoning and all other matters before town meeting. In 2006 he received the Community Service Award from Citizens Housing and Planning Association and in 2011 the Boston Globe named him one of the top ten innovators in Massachusetts. He has a bachelor's degree from Hampshire College and a master's degree in public policy from the Kennedy School at Harvard University.

| First Name        | Last Name     | E-mail                            | Title                                   | Organization                 |
|-------------------|---------------|-----------------------------------|---|------------------------------|
| Beth              | Albert        | balbert@barnstablecounty.org      | Director of Human Services              | Barnstable County            |
|                   |               |                                   |   | Community Development        |
| Andrea            | Aldana        | andrea@capecdp.org                | Director of Housing Advocacy            | Partnership                  |
| Sajda             | Ali           | sali@equityproper.com             | Manager                                 | Equity Properties, Inc.      |
| Elaine            | Anderson      | ejande34@comcast.net              | Community Housing Council, Chair        | Town of Provincetown         |
| Carol             | Bacon         | bacon392002@yahoo.com             | Affordable Housing Committee            | Town of Dunstable            |
| Willa             | Bandler       | willa@keyfitz.org                 | Housing Partnership Committee           | Town of Walpole              |
| Elizabeth DeMille | Barnett, AICP | edmbarnett@gmail.com              | N/A                                     | N/A                          |
| Roland            | Bartl         | khuffman@acton-ma.gov             | Planning Director                       | Town of Acton                |
| Rachel            | Benson        | bensonr@grafton-ma.gov            | Assistant Planner                       | Town of Grafton              |
| Karen             | Bissonnette   | kb@falmouthhousingtrust.org       | Executive Director                      | Falmouth Housing Trust       |
| Jennifer          | Bonfiglio     | procurement@agawam.ma.us          | Chief Procurement Officer               | Town of Agawam               |
| Stephanie         | Booker        | sbooker@wescdc.org                | Development Manager                     | Worcester East Side CDC      |
| Katie             | Bosse         | kbosse@clarku.edu                 | Graduate Student                        | Clark University             |
| Ben               | Breger        | bensbreger@gmail.com              | Amherst MAHT                            | Town of Amherst              |
|                   |               |                                   | Manager, Workforce                      |                              |
| Anthony           | Britt         | abritt@commcorp.org               | Competitiveness Trust Fund              | Commonwealth Corporation     |
| First Name        | Last Name     | E-mail                            | Title                                   | Organization                 |
|                   |               |                                   |   | South Shore Habitat For      |
| Noreen            | Browne        | nbrowne@sshabitat.org             | South Shore Habitat For Humanity        | Humanity                     |
|                   | _             |                                   |   |                              |
| Andres            | Bueno         | abueno@somervillema.gov           | Program Specialist                      | City of Somerville           |
| Virginia          | Bullock       | vbullock@brooklinema.gov          | Senior Housing Planner                  | Town of Brookline            |
| Jasmin            | Campos        | jcampos@wareham.ma.us             | Department Assistant                    | Town of Wareham              |
| John              | Cannon        | jcannon33@comcast.net             | Saugus Housing Authority, Chair         | Saugus Housing Authority     |
| Anne              | Capra         | acapra@southhadleyma.gov          | Conservation Agent/ Planner             | Town of South Hadley         |
| Heather           | Carey         | hcarey@concordma.gov              | Administrative Assistant                | Town of Concord              |
|                   |               |                                   | Sustainable Neighborhoods Initiative    |                              |
| Hannah            | Carrillo      | hcarrillo@somervillema.gov        | Coordinator City of Somerville          |                              |
| Warren            | Chamberlain   | w1uir@aol.com                     | Planning Board Member Town of Holliston |                              |
| Aimee             | Chambers      | achambers@homecitydevelopment.org | Project Manager                         | Home City Development , Inc. |

| First Name | Last Name | E-mail                           | Title                                | Organization                |
|------------|-----------|----------------------------------|--------------------------------------|-----------------------------|
|            |           |                                  |                                      | Habitat for Humanity        |
|            |           |                                  | Family Services Coordinator & Office | MetroWest Greater           |
| Tanya      | Clark     | tanya.clark@habitatmwgw.org      | Manager                              | Worcester                   |
|            |           |                                  |                                      |                             |
| Jennifer   | Claro     | jclaro@westfordma.gov            | Director                             | Westford Council on Aging   |
|            |           |                                  | ADA Coordinator & Housing            |                             |
| Michelle   | Collette  | mcollette@townofgroton.org       | Partnership Member                   | Town of Groton              |
| Susan      | Cook      | cookgolfchamp@aol.com            | Community Housing Council, Chair     | Town of Provincetown        |
| Rose       | Corcoran  | rose.corcoran@tbf.org            | Senior Public Affairs Associate      | The Boston Foundation       |
|            |           |                                  |                                      | Harborlight Community       |
| Andrew     | DeFranza  | adefranza@harborlightcp.org      | Executive Director                   | Partners                    |
|            |           |                                  |                                      | Dept. of Housing and        |
| Phillip    | DeMartino | philip.demartino@mass.gov        | Senior Program Coordinator           | Community Development       |
|            |           |                                  |                                      | Housing Corporation of      |
| Kimberly   | Donovan   | kdonvan@housingcorparlington.org | Financial Manager                    | Arlington                   |
| First Name | Last Name | E-mail                           | Title                                | Organization                |
| Jean       | Enright   | jenright@northandoverma.gov      | Planning Director                    | Town of North Andover       |
|            |           |                                  | Advocacy and Community               | Harborlight Community       |
| Deanna     | Fay       | dfay@harborlightcp.org           | Engagement Manager                   | Partners                    |
| David      | Femia     | sh1usnret@yahoo.com              | Zoning Board of Appeals, Chairman    | Town of West Boylston       |
| Carla      | Feroni    | carla.feroni@falmouthmass.us     | Housing Coordinator                  | Town of Falmouth            |
| T Wilson   | Flanders  | will@flanderslawoffices.com      | Planning Board Member                | Town of Shelburne           |
|            |           |                                  |                                      | Massachusetts Smart Growth  |
| Dottie     | Fulginiti | dottie@ma-smarthgrowth.org       | Director of Local Leadership         | Alliance                    |
| Pamela     | Gallup    | pamgallup@aol.com                | Housing Coordinator                  | Town of Lincoln             |
|            |           |                                  |                                      | South Middlesex Opportunity |
| Amy        | Gaskin    | adoucettegaskin@smoc.org         | Development Associate                | Council                     |
| Bryant     | Gaspard   | bgaspard@somervillema.gov        | Program Specialist                   | City of Somerville          |
| Sharon     | Gay       | stgconsv@capecod.net             | Falmouth CPC                         | Town of Falmouth            |
| Valerie    | Gingrich  | vgingrich@wilmingtonma.gov       | Director of Planning & Conservation  | Town of Wilmington          |

| First Name | Last Name   | E-mail                           | Title   | Organization                 |
|------------|-------------|----------------------------------|---|------------------------------|
|            |             |                                  |   | Metropolitan Area Planning   |
| Francis    | Goyes       | fgoyes@mapc.org                  | Regional Housing + Land Use Planner                                     | Council                      |
|            |             |                                  | Senior Director of Policy and   | The Alliance for Business    |
| Meagan     | Greene      | mgreene@alliancebl.org           | Operations  | Leadership                   |
| Kristen    | Guichard    | kguichard@acton-ma.gov           | Senior Planner  | Town of Acton                |
| Kelli      | Gunagan     | kill.gunagan@state.ma.us         | Assistant Attorney General  | Attorney General's Office    |
| David      | Guzman      | dguzman@brooklinema.gov          | Housing Planner   | Town of Brookline            |
| Patricia   | Halpin      | maydayhalpin@gmail.com           | Affordable Housing Trust, Chair   | Town of West Boylston        |
| Carol      | Haythorne   | carolhaythrone@aol.com           | Volunteer   | Town of Lenox                |
|            |             |                                  | Community Development Program   |                              |
| Alicia     | Hersey      | ahersey@ayer.ma.us               | Manager   | Town of Ayer                 |
| Tucker     | Holland     | tholland@nantucket-ma.gov        | Housing Specialist  | Town of Nantucket            |
| Robert     | Hummel      | rhummel@acton-ma.gov             | Assistant Town Planner  | Town of Acton                |
| Allan      | Isbitz      | aisbitz@gmail.com                | Affordable Housing Committee, Chair Town of Mashpee                     |                              |
| Judy       | Jacobson    | judyj@mhp.net                    | General Counsel and Deputy Director                                     |                              |
| First Name | Last Name   | E-mail                           | Title   | Organization                 |
| Michelle   | Jarusiewicz | mjarusiewicz@provincetown-ma.gov | Community Housing Specialist  | Town of Provincetown         |
| Catherine  | Johnson     | cljohnson@wellesleyma.gov        | Planning Board Member   | Town of Wellesley            |
| Meghan     | Jop         | mjop@wellesleyma.gov             | Assistant Executive Director  | Town of Wellesley            |
| Kathy      | Joubert     | kjoubert@town.northborough.ma.us | Town Planner  | Town of Northborough         |
| Josh       | Kasten      |                                  | Project Manager   | NOAH, Inc.                   |
| Jarret     | Katz        | jkatz@dedham-ma.gov              | Town Planner  | Town of Dedham               |
| Kerry      | Kissinger   | townhall@carlislema.gov          | Board of Selectmen  | Town of Carlisle             |
| Katharine  | Klein       | kklein@k-plaw.com                | Attorney  | KP Law P.C                   |
| Abhidnya   | Kurve       | akurve@chapa.org                 | Policy Associate and Coordinator of the On Solid Ground Coalition CHAPA |                              |
|            |             |                                  | Senior Land Use & Natural Resources                                     | Franklin Regional Council of |
| Alyssa     | Larose      | alarose@frcog.org                | Planner Governments   |                              |
| Gail       | Latimore    | katrina@csndc.com                | Executive Director  | Codman Square NDC            |
| Krista     | Leahy       | kleahy@saugus-ma.gov             | Town Planner  | Town of Saugus               |

| First Name | Last Name  | E-mail                               | Title                               | Organization                 |
|------------|------------|--------------------------------------|-------------------------------------|------------------------------|
| Elsa       | Leistikow  | ehleistikow@gmail.com                | Recent Graduate Student             | N/A                          |
|            |            |                                      | Affordable Housing Programs         |                              |
| Amie       | Lindenboim | amie@metrowestcd.org                 | Manager                             | MetroWest CDC                |
| Hannah     | Lodi       | Hlodi@cambridge-housing.org          | Director of Leased Housing          | City of Cambridge            |
| Christine  | Long       | clong@newtonhousing.org              | Capital Improvement Coordinator     | Newton Housing Authority     |
| Amy        | Love       | alove@franklinma.gov                 | Town Planner Town of Frank          |                              |
| Thomas     | Maher      | tmaher@woburnhousing.org             | Executive Director                  | Woburn Housing Authority     |
|            |            |                                      | Affordable Housing Committee, Vice- |                              |
| Beth       | Malloy     | mbdc4eva@gmail.com                   | Chair                               | Town of Hopkinton            |
|            |            |                                      | Director of Community & Economic    |                              |
| Alan S.    | Manoian    | amanoian@ayer.ma.us                  | Development                         | Town of Ayer                 |
| Bill       | McHenry    | bmchenry@mendonma.gov                | Affordable Housing Coordinator      | Town of Mendon               |
| Joseph     | McParland  | jpmcparland1@gmail.com               | Housing Committee                   | Town of Harwich              |
| First Name | Last Name  | E-mail                               | Title                               | Organization                 |
|            |            |                                      | Special Assistant to the Executive  |                              |
| Hana       | Migliorato | hmigliorato@masshousing.com          | Team                                | MassHousing                  |
|            |            |                                      | Planning/ Affordability Compliance  |                              |
| Kat        | Miller     | kmiller@masshousing.com              | Specialist                          | MassHousing                  |
|            |            |                                      | Member, Affordable Housing Trust of | f                            |
| Marybeth   | Mitts      | mbmitts1@me.com                      | Lenox                               | Town of Lenox                |
|            |            |                                      |                                     | Nantucket Affordable Housing |
| Brooke     | Mohr       | bsmohr@yahoo.com                     | Member                              | Trust Fund                   |
| Ralph      | Murphy     | almur10@mac.com                      | Housing Board, Chair                | Town of Boxborough           |
| Connor     | Murphy     | crmurphy@braintreema.gov             | Planning Staff                      | Town of Braintree            |
|            |            |                                      | Director of Planning and            |                              |
| Tracy      | Murphy     | tmurphy@townofwichendon.com          | Development                         | Town of Winchendon           |
| Marianne   | Nelson     | mnelson@concordha.org                | Executive Director Town of Concord  |                              |
| Neil       | Osborne    | nosborne@medford-ma.gov              | Diversity Director City of Medford  |                              |
| Joanne     | O'Sullivan | josullivan@capecodtitleandescrow.com | President, Board of Directors       | Falmouth Housing Trust       |
| Victor     | Panak      | vpanak@wellesleyma.gov               | Senior Planner                      | Town of Wellesley            |

| meilliW    | λlluɔઽ        | moɔ.ltninəərg@ylluɔɛd                               | Infrastructure                         | lnc.                                 |
|------------|---------------|---|--|--------------------------------------|
|            |               |   | Vice President Muni Transportation-    | Green International Affiliates,      |
| lliu       | Scalise       | <u>vog.sm-ster-ma.gov</u>                           | Housing Coordinator                    | Town of Brewster                     |
| RssilaM    | SantucciRozzi | <u>vog.ameartnierd@issutneam</u>                    | Community Development                  | Town of Braintree                    |
|            |               |   | Assistant Director, Planning and       |                                      |
| Terri      | sotnes        | <u>vog.emnoinem@sotnest</u>                         | Housise Agninnely   Planning Assistant | Town of Marion                       |
| Robert     | zamoluk       | moo.lismg@aalod                                     | Member, Dennis MAHT                    | sinnəd fo nwoT                       |
| Вор        | ozzny         | rruzzo@massdevelopment.com                          | Deputy Director and General Counsel    | MassDevelopment                      |
| Elizabeth  | Rust          | <u>Bro.gnisuohosrh@sil</u>                          | Director                               | Regional Housing Services<br>Offlice |
| Charlene   | Воsеn         | moɔ.lismg@ənəlhadənəson                             | Member                                 | Town of Lenox                        |
|            |               |   | Affordable Housing Committee,          |                                      |
| ozn€⊃ni∨   | idgnoA        | <u>moɔ.lismtod@\Z8nəv</u>                           | Agawam CPC Member                      | mswsgA ło nwoT                       |
| Brad       | Roberts       | brad.attorneyroberts@gmail.com                      | Board President                        | Worcester East Side CDC              |
| First Name | Last Name     | lism-3  | əlfiT                                  | Organization                         |
| James      | Roberti       | <u>mos.sem@itredormi</u>                            | Planning Board Member                  | Town of Wellesley                    |
| Evelyn     | Redshaw       | <u>evelyn@etrowestcd.org</u>                        | Housing Counselor                      | Development                          |
|            |               |   |  | Metro West Collaborative             |
| Ken        | Redford       | kredford@harborlightcp.org                          | Chief Financial Officer                | Partners                             |
|            |               |   |  | Harborlight Community                |
| гапка      | Reckford      | <u>lreckford@haconcapecod.org</u>                   | Housing Assistance Corporation         | Corporation                          |
|            |               |   |  | Housing Assistance                   |
| Sarah      | Вароѕа        | <u>sraposa@medfield.net</u>                         | Town Planner                           | bləifbəM fo nwoT                     |
| Karina     | nninD         | <u>mos.emdguoroddfuos@nninpy</u>                    | Town Planner                           | Town of Southborough                 |
| Gerald     | Potamis       | moɔ.lismg@zimstogg                                  | ∀8Z                                    | Town of Falmouth                     |
| wərbnA     | Port          | <u>aport@cityofnewburyport.com</u>                  | Development                            | City of Newburyport                  |
|            |               |   | Director of Planning and               |                                      |
| гэгэ       | Ыаskon        | lara@rhsohousing.org                                |  | Regional Housing Services<br>Offlice |
|            | 121110        | dparker@poah.org                                    |  | DOAH, Inc.                           |
| biva       | Parker        | ονα φυσυκού στα | l l                                    | 111000                               |

| First Name | Last Name | E-mail                          | Title  | Organization                             |
|------------|-----------|---------------------------------|--|--|
|            |           |                                 |  | Housing Corporation of                   |
| Rita       | Shah      | rshah@housingcorparlington.org  | Social Worker  | Arlington                                |
| John       | Sisson    | jsisson@dedham-ma.gov           | Economic Development Director  | Town of Dedham                           |
| Peggy      | Sloan     | psloan@frcog.org                | Director of Planning & Development                                   | Franklin Regional Council of Governments |
| Laura      | Smead     | lsmead@town.canton.ma.us        | Town Planner   | Town of Canton                           |
| Alexis     | Smith     | asmith@mapc.org                 | Senior Housing Planner   | Metropolitan Area Planning<br>Council    |
| Tony       | Sousa     | tony.sousa@ci.everett.ma.us     | Planner  | City of Everett                          |
| Fran       | Stanley   | fstanley@townofgroton.org       | Housing Coordinator  | Town of Groton                           |
| Laurie     | Stanton   | Istanton@ci.reading.ma.us       | Housing Coordinator  | Town of Reading                          |
| Jered      | Stewart   | jstewart@bethanycommunities.org | President & CEO  | Bethany Community Services               |
|            |           |                                 | Planning and Community   |  |
| Marc       | Strange   | mstrange@agawam.ma.us           | Development Director   | Town of Agawam                           |
| Paula      | Stuart    | paulastuart@charter.net         | Principal  | Community Development Strategies         |
| First Name | Last Name | E-mail                          | Title  |  |
| John       | Suhrbier  | jnsuhr@verizon.net              | Chair, Winchester Housing Winchester Housing Partnership Partnership |  |
| Nancy      | Tavernier | ntavern@comcast.net             | Acton Community Housing Corporation                                  | Town of Acton                            |
| Megan      | Trudel    | mtrudel@nantucket-ma.gov        | Admin. Specialist for Affordable<br>Housing Trust Fund               | Town of Nantucket                        |
| Elizabeth  | Valenta   | liz.valenta@gmail.com           | Regional Housing Housing Specialist Office                           |  |
| Bob        | Van Meter | bvanmeter423@gmail.com          | Acton Communit Board Member Corporation                              |  |
| Anne       | Van Vleck | avanvleck@haconcapecod.org      | Chief Development Officer  | Housing Assistance Corporation           |
| Jamie      | Webb      | planner@easthampton.org         | Assistant Planner  | City of Easthampton                      |

# 12th Annual Housing Institute Devens, MA

| First Name | Last Name | E-mail                          | Title                               | Organization            |
|------------|-----------|---------------------------------|-------------------------------------|-------------------------|
|            |           |                                 |                                     |                         |
|            |           |                                 | Member, Affordable Housing Trust of |                         |
| Olga       | Weiss     | weissolgar@gmail.com            | Lenox                               | Town of Lenox           |
| -          |           |                                 |                                     | Pioneer Valley Planning |
| Susan      | Westa     | swesta@pvpc.org                 | Senior Planner                      | Commission              |
|            |           |                                 |                                     |                         |
| Peggy      | Whalen    | pwhalen@townhall.plymouth.ma.us | Director of Community Development   | Town of Plymouth        |
|            |           |                                 | Agawam Housing Committee/PVReg      |                         |
| Corrinne   | Wingard   | corinnemarie@comcast.net        | Hous Comm                           | Town of Agawam          |
| June       | Wolfe     | jwolfe@contrcutberkshire.org    | Housing Director                    | Construct, Inc.         |
| Kathleen   | Woodward  | kathleenewoodward@gmail.com     | Planning Board Member               | Town of Wellesley       |
| Darlene    | Wynne     | dwynne@beverlyma.gov            | Assistant Planning Director         | City of Beverly         |
| Erin       | Zwirko    | ezwirko@town.arlington.ma.us    | Assistant Director of Planning      | Town of Arlington       |
|            |           |                                 |                                     |                         |
|            |           |                                 |                                     |                         |
|            |           |                                 |                                     |                         |
|            |           |                                 |                                     |                         |

# Where to Start: Housing Planning, Development, and Funding Resource Quick Guide

|       | Funding Resources  | unding Resources  |   |  |  |
|-------|--|---|---|--|--|
|       | What   | Who   | Website   | More Info  |  |
|       | Chapter 40B Assistance Funding   | Massachusetts Housing Partnership (MHP)                                     | www.mhp.net/community_initiatives/resources                               | The MHP Chapter 40B Technical Assistance Program assists the Zoning Board of Appeals, and other relevant municipal boards, in the review of specific Chapter 40B development proposals. MHP provides awards of up to \$15,000 to municipalities to engage qualified third-party consultants to work with the ZBA to increase local capacity an assist in the |  |
| loney | MassWorks  | Massachusetts Executive Office of Housing and Econonmic Development (EOHED) | www.mass.gov/hed/economic/eoh<br>ed/pro/infrastructure/massworks          | Used by municipalities to pay for public infrastructure (roads, water, sewer, etc.) that supports economic development projects, including mixed use devleopments involving housing. New round now open, applications due in August 2015.  |  |
| 2     | Brownfields Redevelopment Fund   | Mass Development  | www.massdevelopment.com   | Brownfields Redevelopment Fund - Created to encourage the reuse of Brownfield sites — vacant or underutilized properties complicated by environmental contamination and liability. Brownfields Site Assessment program provides unsecured interest free financing upt to \$100,000 for environmental testing.  |  |
|       | Site pre-development due diligence   | Massachusetts Housing Partnership (MHP)                                     | www.mhp.net/community_initiatives   | MHP provides small grants to municipaliteis and housing authorities that have land and are trying to support affordable family housing production. Grants can be used for third party technical assistance to help determine project feasibility.  |  |
|       | Direct Technical Assistance  |   |   |  |  |
|       | What   | Who   | Website   | More Info  |  |
|       | Project feasibility and assistance with procurement for consultants and developers | Massachusetts Housing Partnership (MHP)                                     | www.mhp.net/community_initiatives   | MHP's Community Assistance team works with communities, nonprofits and housing authorities to support the production of new affordable housing. Staff can help provide financial feasibility as well as procurement assistance, including developing RFPs for consultants and/or developers.   |  |
| O     | TA Connect   | Mass Development  | www.massdevelopment.com   | A new web-based approach to coordinating municipal technical assistance efforts to enhance assistance, leverage resources and foster cooperation amongst multiple public entities. This site will be accessed through MassDevelopment and is scheduled to go live in the summer of 2015.   |  |
| Pe    | Planning support   | Regional planning agencies  | www.apa-<br>ma.org/resources/massachusetts-<br>regional-planning-agencies | The state's regional planning authorties often have staff that can provide assistance to communities regarding land use and planning.  |  |
|       | Assistance using CPA funds   | Community Preservation Coalition  | http://communitypreservation.org  | The Coalition helps municipalities understand, adopt and implement CPA, and advocates for CPA at the state level, thereby advancing smart growth and sustainable development in communities across Massachusetts.  |  |

# Where to Start: Housing Planning, Development, and Funding Resource Quick Guide

|             | Online Resources                                       |  |                                       |   |
|-------------|--|--|---------------------------------------|---|
|             | What   | Who  | Website                               | More Info   |
| Information | Housing Toolbox  | Massachusetts Housing Partnership and Citizens' Housing and Planning Association (CHAPA) | https://www.housingtoolbox.org/       | The Housing Toolbox for Massachusetts Communities was developed by the Citizens Housing and Planning Association (CHAPA) and the Massachusetts Housing Partnership (MHP) as part of a statewide initiative to support local officials and volunteers in their efforts to provide more affordable housing opportunities in their communities.  |
|             | MetroBoston DataCommon                                 | Metropolitan Area Planning Council (MAPC)  | http://metroboston.datacommon.<br>org | The MetroBoston DataCommon provides a wealth of information about the region's people and communities through a variety of topics from arts and education to the environment and transportation. A resource for all those seeking to understand how the region is changing, it helps residents, stakeholders, planners, city and town officials, educators and journalists explore data and make informed decisions. We invite you to explore its data, community snapshots and create your own visualizations and reports. |
|             | Housing MA Data Portal                                 | Metropolitan Area Planning Council (MAPC)  | http://www.housing.ma/                | Housing MA provides housing data on every municipality in the state, and generates housing needs assessment content for municipal housing planners. Housing MA is intended to support the larger Housing Production Planning process. The Basic Needs Assessment and Housing Data Profiles are intended to ease the burden and significantly reduce the cost of the data collection, processing, and analysis needed for Housing Production Plans.  |
|             | Housing and community development Trainings, Workshops | Mel King Institute for Community Building  | www.melkinginstitute.org              | Mel King Institute brings professionals and volunteers working on community development the skills, information, and innovation they need to be effective in their positions. We focus both on individual skill and organizational capacity building in order to strengthen the field of community development  |